



The Church of the Holy Trinity

An Episcopal Church in the Diocese of New York

August 13, 2023 at 6:00 PM

The Eleventh Sunday after Pentecost

Welcome to Holy Trinity

This leaflet includes an order of service for worship and other important information.

Assistance. If you need assistance in any way, an usher at the entrance can help you. Restrooms are located in the Mission House building basement, accessible through the Cloister Corridor or across the garden and into the westernmost building.

New to Holy Trinity? We would love to be able to greet you properly. Please fill out a visitor card, located in the pews, and place it in the offering plate or give it to one of the clergy or ushers.

Giving. As Christians, we believe that all we have, from our talents, to our energy, to our financial resources, is a gift from God. If you would like to know more about how to give of your talents and energy, please let a member of our clergy know and they will gladly connect you with the various ministries of the parish. You can make a financial gift through the offering plate, online at holytrinity-nyc.org or by texting COHT316 to 73256.

Our Mission. To show and share the love of God.

Our History. Since 1899 The Church of the Holy Trinity has opened its doors to those of the Anglican Faith, of other faiths, and of no faith. Through hospitality, service, and worship, we seek to “do justice, love kindness, and walk humbly with God.”

The Virgin Mary and Us

Thinking about Mary, the Mother of Jesus

Mid-August invites us to unite with other Christians to reflect on the place of the Virgin Mary in our church and in our faith. The Book of Common Prayer entitles August 15 as “Saint Mary the Virgin, Mother of Our Lord Jesus Christ.” Roman Catholics refer to August 15 as the Assumption of the Blessed Virgin Mary and the Orthodox churches observe this day as her Dormition, or “falling asleep” in the love of God.

The Bible portrays the Virgin Mary as a young girl who overcomes fear and doubt in order to follow God’s will. She is shown as a mother who suffers the pain of losing a son. But she is also shown as a strong, bold woman who moves through her grief to continue serving God and help to form the early Christian community.

One of the most helpful images for me is often captured in icons showing the Virgin Mary and Jesus, referred to in the Orthodox tradition as the Virgin *Hodegetria*, “she who shows the way.” Mary is shown with one hand subtly pointing to her infant son, saying physically what she says at the wedding at Cana: Watch him. Listen to him. “Do whatever he tells you.” Regardless of how we might place her in our theology and prayers, the point of it all is to follow and love Jesus, her son and our Savior. May the Blessed Virgin Mary continue to teach us and guide us.

The Reverend John F. Beddingfield, Rector

THE WORD OF GOD

Prelude

See I Am Near

Welcome

Opening Song

Oxygen

All who are able, are invited to stand

Verse You are our oxygen / you're making us wanna live again
 You are our oxygen / you're making us wanna live again

Chorus Sometimes our very best / is only our weakest yes
 You see strength in every movement
 Baby steps and short breaths / anything is progress
 You sustain our every moment

Bridge Our lifeblood / our true love / our reason / our because
 Our hope when we're hopeless / you never run out
 You're the source of it
 The moon in our night sky / our vision when we're blind
 When we quit / you still fight / you fight for us

Opening Acclamation

All who are able, are invited to stand

Celebrant Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Trisagion

Celebrant Holy God,

People **Holy and Mighty. Holy Immortal One. Have mercy upon us.**

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

The First Lesson from Scripture

1 Kings 19:9-18

Lector A reading from the First Book of Kings

At Horeb, the mount of God, Elijah came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of

Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.”

Lector The Word of the Lord.

People **Thanks be to God.**

Gradual

See I am Near

See I am near says the Lord / See I make all things new (x3)

The Gospel

Matthew 14:22-33

Minister The Holy Gospel of our Lord Jesus Christ according to Matthew

People **Glory to you, Lord Christ**

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.”

Peter answered him, “Lord, if it is you, command me to come to you on the water.” He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, “Lord, save me!” Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, “Truly you are the Son of God.”

Minister The Gospel of the Lord

People **Praise to you, Lord Christ**

The Sermon

All may be seated

John Beddingfield

Rector, The Church of the Holy Trinity

Prayers of the People

A vocalist sings the refrain before the prayers. Then interspersed throughout the prayers all sing the refrain .

Refrain **Kyrie eléison / Christe eléison / Kyrie eléison**

(Lord have mercy / Christ have mercy / Lord have mercy)

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

A sign of Christ's peace is offered without touch and while keeping distance.

Announcements

THE HOLY COMMUNION

Offertory Song

Transfiguration

All may be seated

- Verse 1 From the cloud you speak / what was veiled now is seen
 Jesus the image of the invisible God
- Verse 2 Divinity confirmed / in the transfigured Word
 A kingdom once concealed / on the earth now revealed
- Chorus Holy is the Lord / revealed before our eyes
 And our burning hearts / can scarcely take it in
 As we behold your beauty / with unworthy eyes
 The only song our souls can find to sing / is hallelujah / hallelujah / hallelujah our King
- Verse 3 Lead my longing heart / to the high ground to a clear view
 And in awe I'll be there / beholding you

The Great Thanksgiving

All who are able, are invited to stand

- Celebrant The Lord be with you.
- People **And also with you.**
- Celebrant Lift up your hearts.
- People **We lift them to the Lord.**
- Celebrant Let us give thanks to the Lord our God.
- People **It is right to give God thanks and praise.**

Celebrant ...lifting our voices to magnify you as we sing.:

People **Holy holy holy / God of power and might**

Heaven and earth are full of your glory

Hosanna in the highest

Blessed is he who comes in the name of the Lord

Hosanna in the highest / hosanna in the highest

Celebrant ...therefore we proclaim the mystery of faith:

People **Christ has died. Christ is risen. Christ will come again.**

Celebrant ...through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

People **Amen.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say:

People **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.**

Breaking of the Bread

Celebrant Alleluia, Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast, alleluia.**

Eucharistic Song

Have Mercy On Me

Verse 1 The goodness of the Lord / is the kindness of the Lord

With ev'ry breath we take / the gift of life and grace

The power of the Lord / is the meekness of the Lord

Who bore humanity / with brave humility

Chorus Let your mercy flow through us / your mercy / your mercy
 Let your mercy flow through us / your mercy / your mercy

Verse 2 The beauty of the Lord / is the suffering of the Lord
 Is Christ upon a tree / stripped of dignity
 The glory of the Lord / is the mercy of the Lord
 Gives life for us to see / a new humanity

Bridge When they see us / may they see / your mercy / your mercy
 When they know us / may they know / your mercy / your mercy
 Bless the hands and feet of those who serve in need / of the broken and ashamed
 Bless the weary soul the Lord will make us whole / God speak peace to those afraid
 May the words we speak build a bridge for peace / your loving-kindness shows the way
 Open up our doors / giving refuge for all the weary and afraid

Post-Communion Prayer

All who are able, are invited to stand

Minister Let us pray.

People **Loving God, whether we are in your church or joining online from another place, we
 give you thanks for restoring us in your image and nourishing us with spiritual food in the
 Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, and
 renewed; that we may proclaim your love to the world and continue in the risen life of Christ
 our Savior. Amen.**

The Blessing

The Celebrant blesses the People, and the People respond: Amen.

Closing Song

Open Up

Verse 1 You heard the cry of our hearts / and you came down
 Freely you gave us your love / showing us how

Pre-chorus Make me an instrument of your peace
 Where there is hatred / let me sow love
 Where there is darkness / let me shine light and

Chorus May your love cause us to open up / cause us to open up our hearts
 May your light cause us to shine so bright / that we bring hope into the dark

Verse 2 All that we do without love / it means nothing
 Grant us the courage to give / as you're calling

Bridge Hope for the hopeless / your love is
 Strength in our weakness / your love is
 May we love / as you love

The Dismissal

A minister dismisses the people.

Minister Let us go forth in the name of Christ

People **Thanks be to God**

Postlude

IN OUR PRAYERS

We pray for John, Patsy, Stephen, Barbara, Cynthia, Melissa, Bea, Iris, Christopher, John, Paul, Nancy, Geoffrey, Calvin, Regina, Sean, Frances, Jean, Andrew, Margo, Bob, Rhonda, Helen, Emma, Victoria, Matthew, Ann, Etelka, Fabio Sr, Judy, Mary, Steve, Megan, Jackie, David, Matthew, Mariah, Lois, Kathy, Sunny, Madge, Esmeralda, Monserrat, and Michael.

Praying with our Link Parish in London

of St. Stephen with St. John. We especially pray for the clergy, parishioners and all the programs of the parish.

Keeping our Prayer List Current. Names remain on the list through the end of the calendar month, but are refreshed for the first Sunday of each month.

HOLY GOSSIP

Sunday, August 6 Attendance: 8:00 AM: 10; 11:00 AM: 561; 6:00 PM: 24 . . . Workers have been in the church this week, installing the addition to our columbarium. Some of their materials will still be in the chapel over the weekend, but they expect to be finished next week. The new addition provides space for the remains of 36 persons

to be interred . . . Several parishioners and neighbors have placed mail in nearby mailboxes and later have found that the check they tried to mail has been cashed by illegal means. Please check your bank statements, be mindful of where you place your mail, and use the boxes at the post office when possible . . . We invite members and friends to pledge to the operating budget of the church for 2023. Pledge packets can be found in the back of the church, or on the church website . . . Check for recordings of our Sunday worship services at <https://facebook.com/holytrinitynyc>. A large box will

pop up asking you to log in or create an account, but in smaller print underneath, you can click "not now" and continue.

WORSHIP AND MUSIC

Are you interested in singing in the Holy Trinity Choir? If you or somebody you know (singers do not need to be members of Holy Trinity) would be interested in joining the Holy Trinity Choir, please email Adam Koch: apkoch@holytrinity-nyc.org.

Summer Sounds & Social

First Wednesday of the Month, 7:00 PM to 8:30 PM

We'll be spending three summer Wednesday nights talking about music, and then being social with summer desserts.

September 6 - A Byrd of Many Sounds

Help us celebrate the 400th anniversary of the death of English Renaissance composer William Byrd, as we explore his history and background and listen to some of his music. Followed by dessert. Led by Adam Koch, Director of Music, and Father Beddingfield, Rector.

LEARNING AND GROWING

Forward Day-By-Day. Copies of the Aug/Sept/Oct edition of the daily prayer guide, *Forward Day by Day* are available on the wall shelves in the church.

Summer Reading

Join us as we read and then gather for three online discussions. We are reading a new book by the Rt. Rev. Mariann Budde, the Episcopal Bishop of Washington, *How We Learn to Be Brave: Decisive Moments in Life and Faith*. You can also purchase a paper or digital copy from Amazon, or Barnes & Noble (newly opened on

Third Ave & 87th Street!). The conversations will be coordinated by Father Beddingfield.

Join us online at <https://zoom.us/j/8753617165> (for the password, type the numerals for eighteen ninety-nine, two thousand nineteen. No comma or space.)

We previously met on June 27 and July 25. Our final meeting will be:

Tuesday, August 29, 7:00 PM to 8:00 PM

Chapter 6: "The Inevitable Letdown," Chapter 7: "The Hidden Virtue of Perseverance," and Epilogue.

Summer Centering & Meditation

Sundays from 10:00 AM to 10:30 AM

We meet in the round Cloister Chapel. After a 5-minute introduction, we pray in silence for 25 minutes, concluding with the St. Francis Prayer. Whether you are a Christian, from another faith tradition, or no faith tradition; an experienced practitioner of meditation, or just beginning— all are welcome.

CREATION CARE

Honoring our Pledge to Protect the Earth!

In our efforts to be friendlier to the Earth, and support a healthier environment, we have stopped ordering plastic cups for cold drinks for Coffee Hour, and the Neighborhood Supper. We have ordered paper cups that are good for hot and cold beverages! We use compostable bowls at the Neighborhood Supper on Saturdays, and as needed for other events. We will continue to use the plastic items we have on hand, and when we have no other choice.

Several Options for Compost:

1. Drop off your Compost at Asphalt Green

Sundays 7:30 AM to 12:30 PM

Items accepted: fruit & vegetable scraps, non-greasy food scraps (rice, pasta, bread, grains, cereal), coffee grounds & filters, tea bags, egg shells & nuts, cut flowers & houseplants, soiled brown paper products, potting soil.

Not accepted: meat, fish, bones, dairy, fat, oil, greasy food scraps, animal waste, charcoal, coconuts, plastics, twist ties, rubber bands, receipts, insect-infested plants, vines, excavated soil.

2. Look for the Orange Compost Bins on Corners

Drop-off composting sites across the city can turn your food scraps and plant waste into compost and clean energy while reducing the amount of waste sent to landfills. You'll need to download the NYCgov app in order to open the bins, but once open, you can compost ALL food scraps, plant waste, and food-soiled paper. This includes meat, bones, dairy, prepared foods, and greasy uncoated paper plates and pizza boxes.

OUTREACH & SOCIAL JUSTICE

(Holy Trinity Neighborhood Center, Inc.)

HTNC - HTNC serves sit-down, cooked meals to our neighborhood guests who join us on Saturdays at 5:15 PM. If you would like to volunteer by helping to cook or set up, come to the basement of the Mission House (the large building to the west of the main church) on Saturday between 3:00 PM and 3:30 PM. Last Saturday, July 29, HTNC served 92 neighbors! To learn more, contact Joe Lipuma. (jlipuma27@gmail.com)

COMMUNITY LIFE

Yoga (online). Wednesdays at 7:00 PM. Join us through Zoom at <https://zoom.us/j/8753617165> (for the password, type the numerals for eighteen

ninety-nine, two thousand nineteen. No comma or space.) *There will be no Yoga during the month of August. It will return Wednesday, September 13.* Questions? Contact Registered Yoga Teacher and parishioner Liz Poole at lizpoolenyc@hotmail.com.

Tour Holy Trinity

Tours will resume September 10, 2023

Join us for an in-person 15 Minute Guided Tour

Tours are free! Meet the tour guide in the Narthex, (just inside the church's main entrance). Tours are given most Sundays following the 11:00 AM service, and with the NY Landmarks Preservation Conservancy Annual Sacred Sites Open House. Free copies of the booklets *A Short History of Holy Trinity*, and *The Windows of Holy Trinity* are located on the wall near the main entrance. For further information, please visit our website: www.holytrinity-nyc.org

[Our windows are featured prominently in the new book *Henry Holiday: His Stained Glass Windows for Gilded Age New York* (New York: Northern Lights, 2023.)

PARISH CLERGY & STAFF

The Rev. John F. Beddingfield, D.Min., Rector,
jfbeddingfield@holytrinity-nyc.org

212-289-4100, ext. 204

The Rev. Deacon Pamela Tang, Deacon
pmtang38@gmail.com

The Rev. Canon J. Douglas Ousley,
Hon. Asst., ousleyjd@yahoo.com

The Rev. Margaret (Margie) Tuttle,
Hon. Asst. mtuttle3054@gmail.com

Adam P. Koch, Director of Music & Organist
212-289-4100, ext. 209; apkoch@holytrinity-nyc.org

Calvyn du Toit, Sunday Evening Musical Director,
calvyn@protonmail.com

Erlinda Brent, Parish Secretary

212-289-4100, ext. 201, ebrent@holytrinity-nyc.org

José Cornier and Ozell Ryant, Sextons

The Vestry (with year of term ending listed)

Wardens:

Christopher Abelt (2023)

Jeanne Blazina (2025)

General Members of the Vestry:

Hal Barth (2024)

Paul Chernick, secretary (2025)

Lydia Colon (2025)

Leona Fredericks (2023)

Jean Geater (2023)

Scott Hess (2024)

Joseph Lipuma (2024)

Marlin Mattson (2025)

Fabio Mejia (2025)

Liz Poole (2024)

Donald Schermerhorn (2023)

Christine du Toit, treasurer (2023)

HOW TO JOIN US MORE FULLY

“I’m already an Episcopalian.”

Simply contact our parish office, give Erlinda Brent, the parish secretary, (ebrent@holytrinity-nyc.org) the name of your previous church, and we will do the rest.

“I was baptized, but not in an Episcopal Church.”

Simply obtain a letter from a former church or photocopy of your baptismal certificate. You can also be received or confirmed when the bishop visits Holy Trinity. Contact the rector or church office.

“I’m Roman Catholic.”

First of all, know that you are already welcome to receive Holy Communion. If you would like to unite formally with the parish, simply provide evidence of Christian baptism. Roman Catholics are “received” into our parish. You remain “fully catholic,” but are adopted into the Anglican Communion.

“I’ve never been baptized.”

Then get ready for a life-changing celebration! You will be led through a process that allows you to ask your deepest questions, to search with others for answers and to be baptized at any of our services.

Brief but Complicated History of The Church of the Holy Trinity



The original Church of the Holy Trinity, founded by the Rev. Stephen H. Tyng, Jr. in 1864, stood at 42nd Street and Madison Avenue. He was followed by the Rev. Dr. Wilbur F. Watkins, and the Rev. Dr. E. Walpole Warren. In the early 1890s, as Holy Trinity sought to move northward, the possibility developed for Holy Trinity to combine with St. James Church. Serena Rhineland, who wanted to build a church as a memorial to her father and grandfather, bought out her relatives to amass a parcel of land on East 88th Street, and plans began to take shape for a new mission church. In 1897, St. Christopher's Mission House, the first building of the Holy Trinity complex, was dedicated. The old Holy Trinity building in midtown sold for \$750,000, which allowed \$200,000 to create an endowment for the new Holy Trinity, and the remainder of the money to go to St. James, who could then retire the mortgage on its new church building. When the rector of St. James retired, the former rector of Holy Trinity became rector of St. James, and the Rev. Dr. James B. Chalmers, became the first vicar of Holy Trinity's new incarnation. After Dr. Chalmers, Holy Trinity was led by vicars, the Rev. Samuel Dorrance, 1919-1926; the Rev. Dudley St. Stark, 1926-1932; the Rev. William J. Dietrich, 1932-1940; and the Rev. James A. Paul who began as vicar but was made the first rector with Holy Trinity's independence in 1951.



The Church of the Holy Trinity

316 E 88th Street

New York, New York 10128

212-289-4100

www.holytrinity-nyc.org