



The Church of the Holy Trinity

An Episcopal Church in the Diocese of New York

July 9, 2023 at 6:00 PM

The Sixth Sunday after Pentecost

Welcome to Holy Trinity

This leaflet includes an order of service for worship and other important information.

Assistance. If you need assistance in any way, an usher at the entrance can help you. Restrooms are located in the Mission House building basement, accessible through the Cloister Corridor or across the garden and into the westernmost building.

New to Holy Trinity? We would love to be able to greet you properly. Please fill out a visitor card, located in the pews, and place it in the offering plate or give it to one of the clergy or ushers.

Giving. As Christians, we believe that all we have, from our talents, to our energy, to our financial resources, is a gift from God. If you would like to know more about how to give of your talents and energy, please let a member of our clergy know and they will gladly connect you with the various ministries of the parish. You can make a financial gift through the offering plate, online at holytrinity-nyc.org or by texting COHT316 to 73256.

Our Mission. To show and share the love of God.

Our History. Since 1899 The Church of the Holy Trinity has opened its doors to those of the Anglican Faith, of other faiths, and of no faith. Through hospitality, service, and worship, we seek to “do justice, love kindness, and walk humbly with God.”

Episcopal Honesty

Giving thanks for our Tradition.

Not long ago, I attended a funeral for someone who was “complicated.” While the person had great faith and commitment to various churches, their sharp tongue and strong opinions often hurt people’s feelings and caused conflict. What made me proud of the Episcopal ethos was the way in which those gathered gave thanks for the person’s life, acknowledged that we are all sinners who fall short of the glory of God, and yet, no one pretended that the deceased was perfect. The truth was told, but told in love and with the hope that when each of us dies, those who remember us will do so with that same mixture of truth and kindness.

Our tradition encourages truth-telling. When marriages fall apart or when a person should leave a destructive relationship, we allow for discernment, prayer, and divorce, when necessary. We celebrate new relationships afterwards and joyfully celebrate remarriage.

The Episcopal Church has carefully prayed and worked through issues around the ordination of women, homosexuality, and we encourage people to pray about their own choices with regard to abortion, the end of life, and all the complicated issues that arise in-between.

As Episcopalians, we do not hide from difficult truths, but at our best, we come together in humility and penitence, seeking God’s guidance and the movement of the Holy Spirit in our lives.

The Reverend John F. Beddingfield, Rector

THE WORD OF GOD

Prelude

Bonhoeffer's Prayer

Welcome

Opening Song

Be Thou My Vision

All who are able, are invited to stand

Verse 1 Be thou my vision / o Lord of my heart
 Naught be all else to me / save that thou art
 Thou my best thought / by day or by night
 Waking or sleeping / thy presence my light

Verse 2 Be thou my wisdom / and thou my true word
 I ever with thee / and thou with me Lord
 Thou my great father / I thy true son
 Thou in me dwelling / and I with thee one

Verse 3 Riches I heed not / nor man's empty praise
 Thou mine inheritance / now and always
 Thou and thou only / first in my heart
 High king of heaven / my treasure thou art

Verse 4 Be my compassion / my love for the poor
 Break my distraction / so I can't ignore
 The least of your children / the ones you adore
 For by them Jesus / we worship you Lord

Opening Acclamation

All who are able, are invited to stand

CELEBRANT Blessed be God: Father, Son and Holy Spirit.

PEOPLE **And blessed be God's kingdom, now and for ever. Amen.**

Trisagion

CELEBRANT Holy God,

PEOPLE **Holy and Mighty. Holy Immortal One. Have mercy upon us.**

The Collect of the Day

CELEBRANT The Lord be with you

PEOPLE **And also with you**

CELEBRANT Let us pray

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

PEOPLE **Amen**

The First Lesson from Scripture

Zechariah 9:9-12

LECTOR A reading from the Book of Zechariah

Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. He will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea, and from the River to the ends of the earth. As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

LECTOR The Word of the Lord

PEOPLE **Thanks be to God**

Gradual

Bonhoeffer's Prayer

Lord / early in the evening / we cry out to you

In you there is light / when I cannot see

In you there is love / patience and peace

Lord I do not understand your ways / but you know the way for me

(x3)

The Gospel

Matthew 11:16-19, 25-30

MINISTER The Holy Gospel of our Lord Jesus Christ according to Matthew

PEOPLE **Glory to you, Lord Christ**

Jesus said to the crowd, "To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, 'We played the flute for you, and you did not dance; we wailed, and you did not mourn.'

For John came neither eating nor drinking, and they say, 'He has a demon'; the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds."

At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

"Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

MINISTER The Gospel of the Lord

PEOPLE **Praise to you, Lord Christ**

The Sermon

All may be seated

John Beddingfield

Rector, The Church of the Holy Trinity

Prayers of the People

A vocalist sings the refrain before the prayers. Then interspersed throughout the prayers all sing the refrain .

Refrain

Kyrie eléison / Christe eléison / Kyrie eléison

(Lord have mercy / Christ have mercy / Lord have mercy)

The Peace

CELEBRANT The peace of the Lord be always with you

PEOPLE **And also with you**

A sign of Christ's peace is offered without touch and while keeping distance.

Announcements

THE HOLY COMMUNION

Offertory Song

All Belong Here

All may be seated

Verse 1 When you're not sure who you really are / when all you feel is the shape of your scars
And you have more wounds than you can count / Open your eyes / look all around
You aren't alone / this is your home

Chorus Come and remember who you are here / do this to remember who I am
Come and remember you belong here / all belong here

Verse 2 When you don't know how to forgive / when locked doors seem like the only way to live
And you've got more questions than you can count / open your eye / s look all around
You aren't alone / this is your home

Bridge At this table come as you are / broken and bleeding's ok
At this table eat and be filled / come and drink in this grace

The Great Thanksgiving

All who are able, are invited to stand

CELEBRANT The Lord be with you

PEOPLE **And also with you**

CELEBRANT Lift up your hearts

PEOPLE **We lift them to the Lord**

CELEBRANT Let us give thanks to the Lord our God

PEOPLE **It is right to give God thanks and praise**

CELEBRANT ...lifting our voices to magnify you as we sing:

PEOPLE **Holy holy holy / God of power and might**

Heaven and earth are full of your glory

Hosanna in the highest

Blessed is he who comes in the name of the Lord

Hosanna in the highest / hosanna in the highest

CELEBRANT ...therefore we proclaim the mystery of faith:

PEOPLE **Christ has died. Christ is risen. Christ will come again.**

CELEBRANT ...through Christ and with Christ and in Christ, in the unity of the Holy
Spirit, to you be honor, glory, and praise, for ever and ever.

PEOPLE **Amen.**

CELEBRANT And now, as our Savior Christ has taught us, we are bold to say,
PEOPLE **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.**

Breaking of the Bread

CELEBRANT Alleluia, Christ our Passover is sacrificed for us;
PEOPLE **Therefore let us keep the feast, alleluia.**

Eucharistic Song

Oxygen

Verse You are our oxygen / you're making us wanna live again
You are our oxygen / you're making us wanna live again

Chorus Sometimes our very best / is only our weakest yes
You see strength in every movement
Baby steps and short breaths / anything is progress
You sustain our every moment

Bridge Our lifeblood / our true love / our reason / our because
Our hope when we're hopeless / you never run out
You're the source of it
The moon in our night sky / our vision when we're blind
When we quit / you still fight / you fight for us

Post-Communion Prayer

All who are able, are invited to stand

CELEBRANT Let us pray.

PEOPLE **Loving God, whether we are in your church or joining online from another place, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, and renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

The Blessing

*The Celebrant blesses the People, and the People respond: **Amen.***

Closing Song

Alive

All who are able, are invited to stand

Verse 1 This is a call to all the dead and disappointed
 The ones who feel like they are done
 This a word to all the ones who feel forgotten
 You are not / you are not

Chorus We're alive / alive / alive and we're singin'
 We're alive / alive / alive / and we're shakin'
 We're alive / alive / alive / alive in you

Verse 2 We are soaked in all the grace that we've been given
 Unchained from all that we have done
 Your mercy's risin' like the sun on the horizon
 We're comin' home / we're comin' home

The Dismissal

The People respond: **Thanks be to God.**

Postlude

All the Pretty Scenery by Luluc

IN OUR PRAYERS

We pray for Geoffrey, Calvin, Regina, Sean, Frances, Jean, Margo, Bob, Rhonda, Maddie, Helen, Emma, Victoria, Matthew, Ann, Etelka, Fabio Sr, Judy, Mary, Steve, Megan, Jackie, David, Matthew, Katie, Erin, Ryan, and Sue.

Praying with our Link Parish in London

of St. Stephen with St. John. We especially pray for the clergy, parishioners and all the programs of the parish.

Keeping our Prayer List Current. Names remain on the list through the end of the calendar month, but are refreshed for the first Sunday of each month.

HOLY GOSSIP

Sunday, July 2 Attendance: 8:00 AM: 6; 11:00 AM: 84; 6:00 PM: 11 . . . Father Doug Ousley is spending July as chaplain at St. Paul's Anglican Cathedral in Malta . . . Deacon Pam Tang is on vacation through July 16. We wish Deacon Pam and Father Doug safety and rest in their travels . . . We invite members and friends to pledge to the operating budget of the church for 2023. Pledge packets can be found in the back of the church, or can be found on the church website . . . Check for recordings of our Sunday worship services at <https://facebook.com/holytrinitynyc>. A large box will pop up asking you to log in or create an account, but in smaller print underneath, you can click "not now" and continue.

WORSHIP AND MUSIC

Are you interested in singing in the Holy Trinity Choir? If you or somebody you know (singers do not need to be members of Holy Trinity) would be interested in joining the Holy Trinity Choir, please email Adam Koch: apkoch@holytrinity-nyc.org.

LEARNING AND GROWING

Forward Day-By-Day. Copies of the May/June/July edition of the daily prayer guide, *Forward Day by Day* are available on the wall shelves in the church.

It's All About Love, July 9-12, is a festival for the whole Episcopal Church that will be taking place in Baltimore, MD. The four days will include revival worship, plenary speakers, and 90+ workshops, panels, and practice opportunities around Evangelism, Racial Reconciliation, and Creation Care. Opportunities to join online for parts of the festival can be found at <https://www.episcopalchurch.org/its-all-about-love/>. Congratulations to our own Yvonne O'Neal for coordinating a workshop on Eco-Womanism: Gender at the Intersection of Race and Climate, which will also include parishioner Christina Dhanaraj. Pray for Yvonne, Christina, and all those participating in the festival.

Summer Reading

Join us as we read and then gather for three online discussions. We are reading a new book by the Rt. Rev. Mariann Budde, the Episcopal Bishop of Washington, *How We Learn to Be Brave: Decisive Moments in Life and Faith*. Some copies are for sale in the back of the church, but you can also purchase a paper or digital copy from Amazon, or Barnes & Noble. The conversations will be coordinated by Father Beddingfield.

Join us online at <https://zoom.us/j/8753617165> (for the password, type the numerals for eighteen ninety-nine, two thousand nineteen. No comma or space.)

Tuesday, June 27, 7:00 PM to 8:00 PM

Twelve people joined us for our online discussion of the Introduction, Chapter 1: "Deciding to Go," and Chapter 2: "Deciding to Stay."

Tuesday, July 25, 7:00 PM to 8:00 PM

Chapter 3: "Deciding to Start," Chapter 4: "Accepting What You Do Not Choose," and Chapter 5: "Stepping Up to the Plate."

Tuesday, August 29, 7:00 PM to 8:00 PM

Chapter 6: "The Inevitable Letdown," Chapter 7: "The Hidden Virtue of Perseverance," and Epilogue.

Summer Centering & Meditation

Sundays from 10:00 AM to 10:30 AM

We meet in the round Cloister Chapel. After a 5-minute introduction, we pray in silence for 25 minutes, concluding with the St. Francis Prayer. Whether you are a Christian, from another faith tradition, or no faith tradition; an experienced practitioner of meditation, or just beginning— all are welcome.

Summer Sounds & Social

First Wednesday of the Month, 7:00 PM to 8:30 PM

We'll be spending three summer Wednesday nights talking about music, and then being social with summer desserts.

August 2 - Marian Music

Since August 15 is a Feast Day for the Blessed Virgin Mary, we'll spend some time together singing and listening to music that celebrates the Virgin Mary, from long ago and from our time. Led by Adam Koch, Director of Music, and Father Beddingfield, Rector.

September 6 - A Byrd of Many Sounds

Help us celebrate the 400th anniversary of the death of English Renaissance composer William Byrd, as we explore his history and background and listen to some

of his music. Followed by dessert. Led by Adam Koch, Director of Music, and Father Beddingfield, Rector.

CREATION CARE

Drop off your Compost at Asphalt Green

Sundays 7:30 AM to 12:30 PM

Items accepted: fruit & vegetable scraps, non-greasy food scraps (rice, pasta, bread, grains, cereal), coffee grounds & filters, tea bags, egg shells & nuts, cut flowers & houseplants, soiled brown paper products, potting soil.

Not accepted: meat, fish, bones, dairy, fat, oil, greasy food scraps, animal waste, charcoal, coconuts, plastics, twist ties, rubber bands, receipts, insect-infested plants, vines, excavated soil

OUTREACH & SOCIAL JUSTICE

(Holy Trinity Neighborhood Center, Inc.)

HTNC - HTNC serves sit-down, cooked meals to our neighborhood guests who join us on Saturdays at 5:15 PM. If you would like to volunteer by helping to cook or set up, come to the basement of the Mission House (the large building to the west of the main church) on Saturday between 3:00 PM and 3:30 PM. Last Saturday, July 1, HTNC served xx neighbors! To learn more, contact Joe Lipuma. (jlipuma27@gmail.com)

COMMUNITY LIFE

Yoga (online). Wednesdays at 7:00 PM. Join us through Zoom at <https://zoom.us/j/8753617165> (for the password, type the numerals for eighteen ninety-nine, two thousand nineteen. No comma or space.) Questions? Contact Registered Yoga Teacher and parishioner Liz Poole at lizpoolenyc@hotmail.com.

GET INVOLVED

Acolytes (volunteer in worship and help everything go smoothly): Susan Valdes-Dapena;
susan@valdes-dapena.net

Altar Guild (help with linens, vessels, and set up for worship): Alden Prouty; alden.prouty@gmail.com

Choir & Music: Adam Koch directs the 11:00 AM choir: apkoch@holytrinity-nyc.org. Calvyn du Toit leads the 6:00 PM band and can be reached at calvyn@protonmail.com

Holy Trinity Neighborhood Center (lunch, dinner, shelter or other programs): www.htncnyc.org

Lectors (serve as readers in worship services): Yvonne O'Neal; Yvonne.oneal@gmail.com

Sunday School: Oluyemisi Ariyibi sennyb@yahoo.com

Trinity Cares (assists with such tasks as grocery shopping, dog walking, or escort to a doctor, or to church): Patsy Weille; highlandmb4@gmail.com

Ushers (volunteer to greet people at worship services and offer hospitality): Liz Poole;
lizpoolenyc@hotmail.com

Yoga at Holy Trinity (Wednesdays at 7:00 PM) Liz Poole: lizpoolenyc@hotmail.com

PARISH CLERGY & STAFF

The Rev. John F. Beddingfield, D.Min., Rector,
jfbeddingfield@holytrinity-nyc.org
212-289-4100, ext. 204

The Rev. Deacon Pamela Tang, Deacon
pmtang38@gmail.com

The Rev. Canon J. Douglas Ousley,
Hon. Asst., ousleyjd@yahoo.com

The Rev. Margaret (Margie) Tuttle,
Hon. Asst. mtuttle3054@gmail.com

Adam P. Koch, Director of Music & Organist
212-289-4100, ext. 209; apkoch@holytrinity-nyc.org

Calvyn du Toit, Sunday Evening Musical Director,
calvyn@protonmail.com

Erlinda Brent, Parish Secretary
212-289-4100, ext. 201, ebrent@holytrinity-nyc.org

José Cornier and Ozell Ryant, Sextons

The Vestry (*with year of term ending listed*)

Wardens:

Christopher Abelt (2023)

Jeanne Blazina (2025)

General Members of the Vestry:

Hal Barth (2024)

Paul Chernick, secretary (2025)

Lydia Colon (2025)

Leona Fredericks (2023)

Jean Geater (2023)

Scott Hess (2024)

Joseph Lipuma (2024)

Marlin Mattson (2025)

Fabio Mejia (2025)

Liz Poole (2024)

Donald Schermerhorn (2023)

Christine du Toit, treasurer (2023)

A Brief but Complicated History of The Church of the Holy Trinity



The original Church of the Holy Trinity, founded by the Rev. Stephen H. Tyng, Jr. in 1864, stood at 42nd Street and Madison Avenue. He was followed by the Rev. Dr. Wilbur F. Watkins, and the Rev. Dr. E. Walpole Warren. In the early 1890s, as Holy Trinity sought to move northward, the possibility developed for Holy Trinity to combine with St. James Church. Serena Rhinelander, who wanted to build a church as a memorial to her father and grandfather, bought out her relatives to amass a parcel of land on East 88th Street, and plans began to take shape for a new mission church. In 1897, St. Christopher's Mission House, the first building of the Holy Trinity complex, was dedicated. The old Holy Trinity building in midtown sold for \$750,000, which allowed \$200,000 to create an endowment for the new Holy Trinity, and the remainder of the money to go to St. James, who could then retire the mortgage on its new church building. When the rector of St. James retired, the former rector of Holy Trinity became rector of St. James, and the Rev. Dr. James B. Chalmers, became the first vicar of Holy Trinity's new incarnation. After Dr. Chalmers, Holy Trinity was led by vicars, the Rev. Samuel Dorrance, 1919-1926; the Rev. Dudley St. Stark, 1926-1932; the Rev. William J. Dietrich, 1932-1940; and the Rev. James A. Paul who began as vicar but was made the first rector with Holy Trinity's independence in 1951.

HOW TO JOIN US MORE FULLY

“I’m already an Episcopalian.”

Simply contact our parish office, give Erlinda Brent, the parish secretary, (ebrent@holytrinity-nyc.org) the name of your previous church, and we will do the rest.

“I was baptized, but not in an Episcopal Church.”

Simply obtain a letter from a former church or photocopy of your baptismal certificate. You can also be received or confirmed when the bishop visits Holy Trinity. Contact the rector or church office.

“I’m Roman Catholic.”

First of all, know that you are already welcome to receive Holy Communion. If you would like to unite formally with the parish, simply provide evidence of Christian baptism. Roman Catholics are “received” into our parish. You remain “fully catholic,” but are adopted into the Anglican Communion.

“I’ve never been baptized.”

Then get ready for a life-changing celebration! You will be led through a process that allows you to ask your deepest questions, to search with others for answers and to be baptized at any of our services.



The Church of the Holy Trinity

316 E 88th Street

New York, New York 10128

212-289-4100

www.holytrinity-nyc.org