



The Church of the Holy Trinity

An Episcopal Church in the Diocese of New York

July 30, 2023 at 6:00 PM

The Ninth Sunday after Pentecost

Welcome to Holy Trinity

This leaflet includes an order of service for worship and other important information.

Assistance. If you need assistance in any way, an usher at the entrance can help you. Restrooms are located in the Mission House building basement, accessible through the Cloister Corridor or across the garden and into the westernmost building.

New to Holy Trinity? We would love to be able to greet you properly. Please fill out a visitor card, located in the pews, and place it in the offering plate or give it to one of the clergy or ushers.

Giving. As Christians, we believe that all we have, from our talents, to our energy, to our financial resources, is a gift from God. If you would like to know more about how to give of your talents and energy, please let a member of our clergy know and they will gladly connect you with the various ministries of the parish. You can make a financial gift through the offering plate, online at holytrinity-nyc.org or by texting COHT316 to 73256.

Our Mission. To show and share the love of God.

Our History. Since 1899 The Church of the Holy Trinity has opened its doors to those of the Anglican Faith, of other faiths, and of no faith. Through hospitality, service, and worship, we seek to “do justice, love kindness, and walk humbly with God.”

Jesus Sees Us

And welcomes us to be ourselves

When I was growing up in the south, special dinners always had a particular choreography. Everyone would visit before the meal and then we would eat. After the meal, the women cleared the tables and took care of things in the kitchen while the men watched sports in another room. Though things have probably changed a little in recent years, back then, it would have been radical if a man had helped in the kitchen or a woman chosen to watch football.

I thought of this as we discussed the middle section of Bishop Mariann Budde’s book, *How We Learn to be Brave*. (Our final discussion will be on August 29.) As she mentions Jesus’s visit to the home of Martha and Mary in Bethany, Bishop Budde comments, “[Jesus] honors Mary’s choice to take her place among the men rather than busy herself in the kitchen” (p. 45). Bishop Budde does not expand on that detail, but the way she mentions it makes me think that the welcome and acceptance of Jesus meant a lot to the Bishop just as it means a lot to many of us. Christ invites our full humanity, whether we fit into cultural categories, or not. In Christ is absolute freedom to be ourselves.

As the Church honors Mary and Martha of Bethany on July 29, we can give special thanks that the Bible records the stories of ordinary people of faith who were seen, welcomed, and loved by Jesus.

The Reverend John F. Beddingfield, Rector

THE WORD OF GOD

Prelude

The Kingdom of God

Welcome

Opening Song

Humble King

All who are able, are invited to stand

Verse 1 Oh kneel us down again / here at your feet
 Show us how much you love / humility
 Oh Spirit be the star / that leads us to
 The humble heart of love / we see in you

Chorus You are the God of the broken / the friend of the weak
 You wash the feet of the weary / embrace the ones in need
 I want to be like you Jesus / to have this heart in me
 You are the God of the humble / you are the humble king

Verse 2 We gaze upon your cross / and pray to see
 considering your love / and poverty
 We contemplate the joy / that conquers hate
 And ask for grace from you / to imitate

Verse 3 Receive our hearts again / and make us new
 Help us rebuild your church / and follow you
 Through holy sacrament / and words made flesh
 Your Spirit burning through / a world refreshed

Opening Acclamation

All who are able, are invited to stand

Celebrant Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Trisagion

Celebrant Holy God,

People **Holy and Mighty. Holy Immortal One. Have mercy upon us.**

The Collect of the Day

Celebrant The Lord be with you

People **And also with you**

Celebrant Let us pray

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen**

The First Lesson from Scripture

1 Kings 3:5-12

Lector A reading from the first Book of Kings.

At Gibeon the Lord appeared to Solomon in a dream by night; and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern

between good and evil; for who can govern this your great people?” It pleased the Lord that Solomon had asked this. God said to him, “Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you.”

Lector The Word of the Lord

People **Thanks be to God**

Gradual

Bless the Lord My Soul

The kingdom of God is justice and peace / and joy in the Holy Spirit

Come Lord / and open in us / the gates of your kingdom

(x3)

The Gospel

Matthew 13: 31-33, 44-52

Minister The Holy Gospel of our Lord Jesus Christ according to Matthew

People **Glory to you, Lord Christ**

Jesus put before the crowds another parable: “The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.” He told them another parable: “The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.” “The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field. “Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it. “Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth. “Have you understood all this?” They answered, “Yes.” And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.”

Minister The Gospel of the Lord

People **Praise to you, Lord Christ**

The Sermon

All may be seated

The Rev. Deacon Pam Tang

Deacon at The Church of the Holy Trinity

Prayers of the People

A vocalist sings the refrain before the prayers. Then interspersed throughout the prayers all sing the refrain .

Refrain **Kyrie eléison / Christe eléison / Kyrie eléison**

(Lord have mercy / Christ have mercy / Lord have mercy)

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

A sign of Christ's peace is offered without touch and while keeping distance.

Announcements

THE HOLY COMMUNION

Offertory Song

God the Maker

All may be seated

Verse 1 We bring our time we bring our treasure / we lay them down before your throne
 You will make them something greater / more than we could ever know

Verse 2 We bring our gifts we bring our power / place them in your sov'reign hand
 You will take what we have given / you will use it for your plan

Chorus Glory be to God / the maker / glory be to God / creator
 Take our time use our treasure / turn them into something greater
 Glory be to God / the maker

Verse 3 Though our hearts are weak from failure / broken dreams and failed attempts
 Show us that in ev'ry season / you will fill our emptiness

The Great Thanksgiving

All who are able, are invited to stand

Celebrant The Lord be with you

People **And also with you**

Celebrant Lift up your hearts

People **We lift them to the Lord**

Celebrant Let us give thanks to the Lord our God

People **It is right to give God thanks and praise**

Celebrant ...lifting our voices to magnify you as we sing:

People **Holy holy holy / God of power and might**
Heaven and earth are full of your glory
Hosanna in the highest
Blessed is he who comes in the name of the Lord
Hosanna in the highest / hosanna in the highest

Celebrant ...therefore we proclaim the mystery of faith:

People **Christ has died. Christ is risen. Christ will come again.**

Celebrant ...through Christ and with Christ and in Christ, in the unity of the Holy
Spirit, to you be honor, glory, and praise, for ever and ever.

People **Amen.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father in heaven, hallowed be your name, your kingdom come, your will be done,**
on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive
those who sin against us. Save us from the time of trial and deliver us from evil. For
the kingdom, the power, and the glory are yours now and for ever. Amen.

Breaking of the Bread

Celebrant Alleluia, Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast, alleluia.**

Eucharistic Song

Remembrance

Verse 1 Oh how could it be / that my God would welcome me / into this mystery
Say take this bread take this wine / now the simple made divine / for any to receive

PreChorus By your mercy we come to your table / by your grace you are making us faithful

Chorus Lord we remember you / and remembrance leads us to worship
 And as we worship you / our worship leads to communion
 We respond to your invitation / we remember you

Verse 2 See his body his blood / know that he has overcome
 Ev'ry trial we will face
 And none too lost to be saved / none too broken or ashamed
 All are welcome in this place

Bridge Dying you destroyed our death / rising you restored our life
 Lord Jesus come in glory / Lord Jesus come in glory
 Lord Jesus come in glory / Lord Jesus come in glory

Ending By your mercy we come to your table / by your grace you are making us faithful
 Lord we remember you

Post-Communion Prayer

All who are able, are invited to stand

Minister Let us pray.

People **Loving God, whether we are in your church or joining online from another place, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, and renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

The Blessing

The Celebrant blesses the People, and the People respond: Amen.

Closing Song

We Labor Unto Glory

All who are able, are invited to stand

Verse 1 My God my God where e'er I go / glory
 Where I reap and where I sow / glory
 When my hands they grip the thorn / glory
 In the still and in the storm / glory / glory

Chorus We labor unto glory / till heaven and earth are one
 We labor unto glory / until God's kingdom comes

Verse 2 The sun it shines and then goes down / glory
 Rain it pours and beats the ground / glory
 Dust it blows and ends my days / glory
 Hearts they burn beneath your gaze / glory / glory

Verse 3 My heart my hands they're kingdom bound / glory
 Where thorns no longer curse the ground / glory
 Trim the wick ignite the flame / glory
 My work it will not be in vain / glory / glory

The Dismissal

A minister dismisses the people.

Minister Let us go forth in the name of Christ.

People **Thanks be to God.**

Postlude

Imagine by John Lennon

IN OUR PRAYERS

We pray for Stephen, Barbara, Cynthia, Melissa, Bea, Iris, Christopher, John, Paul, Nancy, Joe, Craig, Geoffrey, Calvin, Regina, Sean, Frances, Jean, Andrew, Margo, Bob, Rhonda, Maddie, Helen, Emma, Victoria, Matthew, Ann, Etelka, Fabio Sr, Judy, Mary, Steve, Megan, Jackie, David, Matthew, Katie, Erin, Ryan, Sue.

Praying with our Link Parish in London

of St. Stephen with St. John. We especially pray for the clergy, parishioners and all the programs of the parish.

Keeping our Prayer List Current. Names remain on the list through the end of the calendar month, but are refreshed for the first Sunday of each month.

HOLY GOSSIP

Sunday, July 23 Attendance: 8:00 AM: 6; 11:00 AM: 61; 6:00 PM: 25 . . . Seventeen people joined us online for our summer reading discussion this week. Join us again at the end of August, as we discuss Bishop Mariann Budde's book . . . Be careful with any emails that seem to come from the Rector or another staff member of the church. No one from the church will ever send you an email asking for a favor, gift card, money, or any financial information. Sometimes scam emails will appear very similar to real ones, so please be careful, don't open any attachments, and if you receive a scam email, report it, using the "report" feature of your email . . . Father Doug Ousley is spending July as chaplain at St. Paul's Anglican Cathedral in Malta . . . We invite members and friends to pledge to the operating budget of the church for 2023. Pledge packets can be found in the back of the church, or on the church website . . . Check for recordings of our Sunday worship services at <https://facebook.com/holytrinitynyc>. A large box will

pop up asking you to log in or create an account, but in smaller print underneath, you can click "not now" and continue.

We Celebrated St. James Day in Fine Style

Thanks to everyone who made our *Merienda* (afternoon snack) for St. James Day so much fun! Thirty-six parishioners and guests enjoyed Spanish food, drink, good conversation, and heard about the *Camino Inglés*, one of the ancient pilgrimage routes leading to the Cathedral of *Santiago de Compostela*, where the remains of St. James the Apostle are buried.

WORSHIP AND MUSIC

Are you interested in singing in the Holy Trinity Choir? If you or somebody you know (singers do not need to be members of Holy Trinity) would be interested in joining the Holy Trinity Choir, please email Adam Koch: apkoch@holytrinity-nyc.org.

Summer Sounds & Social

First Wednesday of the Month, 7:00 PM to 8:30 PM

We'll be spending three summer Wednesday nights talking about music, and then being social with summer desserts.

August 2 - Marian Music

Since August 15 is a Feast Day for the Blessed Virgin Mary, we'll spend some time together singing and listening to music that celebrates the Virgin Mary, from long ago and from our time. Led by Adam Koch, Director of Music, and Father Beddingfield, Rector.

September 6 - A Byrd of Many Sounds

Help us celebrate the 400th anniversary of the death of English Renaissance composer William Byrd, as we explore his history and listen to some of his music. Followed by dessert. Led by Adam Koch, Director of Music, and Father Beddingfield..

LEARNING AND GROWING

Forward Day-By-Day. Copies of the Aug/Sept/Oct edition of the daily prayer guide, *Forward Day by Day* are available on the wall shelves in the church.

Summer Reading

Join us as we read and then gather for three online discussions. We are reading a new book by the Rt. Rev. Mariann Budde, the Episcopal Bishop of Washington, *How We Learn to Be Brave: Decisive Moments in Life and Faith*. You can also purchase a paper or digital copy from Amazon, or Barnes & Noble (newly opened on Third Ave & 87th Street!). The conversations will be coordinated by Father Beddingfield.

Join us online at <https://zoom.us/j/8753617165> (for the password, type the numerals for eighteen ninety-nine, two thousand nineteen. No comma or space.)

Tuesday, June 27, 7:00 PM to 8:00 PM

Twelve people joined us for our online discussion of the Introduction, Chapter 1: "Deciding to Go," and Chapter 2: "Deciding to Stay."

Tuesday, July 25, 7:00 PM to 8:00 PM

Seventeen people joined online for our summer reading discussion of Chapter 3: "Deciding to Start," Chapter 4: "Accepting What You Do Not Choose," and Chapter 5: "Stepping Up to the Plate."

Tuesday, August 29, 7:00 PM to 8:00 PM

Chapter 6: "The Inevitable Letdown," Chapter 7: "The Hidden Virtue of Perseverance," and Epilogue.

Summer Centering & Meditation

Sundays from 10:00 AM to 10:30 AM

We meet in the round Cloister Chapel. After a 5-minute introduction, we pray in silence for 25 minutes, concluding with the St. Francis Prayer. Whether you are a Christian, from another faith tradition, or no faith tradition; an experienced practitioner of meditation, or just beginning— all are welcome.

CREATION CARE

Drop off your Compost at Asphalt Green

Sundays 7:30 AM to 12:30 PM

Items accepted: fruit & vegetable scraps, non-greasy food scraps (rice, pasta, bread, grains, cereal), coffee grounds & filters, tea bags, egg shells & nuts, cut flowers & houseplants, soiled brown paper products, potting soil.

Not accepted: meat, fish, bones, dairy, fat, oil, greasy food scraps, animal waste, charcoal, coconuts, plastics, twist ties, rubber bands, receipts, insect-infested plants, vines, excavated soil

OUTREACH & SOCIAL JUSTICE

(Holy Trinity Neighborhood Center, Inc.)

HTNC - HTNC serves sit-down, cooked meals to our neighborhood guests who join us on Saturdays at 5:15 PM. If you would like to volunteer by helping to cook or set up, come to the basement of the Mission House (the large building to the west of the main church) on Saturday between 3:00 PM and 3:30 PM. Last Saturday, July 22, HTNC served 82 neighbors! To learn more, contact Joe Lipuma. (jlipuma27@gmail.com)

COMMUNITY LIFE

Yoga (online). Wednesdays at 7:00 PM. Join us through Zoom at <https://zoom.us/j/8753617165> (for the password, type the numerals for eighteen ninety-nine, two thousand nineteen. No comma or space.) *There will be no Yoga during the month of August. It will return Wednesday, September 13.* Questions? Contact Registered Yoga Teacher and parishioner Liz Poole at lizpoolenyc@hotmail.com.

NYPD 19th Precinct National Night Out Against Crime, August 1, 2023, 5:00 PM - 8:00 PM. St. Catherine's Park, (First Avenue between 67th & 68th Streets.) Meet our police & join in for a night of FREE family fun, food, music, ice cream, games, & more!

Tour Holy Trinity

Tours will resume September 10, 2023

Join us for an in-person 15 Minute Guided Tour

Tours are free! Meet the tour guide in the Narthex, (just inside the church's main entrance). Tours are given most Sundays following the 11:00 AM service, and with the

NY Landmarks Preservation Conservancy Annual Sacred Sites Open House. Free copies of the booklets *A Short History of Holy Trinity*, and *The Windows of Holy Trinity* are available on the information tables. For further information, please visit our website: www.holytrinity-nyc.org *Are you interested in being a Tour Guide?*

GET INVOLVED

Acolytes (volunteer in worship and help everything go smoothly): Susan Valdes-Dapena; susan@valdes-dapena.net

Altar Guild (help with linens, vessels, and set up for worship): Alden Prouty; alden.prouty@gmail.com

Choir & Music: Adam Koch directs the 11:00 AM choir: apkoch@holytrinity-nyc.org. Calvyn du Toit leads the 6:00 PM band and can be reached at calvyn@protonmail.com

Holy Trinity Neighborhood Center (lunch, dinner, shelter or other programs): www.htncnyc.org

Lectors (serve as readers in worship services): Yvonne O'Neal; Yvonne.oneal@gmail.com

Sunday School: Oluyemisi Ariyibi sennyb@yahoo.com

Trinity Cares (assists with such tasks as grocery shopping, dog walking, or escort to a doctor, or to church): Patsy Weille; highlandmb4@gmail.com

Ushers (volunteer to greet people at worship services and offer hospitality): Liz Poole; lizpoolenyc@hotmail.com

Yoga at Holy Trinity (Wednesdays at 7:00 PM) Liz Poole: lizpoolenyc@hotmail.com

PARISH CLERGY & STAFF

The Rev. John F. Beddingfield, D.Min., Rector,

jfbeddingfield@holymtrinity-nyc.org

212-289-4100, ext. 204

The Rev. Deacon Pamela Tang, Deacon

pmtang38@gmail.com

The Rev. Canon J. Douglas Ousley,

Hon. Asst., ousleyjd@yahoo.com

The Rev. Margaret (Margie) Tuttle,

Hon. Asst. mtuttle3054@gmail.com

Adam P. Koch, Director of Music & Organist

212-289-4100, ext. 209; apkoch@holymtrinity-nyc.org

Calvyn du Toit, Sunday Evening Musical Director,

calvyn@protonmail.com

Erlinda Brent, Parish Secretary

212-289-4100, ext. 201, ebrent@holymtrinity-nyc.org

José Cornier and Ozell Ryant, Sextons

The Vestry (with year of term ending listed)

Wardens:

Christopher Abelt (2023)

Jeanne Blazina (2025)

General Members of the Vestry:

Hal Barth (2024)

Paul Chernick, secretary (2025)

Lydia Colon (2025)

Leona Fredericks (2023)

Jean Geater (2023)

Scott Hess (2024)

Joseph Lipuma (2024)

Marlin Mattson (2025)

Fabio Mejia (2025)

Liz Poole (2024)

Donald Schermerhorn (2023)

Christine du Toit, treasurer (2023)

HOW TO JOIN US MORE FULLY

“I’m already an Episcopalian.”

Simply contact our parish office, give Erlinda Brent, the parish secretary, (ebrent@holymtrinity-nyc.org) the name of your previous church, and we will do the rest.

“I was baptized, but not in an Episcopal Church.”

Simply obtain a letter from a former church or photocopy of your baptismal certificate. You can also be received or confirmed when the bishop visits Holy Trinity. Contact the rector or church office.

“I’m Roman Catholic.”

First of all, know that you are already welcome to receive Holy Communion. If you would like to unite formally with the parish, simply provide evidence of Christian baptism. Roman Catholics are “received” into our parish. You remain “fully catholic,” but are adopted into the Anglican Communion.

“I’ve never been baptized.”

Then get ready for a life-changing celebration! You will be led through a process that allows you to ask your deepest questions, to search with others for answers and to be baptized at any of our services.

A Brief but Complicated History of The Church of the Holy Trinity



The original Church of the Holy Trinity, founded by the Rev. Stephen H. Tyng, Jr. in 1864, stood at 42nd Street and Madison Avenue. He was followed by the Rev. Dr. Wilbur F. Watkins, and the Rev. Dr. E. Walpole Warren. In the early 1890s, as Holy Trinity sought to move northward, the possibility developed for Holy Trinity to combine with St. James Church. Serena Rhineland, who wanted to build a church as a memorial to her father and grandfather, bought out her relatives to amass a parcel of land on East 88th Street, and plans began to take shape for a new mission church. In 1897, St. Christopher's Mission House, the first building of the Holy Trinity complex, was dedicated. The old Holy Trinity building in midtown sold for \$750,000, which allowed \$200,000 to create an endowment for the new Holy Trinity, and the remainder of the money to go to St. James, who could then retire the mortgage on its new church building. When the rector of St. James retired, the former rector of Holy Trinity became rector of St. James, and the Rev. Dr. James B. Chalmers, became the first vicar of Holy Trinity's new incarnation. After Dr. Chalmers, Holy Trinity was led by vicars, the Rev. Samuel Dorrance, 1919-1926; the Rev. Dudley St. Stark, 1926-1932; the Rev. William J. Dietrich, 1932-1940; and the Rev. James A. Paul who began as vicar but was made the first rector with Holy Trinity's independence in 1951.



The Church of the Holy Trinity

316 E 88th Street

New York, New York 10128

212-289-4100

www.holytrinity-nyc.org