



The Church of the Holy Trinity

An Episcopal Church in the Diocese of New York

November 5, 2023 at 11:00 AM

All Saints' Sunday

Welcome to Holy Trinity

This leaflet includes an order of service for worship and other important information.

Assistance. If you need assistance in any way, an usher at the entrance can help you. Restrooms are located in the Mission House building basement, accessible through the Cloister Corridor or across the garden and into the westernmost building.

New to Holy Trinity? We would love to be able to greet you properly. Please fill out a visitor card, located in the pews, and place it in the offering plate or give it to one of the clergy or ushers.

Giving. As Christians, we believe that all we have, from our talents, to our energy, to our financial resources, is a gift from God. If you would like to know more about how to give of your talents and energy, please let a member of our clergy know and they will gladly connect you with the various ministries of the parish. You can make a financial gift through the offering plate, online at holyltrinity-nyc.org or by texting COHT316 to 73256.

Our Mission. To show and share the love of God.

Our History. Since 1899 The Church of the Holy Trinity has opened its doors to those of the Anglican Faith, of other faiths, and of no faith. Through hospitality, service, and worship, we seek to “do justice, love kindness, and walk humbly with God.”

Celebrating All Saints & All Souls

And calling on Holy Help

November 1 is traditionally celebrated as All Saints' Day, a day for giving thanks and remembering the great saints and martyrs of the Christian faith. Over time, people began to add their own familiar saints to the prayers of the day, and so, there developed the tradition of November 2 as All Souls' Day, when ALL the saints (that is, anyone who aims to live a Christian life, regardless of how holy we actually become) are included in our prayers.

Among the many messages of All Saints' and All Souls', which we combine in one celebration this Sunday, is the idea that in the saints (familiar and famous) we have “holy help.” Just as our grandmothers might have prayed for us in this life, there is nothing to separate their continuing to pray for us and with us.

As we hear the cheers of the crowds for the NY Marathon this Sunday, let's imagine the saints also cheering for us, praying for us, offering their strength and insight, their humor and wisdom.

May the saints inspire us. When we are tired, may they strengthen us. When we are lazy, may they shame us. When we are alone, may they surround us. And may they fill our lives with increasing love until the day that we join them before God in everlasting praise.

The Rev. John F. Beddingfield, Rector

The Word of God

The service begins on page 355 of The Book of Common Prayer.

Voluntary

In paradisum

Charles Callahan (b. 1951)

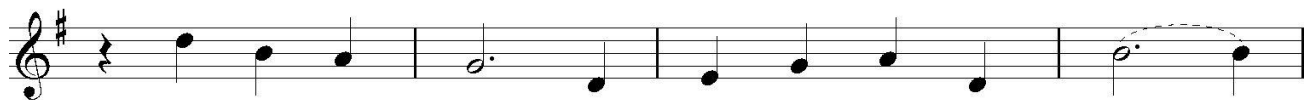
Charles E. Johnson, III, *trumpet*

Welcome

Hymn

Sine Nomine

Those who are able are invited to stand for the singing of the hymn.



1 For all the saints, who from their la - bors rest, who
2 Thou wast their rock, their for - tress, and their might:___
3 O may thy sol - diers, faith - ful, true, and bold,___
4 O blest com - mun - ion, fel - low - ship di - vine!___



thee___ by faith be - fore the world con - fessed, thy
thou, Lord, their Cap - tain in the well - fought fight;___
fight as the saints who no - bly fought of old, and
We feeb - ly strug - gle, they in glo - ry shine; yet



Name, O___ Je - sus, be for ev - er blessed.
thou, in the dark - ness drear, the one true Light.
win, with___ them, the vic - tor's crown of gold.
all are___ one in thee, for all are thine.

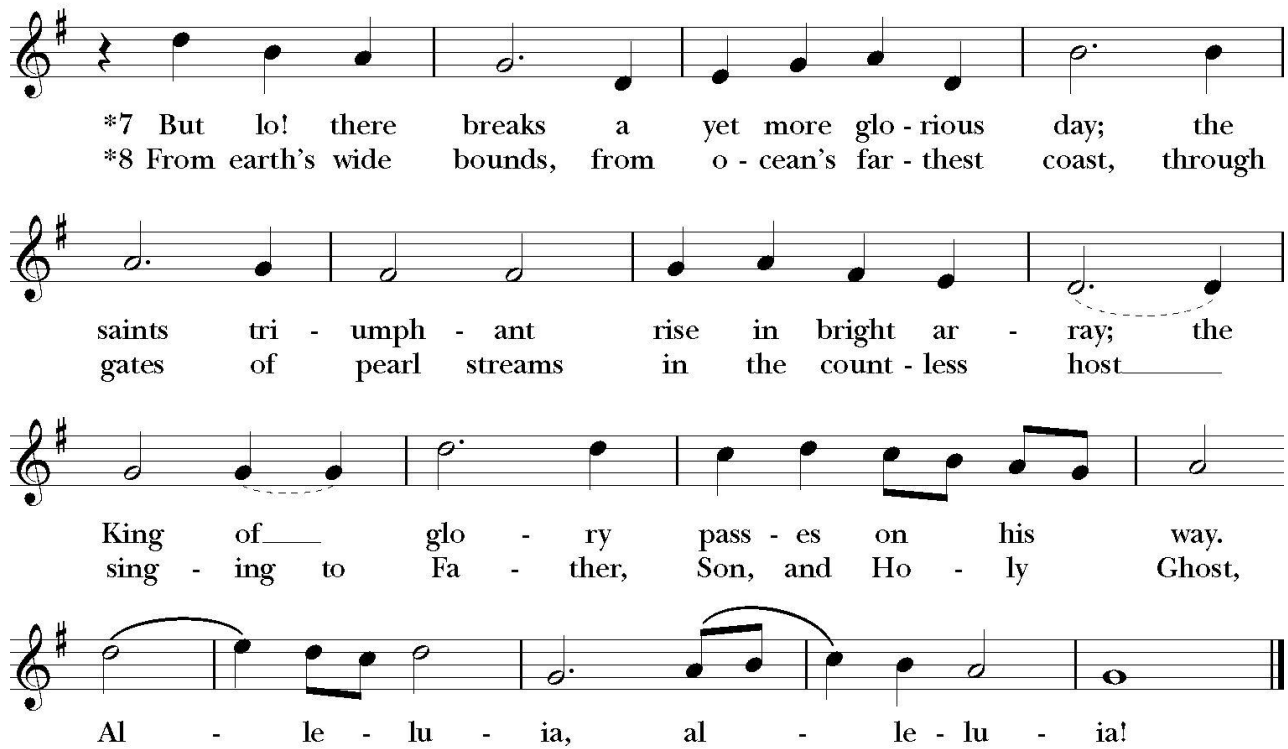


Al - le - lu - ia, al - le - lu - ia!

Verses 5 & 6 sung by the choir:

5. And when the strife is fierce, the warfare long, steals on the ear the distant triumph song, and hearts are brave again, and arms are strong. Alleluia!
6. The golden evening brightens in the west; soon, soon to faithful warriors cometh rest; sweet is the calm of paradise the blest. Alleluia!

All join in singing verses 7 & 8



*7 But lo! there breaks a yet more glo - rious day; the
*8 From earth's wide bounds, from o - cean's far - thest coast, through
saints tri - umph - ant rise in bright ar - ray; the
gates of pearl streams in the count - less host
King of glo - ry pass - es on his way.
sing - ing to Fa - ther, Son, and Ho - ly Ghost,
Al - le - lu - ia, al - le - lu - ia!

Opening Acclamation

Celebrant Blessed by God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen**

Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
People **Amen.**

Gloria in Excelsis

William Mathias (1934-1992)



1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For

you a-lone are the Ho - ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.
 People **And also with you.**
 Celebrant Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.

People **Amen.**

The people are seated for the Lessons.

The First Lesson from Scripture

Revelation 7:9-17

Lector A reading from The Revelation to John.

After this I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. "For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm 34:1-10, 22

Benedicam Dominum

Chant: Bruce Neswick (b. 1956)

Sung by the choir.

1. I will bless the LORD at all times; *
 his praise shall ever be in my mouth.
2. I will glory in the LORD; *
 let the humble hear and rejoice.
3. Proclaim with me the greatness of the LORD; *
 let us exalt his Name together.
4. I sought the LORD, and he answered me *
 and delivered me out of all my terror.
5. Look upon him and be radiant, *
 and let not your faces be ashamed.

6. I called in my affliction and the LORD heard me *
and saved me from all my troubles.
7. The angel of the LORD encompasses those who fear him, *
and he will deliver them.
8. Taste and see that the LORD is good; *
happy are they who trust in him!
9. Fear the LORD, you that are his saints, *
for those who fear him lack nothing.
10. The young lions lack and suffer hunger, *
but those who seek the LORD lack nothing that is good.
22. The LORD ransoms the life of his servants, *
and none will be punished who trust in him.

The Second Lesson from Scripture

1 John 3:1-3

Lector A reading from The First Letter of John.

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Lector The Word of the Lord.

People **Thanks be to God.**

Hymn at the Sequence

Grand Isle

All who are able are invited to stand for the singing of the hymn and reading of the Gospel.



1 I sing a song of the saints of God, _____
2 They loved their Lord so dear, so dear, and _____
3 They lived not on - ly in a - ges past, there are



pa - tient and brave and true, who _____ toiled and _____ fought and _____
his love _____ made them strong; and they fol - lowed the right, for _____
hund - reds of thou - sands still, the _____ world is _____ bright with the



lived and died for the Lord they loved and knew. And _____
Je - sus' sake, the _____ whole of their good lives long. And _____
joy - ous saints who _____ love to do Je - sus' will. You can



one was a doc - tor, and one was a queen, and one was a shep -
one was a sold - ier, and one was a priest, and one was _____ slain
meet them in school, or in lanes, or at sea, in church, or in trains,



herd - ess on the _____ green: they were all of them saints of _____
by a fierce wild _____ beast; and there's not an - y rea - son -
or in shops, or at tea, for the saints of _____ God are just



God - and I mean, God help - ing, to be one too.
no, not the least, why I should - n't be one too.
folk like _____ me, and I mean to be one too.

The Gospel

Matthew 5:1-12

Minister The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

"Blessed are those who mourn, for they will be comforted.

"Blessed are the meek, for they will inherit the earth.

"Blessed are those who hunger and thirst for righteousness, for they will be filled.

"Blessed are the merciful, for they will receive mercy.

"Blessed are the pure in heart, for they will see God.

"Blessed are the peacemakers, for they will be called children of God.

"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

Minister The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Canon J. Douglas Ousley
Honorary Assistant Priest

The Prayers of the People

On All Saints' Sunday, the congregation is invited to sit or kneel for the prayers.

The Lector bids the prayers

Lector Let us pray to the Lord, who has conquered death. Jesus, bread from heaven, you satisfy the hungry with good things: grant us a share with all the faithful departed in the banquet of your kingdom.

People **Hear us, risen Lord, our resurrection and our life.**

Lector Jesus, the light of the world, you gave the man born blind the gift of sight: open the eye of faith and bring us from darkness to your eternal light and glory.

People **Hear us, risen Lord, our resurrection and our life.**

Lector Jesus, Son of the living God, you summoned your friend Lazarus from death to life:
raise us at the last to full and eternal life with you.

People **Hear us, risen Lord, our resurrection and our life.**

Lector Jesus, crucified Savior, in your dying you entrusted each to the other, Mary your
mother and John your beloved disciple: sustain and comfort all who mourn.

People **Hear us, risen Lord, our resurrection and our life.**

Lector Jesus, our way and truth and life, you drew your disciple Thomas from doubt to
faith: reveal the resurrection faith to the doubting and the lost.

People **Hear us, risen Lord, our resurrection and our life.**

Lector Hear us, Merciful God, as we pray for our own needs and those of others.

*The lector includes the particular prayers and concerns of the parish,
after which, the Lector continues*

Hear us, Lord of Life as we remember those who have died to this world yet live with
you eternally.

The Lector reads the names of the faithful departed.

After a period of silence, the Celebrant continues

Celebrant May God in his infinite love and mercy bring the whole Church, living and
departed in the Lord Jesus, to a joyful resurrection and the fulfillment of his
eternal kingdom.

A soloist continues the prayers by singing

“Pie Jesu” from *Requiem*

Gabriel Fauré (1845-1924)

Abigail Raiford, *soprano*

Pie Jesu Domine,

Dona eis requiem sempiternam.

Blessed Jesus, Lord, I pray,

in thy mercy grant them rest.

The Peace

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

The ministers and people may greet one another in the name of the Lord.

Announcements

The People are seated.

The Holy Communion

The Offertory Sentence

As the anthem is sung, an offering is received for the work and mission of the Church.

At the Offertory, Anthem

Hark, I Hear the Harps Eternal

arr. Alice Parker (b. 1925)

Hark, I hear the harps eternal ringing on the farther shore, as I near those swollen waters with their deep and solemn roar. Hallelujah, praise the Lamb! Hallelujah, glory to the great I am!

And my soul, though stained with sorry, fading as the light of day. Passes swiftly o'er these waters to the city far away. Hallelujah, glory to the great I am!

Souls have crossed before me, saintly, to that land of perfect rest; and I hear them singing faintly in the mansions of the blest. Hallelujah, glory to the great I am!

At the Presentation, The Doxology

Old 100th

As the gifts of bread, wine, and money are brought forward, those who are able stand to sing.

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen**

The Great Thanksgiving

Eucharistic Prayer A

Celebrant The Lord be with you.
All **And also with you.**
Celebrant Lift up your hearts.
All **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
All **It is right to give our thanks and praise.**

The Celebrant continues

It is right and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

Sanctus

William Matthias

All join in singing

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of our faith:

All **Christ has died:**
 Christ is risen:
 Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with the Blessed Virgin Mary and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread and a moment of silence is kept.

Fraction Anthem

Celebrant Alleluia. Christ our Passover is sacrificed for us;
All **Therefore let us keep the feast. Alleluia.**

Agnus Dei

William Matthias

All join in singing



Reception of Communion

It is the tradition here at the Church of the Holy Trinity to invite all who wish to come forward to receive Holy Communion, the sacrament of the Body and the Blood of Christ in the form of bread and wine. Follow the directions of the ushers and the practice of your fellow worshippers. If you would like to receive a blessing, please come forward at the same time, and cross your hands over your chest to indicate that you wish to receive a blessing only.

At Communion, Anthem

That They May Rest

Carson P. Cooman (b. 1982)

Then I heard a voice from heaven saying: "Write these words: Blessed are the dead which die in the Lord from henceforth. That they may rest from their labor, and their works will follow them."

Text: Revelation 14:13

Post Communion Prayer

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son and our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

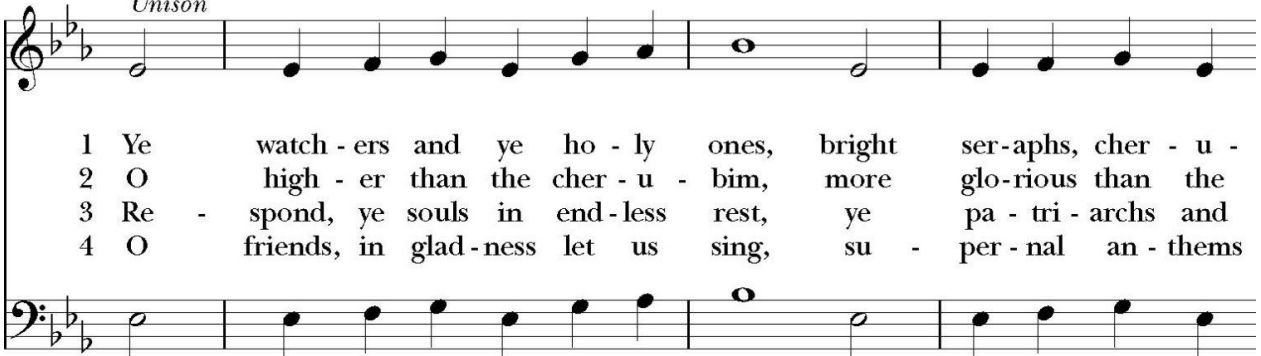
The Celebrant blesses the People, and the People respond: Amen.

Hymn

Lasst uns erefreuen

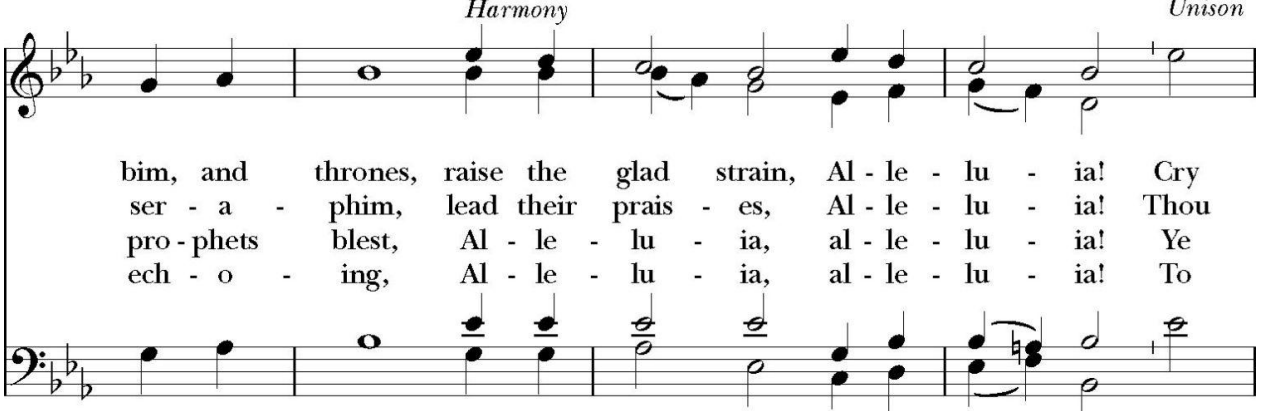
All are invited to join in singing the hymn.

Unison

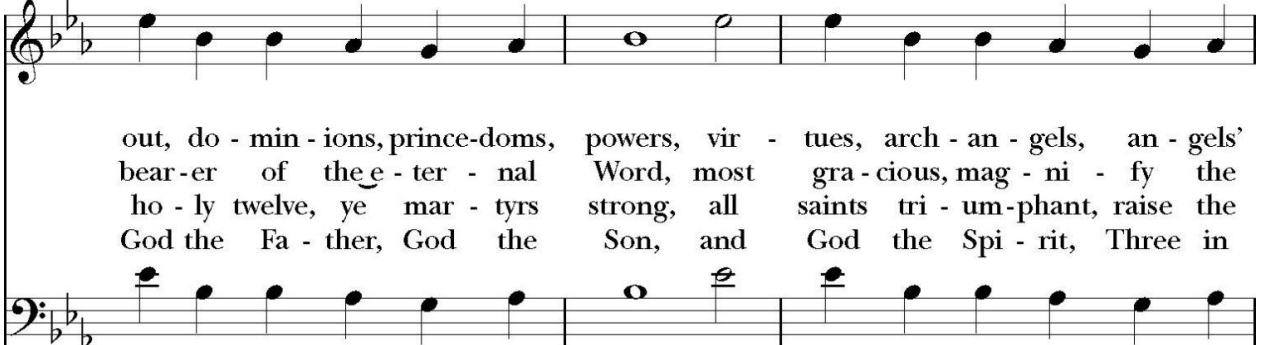


1 Ye watch - ers and ye ho - ly ones, bright ser - a - phs, cher - u -
2 O high - er than the cher - u - bim, more glo - rious than the
3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and
4 O friends, in glad - ness let us sing, su - per - nal an - thems

Harmony *Unison*



bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry
ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou
pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye
ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To



out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'
bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the
ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the
God the Fa - ther, God the Son, and God the Spi - rit, Three in

Harmony

choirs, Al - le - lu - ia, al - le - lu - ia, al - le -
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -
 song, Al - le - lu - ia, al - le - lu - ia, al - le -
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

Unison

lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!

The Dismissal

Minister Let us go forth in the name of Christ.

People **Thanks be to God.**

Voluntary

Overture from *Suite in D Major*

G. F. Handel (1685-1759)

Charles E. Johnson, III, *trumpet*

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Notes on Today's Music...

Gabriel Fauré (1845–1924) was a French composer, organist, and teacher who served as organist of La Madeleine in Paris as well as director of the Paris Conservatory. Scholars often consider the music of Fauré as a bridge between the end of Romanticism and the beginning of modernism. His *Requiem in D minor, Op. 48* is arguably his most well-known work. Fauré began to compose his *Requiem* in 1887 purely “for the pleasure of it.” The first version in 1889, which Fauré called “*un petit Requiem* ” had five movements. In 1890 he added the *Libera me* (Deliver me) and expanded the *Offertoire* movement.

After reading the necrology, we will hear the *Pie Jesu*, which is the fourth movement of the *Requiem*. When Fauré would perform his *Requiem at La Madeleine*, boy treble choristers would sing the soprano parts throughout the work and a boy soprano soloist would sing the *Pie Jesu*. Fauré’s preference was for female singers to sing the parts, however, at the time, it was not allowed by the church authorities. He did employ female singers when the work was performed outside of La Madeleine or in concert halls. The *Pie Jesu* is a fervent prayer to Jesus for everlasting rest. One line of the text is repeated three times asking for *requiem* or rest and is then intensified musically when the text is enhanced to *sempiternam requiem*, everlasting rest. Fauré said of his *Requiem*:

*Everything I managed to entertain by way of religious illusion I put into my Requiem,
which moreover is dominated from beginning to end by a very human feeling of faith in eternal rest.*

~Adam Koch

SERVING TODAY

Ushers: Jackie Price, Mary Napier

Subdeacon: David Liston

Altar Guild: Susan Valdes-Dapena

Lector: Andrew Achsen

Celebrant & Preacher: The Rev. Canon Douglas Ousley

Honorary Assistant Priest: The Rev. Margaret Tuttle

Coffee Hour: Mary Napier, Jackie Price

Tours: Mary Jane Gocher

IN OUR PRAYERS

We pray for Pat, Brian, Susan, Tom, Sean, Mitchell, Bea, Iris, Christopher, John, Paul, Nancy, Jean, Andrew, Margo, Bob, Helen, Emma, Matthew, Ann, Judy, Mary, Steve, Megan, Jackie, David, Matthew.

Praying with our Link Parish in London of St. Stephen with St. John. We especially pray for SSSJ this fall, as they highlight various community partner ministries and donate ten percent of their offerings to a different organization each week.

Keeping our Prayer List Current. Names remain on the list through the end of the calendar month, but are refreshed for the first Sunday of each month.

HOLY GOSSIP

Sunday, October 29, 2023 attendance: 8:00 AM: 11; 11:00 AM: 91; 6:00 PM: 9 . . . Thanks to Father Ousley for leading services this Sunday as Father Beddingfield preaches at our sister parish, St. Stephen's, Rochester Row, in London . . . Thanks to everyone who helped make our Spooky Music & Creepy Readings Halloween Concert such a success. About 130 people attended the event. Enormous thanks to Adam Koch, who played so beautifully, to Karen Ryugo for her wonderful cookies, and to Erlinda Brent for her great baking and

coordination of the reception . . . Work on the church's new sound system has begun. . . . We learned this week that Bishop Matthew Heyd will visit Holy Trinity on Sunday, May 5, 2024 to help celebrate our 125th Anniversary. This was our first priority request for his busy schedule, since our church was consecrated on May 6, 1899 . . . Policies for the new section of the columbarium can be found in the Funerals & Memorial section of the website. Also on that page are resources for advance planning. . . Holy Trinity is a polling site this Tuesday. Don't forget to vote at your polling location.

WORSHIP AND MUSIC

Lay Eucharistic Training

Though we hope to host an in-person Lay Eucharist Training program this winter, a Zoom training event will be available Monday, November 13, 6:30-8:30 PM. Please contact Deacon Pam Tang for details or to register.

Are you interested in singing in the Holy Trinity Choir? If you or somebody you know (singers do not need to be members of Holy Trinity) would be interested in joining the Holy Trinity Choir, please email Adam Koch: apkoch@holytrinity-nyc.org.

STEWARDSHIP

The season of stewardship is a time to prayerfully consider how God is calling you to share in the mission of The Church of the Holy Trinity and beyond. We ask you to make a financial pledge for 2024 by Sunday, November 26. In doing so, know that your contribution will not only keep the church operating smoothly, but also enable us to answer the call to serve our local community, New York City, and the world at large through our outreach programs. Stewardship packets have been mailed, more are in the back of the church, and can be accessed online.

Many thanks to Leona Fredericks, Carol Haley, Christine du Toit, and Yemisi Ariyibi for speaking about what Holy Trinity means to them during announcements in recent weeks.

This week, we're sharing a written reflection from Vestry member and HTNC volunteer Donald Schermerhorn.

"I was first drawn to The Church of the Holy Trinity by its Gothic Architecture. Upon entering, the church enveloped me with a sense of calm, and welcome. The beauty of the stained-glass windows, with their depiction of so many religious moments, captivated my thoughts and reminded me that this was a holy place. Returning, I began to feel the same welcome from members of the parish. The sense of inclusion and collegiality was palpable. We are all here in this church for one purpose to worship and give thanks to God. I've actually forgotten the exact date of when I started coming to the Church of the Holy Trinity, but its welcome has been constant and has led to invitations to participate more fully in the parish. Feeling that shared desire, shared belief, and shared practice has been a true gift, which I truly appreciate." *Donald Schermerhorn*

The Trefoil Society - Planned Giving Opportunity

Please keep an eye out for a mailing about Holy Trinity's Trefoil Society, which provides ongoing support for the future well-being of our church. Gifts and bequests go to the Property Preservation Trust, an endowment fund that provides for repairs and upkeep of our historic buildings. This is a great estate planning goal.

LEARNING AND GROWING

November 5 - **No Adult Christian Education** (All Saints' Sunday, NYC Marathon)

November 12 and 19 - Discussion of "Laudate Deum," the recent letter of Pope Francis

November 26 - Christ the King Sunday - Discussion of Kingship with Deacon Pam Tang

God and the Machine: Theology and Artificial Intelligence. November 18 and December 2 on Zoom. Join our own Calvyn duToit, Joseph Aylett-Bullock and others for this Transatlantic Zoom discussion about theology and artificial intelligence. Two Saturday afternoons (1PM Eastern Time) More information is on the parish website under Upcoming Events.

Forward Day-By-Day. Copies of the Nov/Dec/Jan edition of the daily prayer guide, *Forward Day by Day* are available on the wall shelves in the church.

OUTREACH & SOCIAL JUSTICE

(Holy Trinity Neighborhood Center, Inc.)

HTNC - HTNC serves sit-down, cooked meals to our neighborhood guests who join us on Saturdays at 5:15 PM. To volunteer by helping to cook or set up, come to the basement of the Mission House (the large building to the west of the main church) Saturday between 3:00 PM and 3:30 PM. Last Saturday, HTNC served 92 neighbors! Contact Joe Lipuma. (jlipuma27@gmail.com)

The Thanksgiving Project

One of the great traditions at The Church of the Holy Trinity and St Joseph's Church is Our Thanksgiving Day Program. Each year, we prepare over 300 complete meals. Over 270 are delivered to homebound neighbors, and the balance is served to our Neighborhood Supper guests. We're doing it again this year, and we need your help.

Volunteers are needed for several shifts, beginning Sunday, November 19 through Thanksgiving Day, Thursday, November 23. Flyers outlining the shifts are on the information table in the church.

COMMUNITY LIFE

Save the Date: Sunday, December 10: Advent Crafts & Potluck, Draesel Hall.

Yoga at Holy Trinity. Join us for yoga in the main church on Tuesdays from 12:30 PM to 1:30 PM. All levels are welcome. The class is free, though donations are welcome and go to support the programs of HTNC. For questions, contact registered yoga teacher and parishioner Liz Poole at lizpoolenyc@hotmail.com.

Tour Holy Trinity. Join us for an in-person 15 Minute Guided Tour most Sundays after the 11:00 AM service! Meet the tour guide in the Narthex, (just inside the main entrance). Free copies of booklets are located on the wall at the main entrance: *A Short History of Holy Trinity*, and *The Windows of Holy Trinity*. Holy Trinity windows are featured in George B. Brant's 2023 book: *Henry Holiday: His Stained Glass Windows for Gilded Age New York*.

GET INVOLVED

Acolytes: Susan Valdes-Dapena; susan@valdes-dapena.net

Altar Guild: Alden Prouty; alden.prouty@gmail.com

Choir & Music: Adam Koch directs the 11:00 AM choir: apkoch@holytrinity-nyc.org. Calvyn du Toit leads the 6:00 PM band: calvyn@protonmail.com

Holy Trinity Neighborhood Center (lunch, dinner, shelter or other programs): www.htnynyc.org

Lectors (serve as readers in worship services): Yvonne O'Neal; Yvonne.oneal@gmail.com

Sunday School: Oluyemisi Ariyibi sennyb@yahoo.com

Trinity Cares (assists with such tasks as grocery shopping, dog walking, or escort to a doctor, or to church): Patsy Weille; highlandmb4@gmail.com

Ushers (volunteer to greet people at worship services and offer hospitality): Liz Poole; lizpoolenyc@hotmail.com

Yoga at Holy Trinity Liz Poole:

lizpoolenyc@hotmail.com

PARISH CLERGY & STAFF

The Rev. John F. Beddingfield, D.Min., Rector
jfbeddingfield@holytrinity-nyc.org

212-289-4100, ext. 204

The Rev. Deacon Pamela Tang, Deacon
pmtang38@gmail.com

The Rev. Canon J. Douglas Ousley
Hon. Asst., ousleyjd@yahoo.com

The Rev. Margaret (Margie) Tuttle
Hon. Asst. mtuttle3054@gmail.com

Adam P. Koch, Director of Music & Organist
212-289-4100, ext. 209; apkoch@holytrinity-nyc.org

Calvyn du Toit, Sunday Evening Musical Director,
calvyn@protonmail.com

Erlinda Brent, Parish Secretary
212-289-4100, ext. 201, ebrent@holytrinity-nyc.org

José Cornier and Ozell Ryant, Sextons

The Vestry (with year of term ending listed)

Wardens: Christopher Abelt (2023), Jeanne Blazina (2025). *General Members of the Vestry:*

Hal Barth (2024), Paul Chernick, secretary (2025),

Lydia Colon (2025), Leona Fredericks (2023),

Jean Geater (2023), Scott Hess (2024),

Joseph Lipuma (2024), Marlin Mattson (2025),

Fabio Mejia (2025), Liz Poole (2024),

Donald Schermerhorn (2023),

Christine du Toit, treasurer (2023)

HOW TO JOIN US MORE FULLY

“I’m already an Episcopalian.”

Simply contact our parish office, give Erlinda Brent, the parish secretary, (ebrent@holytrinity-nyc.org) the name of your previous church, and we will do the rest.

“I was baptized, but not in an Episcopal Church.”

Simply obtain a letter from a former church or photocopy of your baptismal certificate. You can also be received or confirmed when the bishop visits Holy Trinity. Contact the rector or church office.

“I’m Roman Catholic.”

First of all, know that you are already welcome to receive Holy Communion. If you would like to unite formally with the parish, simply provide evidence of Christian baptism. Roman Catholics are “received” into our parish. You remain “fully catholic,” but are adopted into the Anglican Communion.

“I’ve never been baptized.”

Then get ready for a life-changing celebration! You will be led through a process that allows you to ask your deepest questions, to search with others for answers and to be baptized at any of our services.

A Brief but Complicated History of The Church of the Holy Trinity



The original Church of the Holy Trinity, founded by the Rev. Stephen H. Tyng, Jr. in 1864, stood at 42nd Street and Madison Avenue. He was followed by the Rev. Dr. Wilbur F. Watkins, and the Rev. Dr. E. Walpole Warren. In the early 1890s, as Holy Trinity sought to move northward, the possibility developed for Holy Trinity to combine with St. James Church. Serena Rhineland, who wanted to build a church as a memorial to her father and grandfather, bought out her relatives to amass a parcel of land on East 88th Street, and plans began to take shape for a new mission church. In 1897, St. Christopher's Mission House, the first building of the Holy Trinity complex, was dedicated. The old Holy Trinity building in midtown sold for \$750,000, which allowed \$200,000 to create an endowment for the new Holy Trinity, and the remainder of the money to go to St. James, who could then retire the mortgage on its new church building. When the rector of St. James retired, the former rector of Holy Trinity became rector of St. James, and the Rev. Dr. James B. Chalmers, became the first vicar of Holy Trinity's new incarnation. After Dr. Chalmers, Holy Trinity was led by vicars, the Rev. Samuel Dorrance, 1919-1926; the Rev. Dudley St. Stark, 1926-1932; the Rev. William J. Dietrich, 1932-1940; and the Rev. James A. Paul who began as vicar but was made the first rector with Holy Trinity's independence in 1951.



The Church of the Holy Trinity

316 E 88th Street

New York, New York 10128

212-289-4100

www.holytrinity-nyc.org