



The Church of the Holy Trinity

An Episcopal Church in the Diocese of New York

March 29, 2024 at 12:00 PM

Good Friday

Welcome to Holy Trinity

This leaflet includes an order of service for worship and other important information.

Assistance. If you need assistance in any way, an usher at the entrance can help you. Restrooms are located in the Mission House building basement, accessible through the Cloister Corridor or across the garden and into the westernmost building.

New to Holy Trinity? We would love to be able to greet you properly. Please fill out a visitor card, located in the pews, and place it in the offering plate or give it to one of the clergy or ushers.

Giving. As Christians, we believe that all we have, from our talents, to our energy, to our financial resources, is a gift from God. If you would like to know more about how to give of your talents and energy, please let a member of our clergy know and they will gladly connect you with the various ministries of the parish. You can make a financial gift through the offering plate, online at holytrinity-nyc.org or by texting COHT316 to 73256.

Our Mission. To show and share the love of God.

Our History. Since 1899 The Church of the Holy Trinity has opened its doors to those of the Anglican Faith, of other faiths, and of no faith. Through hospitality, service, and worship, we seek to “do justice, love kindness, and walk humbly with God.”

The Great Three Hours:

The Way of the Cross

The Stations of the Cross originated when early Christians visited Jerusalem and wanted to follow literally in the footsteps of Jesus, tracing the path from Pilate’s house to Calvary. They would pause for prayer and devotion at various points. Eventually those pilgrims brought the practice back to their home countries and ever since then Christians of differing traditions have used this form of devotion.

The Fourteen Stations of the Cross in this leaflet are from the Church of England and are based entirely on scripture. They differ slightly from the stations portrayed by the icons hanging in the Church of the Holy Trinity, but if you wish to meditate upon the traditional Fourteen Stations, they are listed at the end of this order of service.

The Reverend John F. Beddingfield, Rector

Safety and Preservation. The sidewalk scaffolding in front of the church is a precaution while we make a thorough survey of the condition of our 125-year old tower. If you would like to make a gift to help us age safely and beautifully, mark your gift “capital repairs” and we will use it wisely, with good stewardship. Thank you for joining us in worshiping God “in the beauty of holiness” (Psalm 96:9).

The Word of God

The People stand for the silent procession as the altar party enters.

Opening Devotions

Officiant In the Name of the Father, and the Son, and the Holy Spirit.
People **Amen.**

Officiant Lord, have mercy.
People **Christ, have mercy.**
Officiant Lord, have mercy.

Officiant Our Father,
People **who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.**

Officiant We will glory in the cross of our Lord Jesus Christ.
People **In whom is our salvation, our life and resurrection.**

Officiant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord.

People **Amen.**

On Good Friday, the Stations we make are a “movement of the heart,” as the congregation is invited to remain in the pews. All are invited to kneel or bow briefly during the responses and to stand for the hymns, if able.

First Station

Mark: 14:32-36

Jesus in agony in the Garden of Gethsemane.

Officiant We adore you, O Christ, and we bless you:

People **Because by your holy cross you have redeemed the world.**

A reader says

They went to a place called Gethsemane; and he said to his disciples, 'Sit here while I pray.' He took with him Peter and James and John, and began to be distressed and agitated. And he said to them, 'I am deeply grieved, even to death; remain here, and keep awake.' And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. He said, 'Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want.'

Meditation

The Rev. John F. Beddingfield

Silence may be kept.

Leader The Lord be with you.

All **And also with you.**

Leader Let us pray.

All **Lord Jesus, you entered the garden of fear and faced the agony of your impending death: be with those who share that agony and face death unwillingly this day. You shared our fear and knew the weakness of our humanity: give strength and hope to the dispirited and despairing. To you, Jesus, who sweated blood, be honor and glory with the Father and the Holy Spirit, now and for ever. Amen**

All **Holy God, holy and strong, holy and immortal, have mercy upon us.**

Hymn

Taizé

Stay with me, re - main here with me. Watch and

pray, watch and pray.

WORDS: Taizé Community, 1978; para. Matthew 26:36-41
MUSIC: Jacques Berthier (1923-1994)
Words and Music © 1984 Les Presses de Taizé (Admin. GIA Publications)

Second Station

Mark 14:43-46

Jesus betrayed by Judas and arrested.

Officiant We adore you, O Christ, and we bless you:
People **Because by your holy cross you have redeemed the world.**

A reader says

Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. Now the betrayer had given them a sign, saying, 'The one I will kiss is the man; arrest him and lead him away under guard.' So when he came, he went up to him at once and said, 'Rabbi!' and kissed him. Then they laid hands on him and arrested him.

Meditation

The Rev. Calvyn du Toit

Silence may be kept.

Leader The Lord be with you.

All **And also with you.**

Leader Let us pray.

All **Lord Jesus, you were betrayed by the kiss of a friend: be with those who are betrayed and slandered and falsely accused. You knew the experience of having your love thrown back in your face for mere silver: be with families which are torn apart by mistrust or temptation. To you, Jesus, who offered your face to your betrayer, be honor and glory with the Father and the Holy Spirit, now and for ever. Amen.**

All **Holy God, holy and strong, holy and immortal, have mercy upon us.**

Musical Reflection

Erbarm' dich mein, O Herre Gott, BWV 721
(1685-1750)

Johann Sebastian Bach

Third Station

Mark 14:55-64

Jesus condemned by the Sanhedrin.

Officiant We adore you, O Christ, and we bless you:

People **Because by your holy cross you have redeemed the world.**

A reader says

Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. For many gave false testimony against him, and their testimony did not agree. Some stood up and gave false testimony against him, saying, ‘We heard him say, “I will destroy this temple that is made with hands, and in three days I will build another, not made with hands”.’ But even on this point their testimony did not agree. Then the high priest stood up before them and asked Jesus, ‘Have you no answer? What is it that they testify against you?’ But he was silent and did not answer. Again the high priest asked him, ‘Are you the Messiah, the Son of the Blessed One?’ Jesus said, ‘I am; and “you will see the Son of Man seated at the right hand of the Power,” and “coming with the clouds of heaven”.’ Then the high priest tore his clothes and said, ‘Why do we still need witnesses? You have heard his blasphemy! What is your decision?’ All of them condemned him as deserving death.

Meditation

The Rev. Deacon Pamela Tang

Silence may be kept.

Leader The Lord be with you.

All **And also with you.**

Leader Let us pray.

All **Lord Jesus, you were the victim of religious bigotry: be with those who are persecuted by small-minded authority. You faced the condemnation of fearful hearts: deepen the understanding of those who shut themselves off from the experience and wisdom of others. To you, Jesus, unjustly judged victim, be honor and glory with the Father and the Holy Spirit, now and for ever. Amen.**

All **Holy God, holy and strong, holy and immortal, have mercy upon us.**

Anthem

If it be Your Will

Leonard Cohen (1934-2016)

If it be your will
That I Speak no more
And my voice be still
As it was before
I will speak no more
I shall abide until
I am spoken for
If it be your will

If it be your will
That a voice be true
From this broken hill
I will sing to you
From this broken hill

All your praises they shall ring
If it be your will
To let me sing

All your praises they shall ring

If it be your will
To let me sing

If it be your will
If there is a choice
Let the rivers fill
Let the hills rejoice
Let your mercy spill

On all these burning hearts in hell
If it be your will
To make us well

And draw us near
And bind us tight
All your children here
In their rags of light
In our rags of light
All dressed to kill
And end this night
If it be your will

The Fourth Station

Mark 14:72

Peter denies Jesus.

Officiant We adore you, O Christ, and we bless you:
People **Because by your holy cross you have redeemed the world.**

A reader says

At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him, ‘Before the cock crows twice, you will deny me three times.’ And he broke down and wept.

Meditation

The Rev. J. Douglas Ousley

Silence may be kept.

Leader The Lord be with you.

All **And also with you.**

Leader Let us pray.

All **Lord Jesus, as Peter betrayed you, you experienced the double agony of love rejected and friendship denied: be with those who know no friends and are rejected by society. You understood the fear within Peter: help us to understand the anxieties of those who fear for their future. To you, Jesus, who gazed with sadness at your lost friend, be honor and glory with the Father and the Holy Spirit, now and for ever. Amen.**

All **Holy God, holy and strong, holy and immortal, have mercy upon us.**

Musical Reflection

Hommage à Frescobaldi

Jean Langlais (1907-1991)

I. Prélude au Kyrie

Fifth Station

Mark 15:14-15

Jesus is judged by Pilate.

Officiant We adore you, O Christ, and we bless you:

People **Because by your holy cross you have redeemed the world.**

A reader says

Pilate asked them, 'Why, what evil has he done?' But they shouted all the more, 'Crucify him!' So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Meditation

The Rev. John F. Beddingfield

Silence may be kept.

Leader The Lord be with you.

All **And also with you.**

Leader Let us pray.

All **Lord Jesus, you were condemned to death for political expediency: be with those who are imprisoned for the convenience of the powerful. You were the victim of unbridled injustice: change the minds and motivations of oppressors and exploiters to your way of peace. To you, Jesus, innocent though condemned, be honor and glory with the Father and the Holy Spirit, now and for ever. Amen.**

All **Holy God, holy and strong, holy and immortal, have mercy upon us.**

Hymn

Petra

1 Go to dark Geth - se - ma - ne, ye that feel the tempt-er's power;
2 Fol - low to the judg - ment hall; view the Lord of life ar - raigned;
3 Cal-vary's mourn - ful moun - tain climb; there, a - dor - ing at his feet,

your Re-deem - er's con - flict see, watch with him one bit - ter hour;
O the worm-wood and the gall! O the pangs his soul sus - tained!
mark the mir - a - cle of time, God's own sac - ri - fice com - plete;

turn not from his griefs a - way, learn of Je - sus Christ to pray.
Shun not suf - fering, shame, or loss; learn of him to bear the cross.
"It is fi - nished!" hear him cry; learn of Je - sus Christ to die.

Sixth Station

Mark 15:17-19

Jesus scourged and crowned with thorns.

Officiant We adore you, O Christ, and we bless you:

People **Because by your holy cross you have redeemed the world.**

A reader says

And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him, 'Hail, King of the Jews!' They struck his head with a reed, spat upon him, and knelt down in homage to him.

Meditation

The Rev. Deacon Pamela Tang

Silence may be kept.

Leader The Lord be with you.

All **And also with you.**

Leader Let us pray.

All **Lord Jesus, you faced the torment of barbaric punishment and mocking tongue: be with those who cry out in physical agony and emotional distress. You endured unbearable abuse: be with those who face torture and mockery in our world today. To you, Jesus, the King crowned with thorns, be honor and glory with the Father and the Holy Spirit, now and for ever. Amen.**

All **Holy God, holy and strong, holy and immortal, have mercy upon us.**

Organ Meditation

Trivium

Arvo Pärt (b. 1935)

Seventh Station

Mark 15:20

Jesus carries the cross.

Officiant We adore you, O Christ, and we bless you:
People **Because by your holy cross you have redeemed the world.**

A reader says

After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

Meditation

The Rev. J. Douglas Ousley

Silence may be kept.

Leader The Lord be with you.
All **And also with you.**
Leader Let us pray.
All **Lord Jesus, you carried the cross through the rough streets of Jerusalem: be with those who are loaded with burdens beyond their strength. You bore the weight of our sins when you carried the cross: help us to realize the extent and the cost of your love for us. To you, Jesus, bearing a cross not your own, be honor and glory with the Father and the Holy Spirit, now and for ever. Amen.**

All **Holy God, holy and strong, holy and immortal, have mercy upon us.**

Musical Reflection

Stations of the Cross

Vidas Pinkevicius (b. 1976)

“Jesus is stripped of his garments.”

Eighth Station

Mark 15:21

Simon of Cyrene helps Jesus to carry the cross.

Officiant We adore you, O Christ, and we bless you:

People **Because by your holy cross you have redeemed the world.**

A reader says

They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus.

Meditation

The Rev. Calvyn du Toit

Silence may be kept.

Leader The Lord be with you.

All **And also with you.**

Leader Let us pray.

All **Lord Jesus, you were worn down by fatigue: be with those from whom life drains all energy. You needed the help of a passing stranger: give us the humility to receive aid from others. To you, Jesus, weighed down with exhaustion and in need of help, be honor and glory with the Father and the Holy Spirit, now and for ever. Amen.**

All **Holy God, holy and strong, holy and immortal, have mercy upon us.**

Anthem

I Have Decided to Follow Jesus

arr. Third Day

I have decided to follow Jesus
I have decided to follow Jesus
I Have decided to follow Jesus
No turning back - No turning back

The cross before me, the world behind me
The cross before me, the world behind me
The cross before me, the world behind me
No turning back - No turning back

Though none go with me, I still will follow
Though none go with me, I still will follow
Though none go with me, I still will follow
No turning back - No turning back

Ninth Station

Luke 23:27-31

Jesus meets the women of Jerusalem.

Officiant We adore you, O Christ, and we bless you:

People **Because by your holy cross you have redeemed the world.**

A reader says

A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, ‘Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, “Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.” Then they will begin to say to the mountains, “Fall on us”; and to the hills, “Cover us.” For if they do this when the wood is green, what will happen when it is dry?’

Meditation

The Rev. Deacon Pamela Tang

Silence may be kept.

Leader The Lord be with you.

All **And also with you.**

Leader Let us pray.

All **Lord Jesus, the women of Jerusalem wept for you: move us to tears at the plight of the broken in our world. You embraced the pain of Jerusalem, the ‘city of peace’: bless Jerusalem this day and lead it to the path of profound peace. To you, Jesus, the King of peace who wept for the city of peace, be honor and glory with the Father and the Holy Spirit, now and for ever. Amen.**

All **Holy God, holy and strong, holy and immortal, have mercy upon us.**

Musical Reflection

Adagio from BWV 564

J.S. Bach

Tenth Station

Mark 15:24

Jesus is crucified.

Officiant We adore you, O Christ, and we bless you:

People **Because by your holy cross you have redeemed the world.**

A reader says

And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

Meditation

The Rev. John F. Beddingfield

Silence may be kept.

Leader The Lord be with you.

All **And also with you.**

Leader Let us pray.

All **Lord Jesus, you bled in pain as the nails were driven into your flesh: transform through the mystery of your love the pain of those who suffer. To you, Jesus, our crucified Lord, be honor and glory with the Father and the Holy Spirit, now and for ever. Amen.**

All **Holy God, holy and strong, holy and immortal, have mercy upon us.**

Hymn

Taizé

When the night be - comes dark, your love, O Lord,

is a fire; your love, O Lord, is a fire.

Text: Taizé Community
Tune: Suzanne Toolan, b.1927
© 1991, Les Presses de Taizé, GIA Publications, Inc., agent

Eleventh Station

Luke 23:39-43

Jesus promises the kingdom to the penitent thief.

Officiant We adore you, O Christ, and we bless you:

People **Because by your holy cross you have redeemed the world.**

A reader says

One of the criminals who were hanged there kept deriding him and saying, 'Are you not the Messiah? Save yourself and us!' But the other rebuked him, saying, 'Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.' Then he said, 'Jesus, remember me when you come into your kingdom.' He replied, 'Truly I tell you, today you will be with me in Paradise.'

Meditation

The Rev. Calvyn du Toit

Silence may be kept.

Leader The Lord be with you.

All **And also with you.**

Leader Let us pray.

All **Lord Jesus, even in your deepest agony you listened to the crucified thief: hear us as we unburden to you our deepest fears. You spoke words of love in your hour of death: help us to speak words of life to a dying world. To you, Jesus, who offer hope to the hopeless, be honor and glory with the Father and the Holy Spirit, now and for ever. Amen.**

All **Holy God, holy and strong, holy and immortal, have mercy upon us.**

Hymn

Taizé

Je-sus, re - mem-ber me when you come in - to your King - dom.

Je-sus, re - mem-ber me when you come in - to your King - dom.

Text: Luke 23:42; Taizé Community, 1981
Tune: Jacques Berthier, 1923-1994
© 1981, Les Presses de Taizé, GIA Publications, Inc., agent

Twelfth Station

John 19:26-27

Jesus on the cross; his mother and his friend.

Officiant We adore you, O Christ, and we bless you:

People **Because by your holy cross you have redeemed the world.**

A reader says

When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, ‘Woman, here is your son.’ Then he said to the disciple, ‘Here is your mother.’ And from that hour the disciple took her into his own home.

Meditation

The Rev. J. Douglas Ousley

Silence may be kept.

Leader The Lord be with you.

All **And also with you.**

Leader Let us pray.

All **Lord Jesus, your mother and your dearest friend stayed with you to the bitter end, yet even while racked with pain you ministered to them: be with all broken families today and care for those who long for companionship. You cared for your loved ones even in your death-throes: give us a love for one another that is stronger even than the fear of death. To you, Jesus, loving in the face of death, be honor and glory with the Father and the Holy Spirit, now and for ever. Amen.**

All **Holy God, holy and strong, holy and immortal, have mercy upon us.**

Musical Reflection

Stabat Mater

Ned Rorem (1923-2022)

Thirteenth Station

Mark 15:34-37

Jesus dies on the cross.

Officiant We adore you, O Christ, and we bless you:

People **Because by your holy cross you have redeemed the world.**

A reader says

At three o'clock Jesus cried out with a loud voice, 'Eloi, Eloi, lema sabachthani?' which means, 'My God, my God, why have you forsaken me?' When some of the bystanders heard it, they said, 'Listen, he is calling for Elijah.' And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, 'Wait, let us see whether Elijah will come to take him down.' Then Jesus gave a loud cry and breathed his last.

All are invited to kneel or bow their heads. Silence is kept.

Meditation

The Rev. Calvyn du Toit

Silence may be kept.

Leader The Lord be with you.

All **And also with you.**

Leader Let us pray.

All **Lord Jesus, you died on the cross and entered the bleakest of all circumstances: give courage to those who die at the hands of others. In death you entered into the darkest place of all: illumine our darkness with your glorious presence. To you, Jesus, your lifeless body hanging on the tree of shame, be honor and glory with the Father and the Holy Spirit, now and for ever. Amen.**

All **Holy God, holy and strong, holy and immortal, have mercy upon us.**

A period of silence is kept.

Fourteenth Station

Mark 15:46

Jesus laid in the tomb.

Officiant We adore you, O Christ, and we bless you:

People **Because by your holy cross you have redeemed the world.**

A reader says

Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb.

Meditation

The Rev. John F. Beddingfield

Silence may be kept.

Leader The Lord be with you.

All **And also with you.**

Leader Let us pray.

All **Lord Jesus, Lord of life, you became as nothing for us: be with those who feel worthless and as nothing in the world's eyes. You were laid in a cold, dark tomb and hidden from sight: be with all who suffer and die in secret, hidden from the eyes of the world. To you, Jesus, your rigid body imprisoned in a tomb, be honor and glory with the Father and the Holy Spirit, now and for ever. Amen.**

All **Holy God, holy and strong, holy and immortal, have mercy upon us.**

Anthem

Wood and Nails

Josh Garrels and Audrey Assad

O humble carpenter, down on Your hands and knees
Look on Your handiwork and build a house
So You may dwell in me
So You may dwell in me
The work was done with nothing but
Wood and nails in Your scar-borne hands
O show me how to work and praise
Trusting that I am Your instrument
O loving laborer with the sweat upon Your face
Oh, build a table that I may too may join You
In the Father's place
Oh, in the Father's place
The work was done with nothing but
Wood and nails in Your scar-borne hands
O show me how to work and praise
Trusting that I am Your instrument
The kingdom's come and built upon
Wood and nails gripped with joyfulness
So send me out, within Your ways
Knowing that the task is finished
The dead will rise and give You praise
Wood and nails will not hold them down
These wooden tombs, we'll break them soon
And fashion them into flower beds
The curse is done, the battle won
Swords bent down into plowshares
Your scar-borne hands, we'll join with them
Serving at the table You've prepared
O humble carpenter

Prayers Before the Altar

Facing the altar, the Officiant says

Officiant You are worthy, O Lamb, for you were slain, and by your blood you ransomed for God saints from every tribe and language and nation; you have made them to be a kingdom and priests serving our God.

People **We adore you, O Christ, and we bless you, because by your holy cross you have redeemed the world.**

Officiant To him who loves us and has freed us from our sins by his blood, and made us a kingdom of priests to stand and serve before our God;

People **We adore you, O Christ, and we bless you, because by your holy cross you have redeemed the world.**

Officiant Christ was manifested in the body, vindicated in the spirit, seen by angels, proclaimed among the nations, believed in throughout the world, glorified in high heaven.

People **We adore you, O Christ, and we bless you, because by your holy cross you have redeemed the world.**

Officiant Let us pray for the coming of God's kingdom in the words our Savior taught us.

Our Father,
People **who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.**

Officiant Let us pray.

Most merciful God, who by the death and resurrection of your Son Jesus Christ delivered and saved the world: grant that by faith in him who suffered on the cross we may triumph in the power of his victory; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

People **Amen.**

The Veneration of the Cross

The People stand as the ministers approach the Cross.

Officiant Behold the wood of the cross on which was hung the world's salvation.

People **Come let us adore him.**

Those who wish are invited to come forward and touch, or kiss the Cross. Those who are unable to come forward but wish to venerate the cross should make their wishes known to an usher, who will insure that the Cross is brought to those who are seated.

Those who are able are invited to stand for the singing of the hymn.

Hymn

Cross of Jesus

1 Cross of Je - sus, cross of sor - row, where the
2 Here the King of all the a - ges, throned in
3 O mys - ter - ious con - de - scend - ing! O a -
4 Cross of Je - sus, cross of sor - row, where the

blood of Christ was shed, per - fect Man on
light ere worlds could be, robed in mor - tal
ban - don - ment sub - lime! Ve - ry God him -
blood of Christ was shed, per - fect Man on

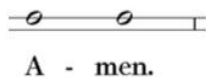
thee did suf - fer, per - fect God on thee has bled!
flesh is dy - ing, cru - ci - fied by sin for me.
self is bear - ing all the suf - fer - ings of time!
thee did suf - fer, per - fect God on thee has bled!

The Final Collect

All who are able are invited to kneel. The Officiant sings the following collect

Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and Holy Spirit you live and reign, one God, now and for ever.

People



At the conclusion of the Collect, the People remain or depart in silence.

Meditations are offered by
The Rev. John F. Beddingfield
Rector of The Church of the Holy Trinity

The Rev. Calvyn du Toit
Theologian and musician for the Holy Trinity Community Eucharist on Sunday nights.
Calvyn is an ordained Dutch Reformed Minister.

The Rev. Canon J. Douglas Ousley
Honorary Assisting Priest of The Church of the Holy Trinity

The Rev. Deacon Pamela Tang
Deacon at The Church of the Holy Trinity

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The following optional station is taken from The Way of the Cross from Common Worship, The Church of England. It is printed here for your reference.

Fifteenth Station

Mark 16:4-8

Jesus is risen from the dead.

Officiant We adore you, O Christ, and we bless you:

People **Because by your holy cross you have redeemed the world.**

A reader says

When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, 'Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.' So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

Prayer

Lord Jesus, you were dead but now you are alive: transform the torments of this world's sin that we may see your radiant glory. You were raised from death to life: may the power of your resurrection live in us, that we may be channels of your true life beyond measure. To you, Jesus, who have broken free from the bonds of death, be honor and glory with the Father and the Holy Spirit, now and for ever. Amen.

The Traditional Fourteen Stations of the Cross

(As pictured in the icons that line the perimeter of Holy Trinity. Station 1 begins near the organ and Station 14 is at the Columbarium, in the Memorial Chapel, on the north side of the church.)

I

Pilate condemns Jesus to death

II

Jesus accepts his cross

III

Jesus falls the first time

IV

Jesus meets his mother

V

Simon helps Jesus carry the cross

VI

Veronica offers her veil to Jesus

VII

Jesus falls the second time

VIII

Jesus speaks to the women of Jerusalem

IX

Jesus falls the third time

X

Jesus is stripped of his garments

XI

Jesus is nailed to the cross

XII

Jesus dies on the cross

XIII

Jesus is taken down from the cross

XIV

Jesus is placed in the tomb

WORSHIP AND MUSIC

Are you interested in singing in the Holy Trinity Choir? If you or somebody you know (singers do not need to be members of Holy Trinity) would be interested in joining the Holy Trinity Choir, please email Adam Koch: apkoch@holytrinity-nyc.org.

Eggless Easter Day Hunt!

Following the 11:00 AM service on Easter Day, March 31, we will have an eggless Easter Egg Hunt for children. Thanks to all who contributed candy.

OUTREACH & SOCIAL JUSTICE

(Holy Trinity Neighborhood Center, Inc.)

HTNC - HTNC serves sit-down, cooked meals to our neighborhood guests who join us on Saturdays at 5:15 PM. If you would like to volunteer by helping to cook or set up, plan to come to the basement of the Mission House (the large building to the west of the main church) on Saturday between 3:00 PM and 3:30 PM. To learn more, please contact Joe Lipuma. (jlipuma27@gmail.com)

ADULT CHRISTIAN EDUCATION

Upcoming: Sunday, April 7: Poetry of the Resurrection & New Life; Sunday, April 14: "Of Monks and Nuns: The Anglican Monastic Tradition;" Sister Monica Clare, CSJB will be our preacher at 11:00 AM and be with us for a Lunchtime Q & A after Coffee Hour; Sunday, April 21: "The Episcopal Church since 1899."

PARISH CLERGY & STAFF

The Rev. John F. Beddingfield, D.Min.,
Rector, jfbeddingfield@holytrinity-nyc.org
212-289-4100, ext. 204

The Rev. Deacon Pamela Tang, Deacon
pmtang38@gmail.com

The Rev. Canon J. Douglas Ousley,
Hon. Asst., ousleyjd@yahoo.com

The Rev. Margaret (Margie) Tuttle,
Hon. Asst. mtuttle3054@gmail.com

Adam P. Koch, Director of Music & Organist
212-289-4100, ext. 209
apkoch@holytrinity-nyc.org

Calvyn du Toit, Sunday Evening Musical
Director, calvyn@protonmail.com

Erlinda Brent, Parish Secretary
212-289-4100, ext. 201
ebrent@holytrinity-nyc.org

José Cornier and Ozell Ryant, Sextons

The Vestry (*with year of term ending listed*)

Wardens: Christopher Abelt (2026)

Jeanne Blazina (2025)

General Members of the Vestry:

Joseph Aylett-Bullock (2027)

Hal Barth (2024)

Paul Chernick, secretary (2025)

Lydia Colon (2025)

Amelia Cover (2027)

Christina Dhanuja (2027)

Jean Geater (2027)

Steve Knight (2024)

Joseph Lipuma (2024)

Marlin Mattson (2025)

Fabio Mejia (2025)

Liz Poole (2024)

Christine du Toit, *ex officio*



**125th ANNIVERSARY
SPECIAL EVENTS INCLUDE**

Sunday, April 21, 2024

4:00 PM

Festive Evensong

The Rev. Zachary Thompson, Preaching
Rector of St. James Church

Saturday, May 4, 2024

Day of Service to the Community

Various Locations

Sunday, May 5, 2024

Festive Worship

11:00 AM

The Rt. Rev. Matthew Foster Heyd, Bishop of New York, Presiding
Premiere of Commissioned Anniversary Anthem
Special Reception Following

Saturday, May 18, 2024

7:00 PM

Friends of Music Cabaret & Silent Auction



THE CHURCH OF THE
HOLY TRINITY

The Church of the Holy Trinity

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New York, New York 10128

212-289-4100

www.holytrinity-nyc.org