



The Church of the Holy Trinity

An Episcopal Church in the Diocese of New York

June 4, 2023 at 6:00 PM

Trinity Sunday

Welcome to Holy Trinity

This leaflet includes an order of service for worship and other important information.

Assistance. If you need assistance in any way, an usher at the entrance can help you. Restrooms are located in the Mission House building basement, accessible through the Cloister Corridor or across the garden and into the westernmost building.

New to Holy Trinity? We would love to be able to greet you properly. Please fill out a visitor card, located in the pews, and place it in the offering plate or give it to one of the clergy or ushers.

Giving. As Christians, we believe that all we have, from our talents, to our energy, to our financial resources, is a gift from God. If you would like to know more about how to give of your talents and energy, please let a member of our clergy know and they will gladly connect you with the various ministries of the parish. You can make a financial gift through the offering plate, online at holytrinity-nyc.org or by texting COHT316 to 73256.

Our Mission. To show and share the love of God.

Our History. Since 1899 The Church of the Holy Trinity has opened its doors to those of the Anglican Faith, of other faiths, and of no faith. Through hospitality, service, and worship, we seek to “do justice, love kindness, and walk humbly with God.”

Shielded by the Holy Trinity

The ends of our congregational pews have carvings in the shape of a three-leafed design called a trefoil. The same trefoil carvings, but with words added, can also be found on the pews and benches near the main altar. The image is also reproduced at the upper left of this page.

The Shield of the Trinity is a traditional symbol that helps us think and pray about God’s Holy Trinity.

At the top of the carved shield is a P, for the Latin “Pater,” meaning Father. Next to Pater are the words, “non est” or “is not,” and then there is an F, for the Latin “Filio,” or Son. The Son (represented by the “F”) “is not” the SS, short for the Latin Spiritus Sanctus, or Holy Spirit.

Beginning anywhere in the triangle, one reads a list of negatives: “The Father is not the Son, is not the Holy Spirit, and so on.” And yet, the F, P, and SS are connected to the center word, “Deus,” or God. This helps us see that while the individual persons of the Trinity are not the same, they are all God. God is three in one and one in three.

While we may always wonder about the intricacies of the Holy Trinity, the shield reminds us of what is most important: That God so loves us that God has come into our world as parent; as sibling, Christ, and as Spirit, the very Breath of God.

The Reverend John F. Beddingfield, Rector

THE WORD OF GOD

Prelude

Trinity Chant

Welcome

Opening Song

Rest in You

All who are able, are invited to stand

Verse 1 Who is Lord but our Lord / who is God only God
 You are the highest / you are most good

Verse 2 Matchless is your love / our praise will rise above
 Your peace like a river / floods over us

Chorus Our hearts are restless until they find rest in you
 Our hearts are restless until they find rest in you
 This is where my hope lies / this is where my souls sighs
 And I will always find my rest in you

Verse 3 So full of mercy / beauty and mystery
 You are most hidden / but always with us

Trisagion

CELEBRANT Holy God,

PEOPLE **Holy and Mighty. Holy Immortal One. Have mercy upon us.**

The Collect of the Day

CELEBRANT The Lord be with you

PEOPLE **And also with you**

CELEBRANT Let us pray

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever.

PEOPLE **Amen**

The First Reading

Genesis 1:1-2:4a

All, except the lector, may be seated

LECTOR A reading from the Book of Genesis.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the

day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day. And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

LECTOR The Word of the Lord

PEOPLE **Thanks be to God**

Gradual*Trinity Chant*

Part 1

O Trinity great mystery / we explore you only in mere humanity
God three-in-one in which we live
We move and have our very being

Part 2

O holy night hid from the light
We holy fools draw from your rich poverty
Father and son and holy ghost
We await and join your cosmic encompassing
(x2)

The Gospel*Matthew 28:16-20**All who are able, are invited to stand*

GOSPELER The Holy Gospel of our Lord Jesus Christ according to Saint Matthew

PEOPLE **Glory to you, Lord Christ**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

GOSPELER The Gospel of the Lord

PEOPLE **Praise to you, Lord Christ****The Sermon***All may be seated***John Beddingfield***Rector of the Church of the Holy Trinity*

Prayers of the People

A vocalist sings the refrain before the prayers. Then interspersed throughout the prayers all sing the refrain .

Refrain **Kyrie eléison / Christe eléison / Kyrie eléison**
(Lord have mercy / Christ have mercy / Lord have mercy)

The Peace

CELEBRANT The peace of the Lord be always with you

PEOPLE **And also with you**

A sign of Christ's peace is offered without touch and while keeping distance.

Announcements

THE HOLY COMMUNION

Offertory Song

God of Grace and Mystery

All may be seated

Verse 1 God of grace and mystery / from your fullness overflows
More than we can ever hold / fill us with a melody
Rising up to greet the dawn / joining in creation's song
Holy / Holy / Holy

Verse 2 God of hospitality / here within the world you make
Every creature finds its place / as we hear your symphony
Call us now to join the dance / held and led within your hands
Holy / Holy / Holy

Verse 3 God creating all we see / all that lives beyond our gaze
Fill the earth with breath and praise / call us into harmony
Teach us how to join with you / ever making all things new
Holy / Holy / Holy

The Great Thanksgiving

All who are able, are invited to stand

CELEBRANT The Lord be with you

PEOPLE **And also with you**

CELEBRANT Lift up your hearts

PEOPLE **We lift them to the Lord**

CELEBRANT Let us give thanks to the Lord our God

PEOPLE **It is right to give God thanks and praise**

CELEBRANT ...lifting our voices to magnify you as we sing:

PEOPLE **Holy holy holy / God of power and might**

Heaven and earth are full of your glory

Hosanna in the highest

Blessed is he who comes in the name of the Lord

Hosanna in the highest / hosanna in the highest

CELEBRANT ...therefore we proclaim the mystery of faith:

PEOPLE **Christ has died. Christ is risen. Christ will come again.**

CELEBRANT ...through Christ and with Christ and in Christ, in the unity of the Holy
Spirit, to you be honor, glory, and praise, for ever and ever.

PEOPLE **Amen.**

CELEBRANT And now, as our Savior Christ has taught us, we are bold to say,

PEOPLE

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.

Breaking of the Bread

CELEBRANT

Alleluia, Christ our Passover is sacrificed for us;

PEOPLE

Therefore let us keep the feast, alleluia.

Eucharistic Song

Trinity Song

Part 1

Holy Father Son and Spirit / Holy Communion Three-in-one

Part 2

Come with your peace / with your invitation / bind us together in holy love

Post-Communion Prayer

All who are able, are invited to stand

CELEBRANT

Let us pray.

PEOPLE

Loving God, whether we are in your church or joining online from another place, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, and renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

The Celebrant blesses the People, and the People respond: Amen.

Closing Song

All Creatures of Our God and King

All who are able, are invited to stand

Verse 1 All creatures of our God and King / lift up your voice and with us sing
 O praise him / alleluia
 Thou burning sun with golden beam / thou silver moon with softer gleam
 O praise him / o praise him / alleluia / alleluia / alleluia

Verse 2 Thou rushing wind that art so strong / ye clouds that sail in heav'n along
 O praise him / alleluia
 Thou rising moon in praise rejoice / ye lights of evening find a voice
 O praise him / o praise him / alleluia / alleluia / alleluia

Verse 3 Let all things their creator bless / and worship him in humbleness
 O praise him / alleluia
 Praise praise the Father praise the Son / and praise the Spirit three in One
 O praise him / o praise him / alleluia / alleluia / alleluia

The Dismissal

The People respond: Thanks be to God.

Postlude

Holy Trinity Summer Choir

The *Summer Choir* will lead music and sing an accessible choral anthem on the following Sunday mornings:

June 25th
July 30th
August 27

Rehearsal will be in the church at 9:45am.
Come as you are, invite a friend,
and lift your voice in song!

Please email Adam Koch with your name,
voice part, and dates you will be singing at:
apkoch@holytrinity-nyc.org.

The *Summer Choir* is an opportunity to join with some of our regular choir members in leading worship and singing an anthem along with musicians of the Holy Trinity Choir. This is a relaxed opportunity for you to participate in leading our liturgy through song. We will rehearse the hymns and anthem at 9:45am on each of the three Sundays, meeting at the front of the church. We look forward to hearing from you and to your participation in the Holy Trinity Summer Choir.

~Adam Koch

Keeping our Prayer List Current. Names remain on the list through the end of the calendar month, but are refreshed for the first Sunday of each month.

HOLY GOSSIP

Sunday, May 28 Attendance: 8:00 AM: 7; 11:00 AM: 64; 6:00 PM: 19 . . . In the category of “only in NY,” a windstorm recently blew a large, teak hammock stand into the roof of the church, damaging our tiles and causing a leak. Our insurance company is covering the repair, which will begin soon . . . We invite members and friends to pledge to the operating budget of the church for 2023. Pledge packets can be found in the back of the church, or can be found on the church website . . . Check for recordings of our worship services at <https://facebook.com/holytrinitynyc>. A large box will pop up asking you to log in or create an account, but in smaller print underneath, you can click “not now” and continue. . . . The blessing and love of the parish are extended to Andrew Ousley and Fay Leshner upon their marriage at Holy Trinity on June 1, 2023. The Rev. Canon J. Douglas Ousley, father of the groom, officiated at the service.

IN OUR PRAYERS

We pray for Jean, Bob, Maddie, Owen, Olivia, Shaylin, Amber, Craig, Joan, Anahi, John, Michael, Helen, Emma, Lois, Alan, Fain, LeAnn, Libby, Alex, Joe, Victoria, Margaret, Anne, Bill, Lori, Matthew, Camille, Ann, Etelka, Fabio Sr, Frances, Sean, Karen, Judy, Mary, Steve, Megan, Jackie, and the Sansavini family.

Praying with our Link Parish in London

of St. Stephen with St. John. We especially pray for the clergy, parishioners and all the programs of the parish.

WORSHIP AND MUSIC

Are you interested in singing in the Holy Trinity Choir? If you or somebody you know (singers do not need to be members of Holy Trinity) would be interested in joining the Holy Trinity Choir, please email Adam Koch: apkoch@holytrinity-nyc.org.

Voices of Pride: Music and Reflections

Friday, June 23, 7:00 PM

While the Annual LGBTQ+ Pride events in New York include parades, parties, and fireworks, some of us also appreciate a quieter space for reflection and community. Join us Friday night of Pride Weekend, for an evening of music by diverse composers and performers, readings, prayers, and short reflections around integrating sexuality and spirituality, offered by members of the LGBTQ+ community and allies. A reception will follow.

Summer Sounds & Social

First Wednesdays (beginning in July),

7:00 PM to 8:30 PM

Join us three summer Wednesday nights to talk about music and then enjoy summer desserts.

July 5 - Hymn Sing (With a cookout in the garden, we'll gather in Draesel Hall for favorite hymns suggested by you.)

August 2 - Marian Music (Since August 15 is a feast day of the Virgin Mary, we'll explore music dedicated to Mary.)

September 6 - A Byrd of Many Sounds (2023 is the 400th anniversary of the death of Tudor composer William Byrd.)

LEARNING AND GROWING

Forward Day-By-Day. Copies of the May/June/July edition of the daily prayer guide, *Forward Day by Day* are available on the wall shelves in the church.

Children's Sunday School has ended for the season. Enormous thanks goes to Yemisi Ariyibi for helping to re-launch our children's Sunday school after the pandemic. We don't quite have a critical mass for a robust program, but we will keep praying and hoping for a few more families to join us in the fall. Thanks to Yemisi, to Kiye, and to all who have offered help. Have a good and safe summer!

Summer Centering & Meditation

Sundays from 10:00 AM to 10:30 AM

We meet in the round Cloister Chapel. After a 5-minute introduction, we pray in silence for 25 minutes, concluding with the St. Francis Prayer. Whether you are a Christian, from another faith tradition or no faith tradition; an experienced practitioner of meditation, or just beginning— all are welcome.

Summer Reading

Tuesdays, June 27, July 25, and August 29 from 7:00 PM to 8:00 PM

Join us as we read and then gather for three online discussions. We'll be reading a new book by the Rt. Rev. Mariann Budde, the Episcopal Bishop of Washington, *How We Learn to Be Brave: Decisive Moments in Life and Faith*. Some copies have been ordered and will be for sale half-price in the back of the church, but you can also purchase a paper or digital copy. The conversations will be coordinated by Father Beddingfield.

OUTREACH & SOCIAL JUSTICE

(Holy Trinity Neighborhood Center, Inc.)

HTNC - HTNC serves sit-down, cooked meals to our neighborhood guests who join us on Saturdays at 5:15 PM. If you would like to volunteer by helping to cook or set up, plan to come to the basement of the Mission House (the large building to the west of the main church) on Saturday between 3:00 PM and 3:30 PM.

To learn more, please contact Joe Lipuma. (jlipuma27@gmail.com)

Helping Those in Need Episcopal Relief and Development (ERD) partners with local Episcopal dioceses in areas hurt by fires, floods, storms, and other disrupting events. On ERD's website, one can choose the area of emphasis for a contribution. Go to <https://www.episcopalrelief.org/>

COMMUNITY LIFE

Yoga (online). Wednesdays at 7:00 PM. Join us through Zoom at <https://zoom.us/j/8753617165> (for the password, type the numerals for eighteen ninety-nine, two thousand nineteen. No comma or space.) Questions? Contact Registered Yoga Teacher and parishioner Liz Poole at lizpoolenyc@hotmail.com.

Health Advocates for Older People Jazz in the Garden at The Church of the Holy Trinity - Wednesday, June 7 - 6:00-9:00 PM : Music, dancing, cocktails and hors d'oeuvres! Health Advocates for Older People, Inc. offers numerous programs, free classes, and events in our building and other buildings on the Upper East Side.

For further information, please call 212.980.1700.

GET INVOLVED

Acolytes (volunteer in worship and help everything go smoothly): Susan Valdes-Dapena; susan@valdes-dapena.net

Altar Guild (help with linens, vessels, and set up for worship): Alden Prouty; alden.prouty@gmail.com

Choir & Music: Adam Koch directs the 11:00 AM choir: apkoch@holytrinity-nyc.org. Calvyn du Toit leads the 6:00 PM band and can be reached at calvyn@protonmail.com

Holy Trinity Neighborhood Center (lunch, dinner, shelter or other programs): www.htncnyc.org

Lectors (serve as readers in worship services): Yvonne O'Neal; Yvonne.oneal@gmail.com

Sunday School: Oluyemisi Ariyibi sennyb@yahoo.com

Trinity Cares (assists with such tasks as grocery shopping, dog walking, or escort to a doctor, or to church): Patsy Weille; highlandmb4@gmail.com

Ushers (volunteer to greet people at worship services and offer hospitality): Liz Poole; lizpoolenyc@hotmail.com

Yoga at Holy Trinity (Wednesdays at 7:00 PM) Liz Poole: lizpoolenyc@hotmail.com

PARISH CLERGY & STAFF

The Rev. John F. Beddingfield, D.Min., Rector, jfbeddingfield@holytrinity-nyc.org
212-289-4100, ext. 204

The Rev. Deacon Pamela Tang, Deacon
pmtang38@gmail.com

The Rev. Canon J. Douglas Ousley,
Hon. Asst., ousleyjd@yahoo.com

The Rev. Margaret (Margie) Tuttle,
Hon. Asst. mtuttle3054@gmail.com

Adam P. Koch, Director of Music & Organist
212-289-4100, ext. 209; apkoch@holytrinity-nyc.org

Calvyn du Toit, Sunday Evening Musical Director,
calvyn@protonmail.com

Erlinda Brent, Parish Secretary
212-289-4100, ext. 201, ebrent@holytrinity-nyc.org

José Cornier and Ozell Ryant, Sextons

The Vestry (*with year of term ending listed*)

Wardens: Christopher Abelt (2023)

Jeanne Blazina (2025)

General Members of the Vestry:

Hal Barth (2024); Paul Chernick, secretary (2025)

Lydia Colon (2025); Leona Fredericks (2023)

Jean Geater (2023); Scott Hess (2024)

Joseph Lipuma (2024); Marlin Mattson (2025)

Fabio Mejia (2025); Liz Poole (2024)

Donald Schermerhorn (2023)

Christine du Toit, treasurer (2023)

A Brief but Complicated History of The Church of the Holy Trinity



The original Church of the Holy Trinity, founded by the Rev. Stephen H. Tyng, Jr. in 1864, stood at 42nd Street and Madison Avenue. He was followed by the Rev. Dr. Wilbur F. Watkins, and the Rev. Dr. E. Walpole Warren. In the early 1890s, as Holy Trinity sought to move northward, the possibility developed for Holy Trinity to combine with St. James Church. Serena Rhineland, who wanted to build a church as a memorial to her father and grandfather, bought out her relatives to amass a parcel of land on East 88th Street, and plans began to take shape for a new mission church. In 1897, St. Christopher's Mission House, the first building of the Holy Trinity complex, was dedicated. The old Holy Trinity building in midtown sold for \$750,000, which allowed \$200,000 to create an endowment for the new Holy Trinity, and the remainder of the money to go to St. James, who could then retire the mortgage on its new church building. When the rector of St. James retired, the former rector of Holy Trinity became rector of St. James, and the Rev. Dr. James B. Chalmers, became the first vicar of Holy Trinity's new incarnation. After Dr. Chalmers, Holy Trinity was led by vicars, the Rev. Samuel Dorrance, 1919-1926; the Rev. Dudley St. Stark, 1926-1932; the Rev. William J. Dietrich, 1932-1940; and the Rev. James A. Paul who began as vicar but was made the first rector with Holy Trinity's independence in 1951.

HOW TO JOIN US MORE FULLY

“I’m already an Episcopalian.”

Simply contact our parish office, give Erlinda Brent, the parish secretary, (ebrent@holytrinity-nyc.org) the name of your previous church, and we will do the rest.

“I was baptized, but not in an Episcopal Church.”

Simply obtain a letter from a former church or photocopy of your baptismal certificate. You can also be received or confirmed when the bishop visits Holy Trinity. Contact the rector or church office.

“I’m Roman Catholic.”

First of all, know that you are already welcome to receive Holy Communion. If you would like to unite formally with the parish, simply provide evidence of Christian baptism. Roman Catholics are “received” into our parish. You remain “fully catholic,” but are adopted into the Anglican Communion.

“I’ve never been baptized.”

Then get ready for a life-changing celebration! You will be led through a process that allows you to ask your deepest questions, to search with others for answers and to be baptized at any of our services.



The Church of the Holy Trinity

316 E 88th Street

New York, New York 10128

212-289-4100

www.holytrinity-nyc.org