

The Church of the Holy Trinity

An Episcopal Church in the Diocese of New York

July 23, 2023 at 6:00 PM

The Eighth Sunday after Pentecost

Welcome to Holy Trinity

This leaflet includes an order of service for worship and other important information.

Assistance. If you need assistance in any way, an usher at the entrance can help you. Restrooms are located in the Mission House building basement, accessible through the Cloister Corridor or across the garden and into the westernmost building.

New to Holy Trinity? We would love to be able to greet you properly. Please fill out a visitor card, located in the pews, and place it in the offering plate or give it to one of the clergy or ushers.

Giving. As Christians, we believe that all we have, from our talents, to our energy, to our financial resources, is a gift from God. If you would like to know more about how to give of your talents and energy, please let a member of our clergy know and they will gladly connect you with the various ministries of the parish. You can make a financial gift through the offering plate, online at holytrinity-nyc.org or by texting COHT316 to 73256.

Our Mission. To show and share the love of God.

Our History. Since 1899 The Church of the Holy Trinity has opened its doors to those of the Anglican Faith, of other faiths, and of no faith. Through hospitality, service, and worship, we seek to “do justice, love kindness, and walk humbly with God.”

Celebrating St. James the Apostle: Part 2

Join us Sunday, July 23 at 4:00 PM

Last week, I wrote about the history of St. James the Apostle and why the Cathedral of Santiago de Compostela, as the site of his remains, has been a pilgrimage site since at least the eighth century. This week, I'd like to reflect a little bit on “pilgrimage.”

We read in scripture how people often went into the desert to pray and seek God's direction. Over time, these journeys were made to geographical places with special significance—where God had spoken, miracles occurred, or holy people had lived. When Jesus went to Jerusalem he was making a pilgrimage, as he walked in the way of his spiritual forebears.

In the Middle Ages, many Christians made pilgrimages to receive an “indulgence” from the church, which granted forgiveness of sins and lessening of time in purgatory. As the Protestant Reformation questioned the existence of purgatory and preached that forgiveness of sins comes only through faith in Jesus Christ, pilgrimages were discouraged. And yet, people continued to feel the impulse to visit holy places.

A popular phrase seen along the Camino de Santiago translates, “The Camino *begins* in Santiago,” which suggests that as soon as one reaches the destination of a pilgrimage, another pilgrimage begins if one is truly open to the ever-renewing, ever-leading love of God.

The Reverend John F. Beddingfield, Rector

THE WORD OF GOD

Prelude

Bless the Lord My Soul

Welcome

Opening Song

Until These Tears are Gone

All who are able, are invited to stand

Verse 1 Flood this heart / with assurance of your mercy / fill this mind / with knowledge of your love
 Hold me fast / through the deep and steady current
 How long / how long / till these tears are gone

Chorus I'll fix my eyes / on eternity above / where every lie / is uncovered by your love
 I'll fix my eyes on eternity above / where every lie / every shadow / is uncovered by your love

Verse 2 Every hour / awake me to your presence
 Shine your light / brighter than the dawn
 Send your joy / illuminate the darkness
 How long / how long / till these tears are gone
 How long / how long / till these tears are gone

Verse 3 Lord you hear / the pleading of the faithful
 I search for you / hide not your face
 Here I drift / a shell among the ruins
 How long / how long / till these tears are gone
 How long / how long / till these tears are gone

Opening Acclamation

All who are able, are invited to stand

Celebrant Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Trisagion

Celebrant Holy God,

People **Holy and Mighty. Holy Immortal One. Have mercy upon us.**

The Collect of the Day

Celebrant The Lord be with you

People **And also with you**

Celebrant Let us pray

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen**

The First Lesson from Scripture

Romans 8:12-25

Lector A reading from the letter to the Romans

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Lector The Word of the Lord

People **Thanks be to God**

Gradual

Bless the Lord My Soul

Bless the Lord my soul / and bless God's holy name

Bless the Lord my soul / who leads me into life

(x3)

The Gospel

Matthew 13:24-30, 36-43

Minister The Holy Gospel of our Lord Jesus Christ according to Matthew

People **Glory to you, Lord Christ**

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected

and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

Minister The Gospel of the Lord

People **Praise to you, Lord Christ**

The Sermon

All may be seated

John Beddingfield

Rector, The Church of the Holy Trinity

Prayers of the People

A vocalist sings the refrain before the prayers. Then interspersed throughout the prayers all sing the refrain .

Refrain **Kyrie eléison / Christe eléison / Kyrie eléison**

(Lord have mercy / Christ have mercy / Lord have mercy)

The Peace

Celebrant The peace of the Lord be always with you

People **And also with you**

A sign of Christ's peace is offered without touch and while keeping distance.

Announcements

THE HOLY COMMUNION

Offertory Song

We Give You Thanks

All may be seated

Verse 1 We bless you / creator / provider / we bless you
 We bless you / redeemer / oh Jesus / we bless you
 By the means of grace / and the hope of glory

Chorus Almighty God / father of mercies / we give you thanks
 For all your goodness / for how you love us
 We give you / we give you thanks

Verse 2 We praise you / creator / provider / we praise you
 We praise you / redeemer / oh Jesus / we praise you
 By the means of grace / and the hope of glory

Bridge All honor and glory forever / from now till the end of the age

The Great Thanksgiving

All who are able, are invited to stand

Celebrant The Lord be with you

People **And also with you**

Celebrant Lift up your hearts

People **We lift them to the Lord**

Celebrant Let us give thanks to the Lord our God

People **It is right to give God thanks and praise**

Celebrant ...lifting our voices to magnify you as we sing:

People **Holy holy holy / God of power and might**
Heaven and earth are full of your glory
Hosanna in the highest
Blessed is he who comes in the name of the Lord
Hosanna in the highest / hosanna in the highest

Celebrant ...therefore we proclaim the mystery of faith:

People **Christ has died. Christ is risen. Christ will come again.**

Celebrant ...through Christ and with Christ and in Christ, in the unity of the Holy
Spirit, to you be honor, glory, and praise, for ever and ever.

People **Amen.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father in heaven, hallowed be your name, your kingdom come, your will be done,**
on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those
who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom,
the power, and the glory are yours now and for ever. Amen.

Breaking of the Bread

Celebrant Alleluia, Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast, alleluia.**

Eucharistic Song

Let Us Break Bread Together

Chorus When I fall on my knees / with my face to the rising sun

O Lord have mercy on me

Verse 1 Let us break bread together / on our knees (x2)

Verse 2 Let us drink the cup together / on our knees (x2)

Verse 3 Let us praise God together / on our knees (x2)

Post-Communion Prayer

All who are able, are invited to stand

Minister Let us pray.

People **Loving God, whether we are in your church or joining online from another place, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, and renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

The Blessing

The Celebrant blesses the People, and the People respond: Amen

Closing Song

Wood and Nails

All who are able, are invited to stand

Verse 1 O humble carpenter / down on your hands and knees
 Look on your handiwork / and build a house
 So you may dwell in me / so you may dwell in me

Chorus 1 The work was done / with nothing but / wood and nails
 In your scar-borne hands
 O show me how / to work and praise / trusting that I am your instrument

Verse 2 O loving laborer / with the sweat upon your face
 O build a table that / I too may join you
 In the father's place / in the father's place

Chorus 2 The kingdom's come / and built upon / wood and nails gripped with joyfulness
 So send me out / within your ways / knowing that the task is finished

Chorus 3 The dead will rise / and give you praise
 Wood and nails will not hold them down
 These wooden tombs / we'll break them soon
 And fashion them into flower beds

Chorus 4 The curse is done / the battle won
 Swords bent down into plowshares
 Your scar-borne hands / we'll join with them
 Serving at / the table you've prepared

The Dismissal

A minister dismisses the people.

Minister Let us go forth in the name of Christ

People **Thanks be to God**

Postlude

Sit, Be Slow by Margo

IN OUR PRAYERS

We pray for Bea, Iris, Christopher, John, Paul, Nancy, Joe, Craig, Geoffrey, Calvin, Regina, Sean, Frances, Jean, Andrew, Margo, Bob, Rhonda, Maddie, Helen, Emma, Victoria, Matthew, Ann, Etelka, Fabio Sr, Judy, Mary, Steve, Megan, Jackie, David, Matthew, Katie, Erin, Ryan, Sue.

The sympathy and love of the parish are extended to Julie Down upon the death of her mother, Arden. Pray for the repose of the soul of Arden, for Julie, and for all who mourn.

Praying with our Link Parish in London

of St. Stephen with St. John. We especially pray for the clergy, parishioners and all the programs of the parish.

Keeping our Prayer List Current. Names remain on the list through the end of the calendar month, but are refreshed for the first Sunday of each month.

HOLY GOSSIP

Sunday, July 16 Attendance: 8:00 AM: 7; 11:00 AM: 58; 6:00 PM: 20 . . . Be careful with any emails that seem to come from the Rector or another staff member of the church. No one from the church will ever send you an email asking for a favor, gift card, money, or any financial information. Sometimes scam emails will appear very similar to real ones, so please be careful, don't open any attachments, and if you receive a scam email, report it, using the "report" feature of your email ...Father Doug Ousley is spending July as chaplain at St. Paul's Anglican Cathedral in Malta . . . We invite members and friends to pledge to the

operating budget of the church for 2023. Pledge packets can be found in the back of the church, or can be found on the church website . . . Check for recordings of our Sunday worship services at <https://facebook.com/holytrinitynyc>. A large box will pop up asking you to log in or create an account, but in smaller print underneath, you can click "not now" and continue.

WORSHIP AND MUSIC

Are you interested in singing in the Holy Trinity Choir? If you or somebody you know (singers do not need to be members of Holy Trinity) would be interested in joining the Holy Trinity Choir, please email Adam Koch: apkoch@holytrinity-nyc.org.

Summer Sounds & Social

First Wednesday of the Month, 7:00 to 8:30 PM

We'll be spending three summer Wednesday nights talking about music, and then being social with summer desserts.

August 2 - Marian Music

Since August 15 is a Feast Day for the Blessed Virgin Mary, we'll spend some time together singing and listening to music that celebrates the Virgin Mary, from long ago and from our time. Led by Adam Koch, Director of Music, and Father Beddingfield, Rector.

September 6 - A Byrd of Many Sounds

Help us celebrate the 400th anniversary of the death of English Renaissance composer William Byrd, as we explore his history and background and listen to some of his music. Followed by dessert. Led by Adam Koch, Director of Music, and Father Beddingfield, Rector.

LEARNING AND GROWING

Forward Day-By-Day. Copies of the Aug/Sept/Oct edition of the daily prayer guide, *Forward Day by Day* are available on the wall shelves in the church.

Summer Reading

Join us as we read and then gather for three online discussions. We are reading a new book by the Rt. Rev. Mariann Budde, the Episcopal Bishop of Washington, *How We Learn to Be Brave: Decisive Moments in Life and Faith*. You can also purchase a paper or digital copy from Amazon, or Barnes & Noble (newly opened on Third Ave & 87th Street!). The conversations will be coordinated by Father Beddingfield.

Join us online at <https://zoom.us/j/8753617165> (for the password, type the numerals for eighteen ninety-nine, two thousand nineteen. No comma or space.)

Tuesday, June 27, 7:00 PM to 8:00 PM

Twelve people joined us for our online discussion of the Introduction, Chapter 1: "Deciding to Go," and Chapter 2: "Deciding to Stay."

Tuesday, July 25, 7:00 PM to 8:00 PM

Chapter 3: "Deciding to Start," Chapter 4: "Accepting What You Do Not Choose," and Chapter 5: "Stepping Up to the Plate."

Tuesday, August 29, 7:00 PM to 8:00 PM

Chapter 6: "The Inevitable Letdown," Chapter 7: "The Hidden Virtue of Perseverance," and Epilogue.

Summer Centering & Meditation

Sundays from 10:00 AM to 10:30 AM

We meet in the round Cloister Chapel. After a 5-minute introduction, we pray in silence for 25 minutes, concluding with the St. Francis Prayer. Whether you are a Christian, from another faith tradition, or no faith tradition; an experienced practitioner of meditation, or just beginning— all are welcome.

CREATION CARE

Drop off your Compost at Asphalt Green

Sundays 7:30 AM to 12:30 PM

Items accepted: fruit & vegetable scraps, non-greasy food scraps (rice, pasta, bread, grains, cereal), coffee grounds & filters, tea bags, egg shells & nuts, cut flowers & houseplants, soiled brown paper products, potting soil.

Not accepted: meat, fish, bones, dairy, fat, oil, greasy food scraps, animal waste, charcoal, coconuts, plastics, twist ties, rubber bands, receipts, insect-infested plants, vines, excavated soil

OUTREACH & SOCIAL JUSTICE

(Holy Trinity Neighborhood Center, Inc.)

HTNC - HTNC serves sit-down, cooked meals to our neighborhood guests who join us on Saturdays at 5:15 PM. If you would like to volunteer by helping to cook or set up, come to the basement of the Mission House (the large building to the west of the main church) on Saturday between 3:00 PM and 3:30 PM. Last Saturday, July 8, HTNC served 83 neighbors! To learn more, contact Joe Lipuma. (jlipuma27@gmail.com)

COMMUNITY LIFE

Yoga (online). Wednesdays at 7:00 PM. Join us through Zoom at <https://zoom.us/j/8753617165> (for the password, type the numerals for eighteen ninety-nine, two thousand nineteen. No comma or space.) *There will be no Yoga during the month of August. It will return Wednesday, September 13.* Questions? Contact Registered Yoga Teacher and parishioner Liz Poole at lizpoolenyc@hotmail.com.

NYPD 19th Precinct National Night Out Against Crime, August 1, 2023, 5:00 PM - 8:00 PM. St. Catherine's Park, (First Avenue between 67th & 68th Streets.) Meet our police & join in for a night of FREE family fun, food, music, ice cream, games, & more!

Tour Holy Trinity

Tours will resume September 10, 2023

Join us for an in-person 15 Minute Guided Tour
Tours are free! Meet the tour guide in the Narthex, (just inside the church's main entrance). Tours are given most Sundays following the 11:00 AM service, and with the *NY Landmarks Preservation Conservancy Annual Sacred Sites Open House*. Free copies of the booklets *A Short History of Holy Trinity*, and *The Windows of Holy Trinity* are available on the information tables. For further information, please visit our website: www.holytrinity-nyc.org *Are you interested in being a Tour Guide?*

GET INVOLVED

Acolytes (volunteer in worship and help everything go smoothly): Susan Valdes-Dapena; susan@valdes-dapena.net

Altar Guild (help with linens, vessels, and set up for worship): Alden Prouty; alden.prouty@gmail.com

Choir & Music: Adam Koch directs the 11:00 AM choir: apkoch@holytrinity-nyc.org. Calvyn du Toit leads the 6:00 PM band and can be reached at calvyn@protonmail.com

Holy Trinity Neighborhood Center (lunch, dinner, shelter or other programs): www.htncnyc.org

Lectors (serve as readers in worship services): Yvonne O'Neal; Yvonne.oneal@gmail.com

Sunday School: Oluyemisi Ariyibi sennyb@yahoo.com

Trinity Cares (assists with such tasks as grocery shopping, dog walking, or escort to a doctor, or to church): Patsy Weille; highlandmb4@gmail.com

Ushers (volunteer to greet people at worship services and offer hospitality): Liz Poole; lizpoolenyc@hotmail.com

Yoga at Holy Trinity (Wednesdays at 7:00 PM)
Liz Poole: lizpoolenyc@hotmail.com

PARISH CLERGY & STAFF

The Rev. John F. Beddingfield, D.Min., Rector,
jfbeddingfield@holytrinity-nyc.org

212-289-4100, ext. 204

The Rev. Deacon Pamela Tang, Deacon
pmtang38@gmail.com

The Rev. Canon J. Douglas Ousley,
Hon. Asst., ousleyjd@yahoo.com

The Rev. Margaret (Margie) Tuttle,
Hon. Asst. mtuttle3054@gmail.com

Adam P. Koch, Director of Music & Organist
212-289-4100, ext. 209;

apkoch@holytrinity-nyc.org

Calvyn du Toit, Sunday Evening Musical
Director, calvyn@protonmail.com

Erlinda Brent, Parish Secretary

212-289-4100, ext. 201,

ebrent@holytrinity-nyc.org

José Cornier and Ozell Ryant, Sextons

The Vestry (with year of term ending listed)

Wardens: Christopher Abelt (2023)

Jeanne Blazina (2025)

General Members of the Vestry:

Hal Barth (2024)

Paul Chernick, secretary (2025)

Lydia Colon (2025)

Leona Fredericks (2023)

Jean Geater (2023)

Scott Hess (2024)

Joseph Lipuma (2024)

Marlin Mattson (2025)

Fabio Mejia (2025)

Liz Poole (2024)

Donald Schermerhorn (2023)

Christine du Toit, treasurer (2023)

HOW TO JOIN US MORE FULLY

“I’m already an Episcopalian.”

Simply contact our parish office, give Erlinda Brent, the parish secretary, (ebrent@holytrinity-nyc.org) the name of your previous church, and we will do the rest.

“I was baptized, but not in an Episcopal Church.”

Simply obtain a letter from a former church or photocopy of your baptismal certificate. You can also be received or confirmed when the bishop visits Holy Trinity. Contact the rector or church office.

“I’m Roman Catholic.”

First of all, know that you are already welcome to receive Holy Communion. If you would like to unite formally with the parish, simply provide evidence of Christian baptism. Roman Catholics are “received” into our parish. You remain “fully catholic,” but are adopted into the Anglican Communion.

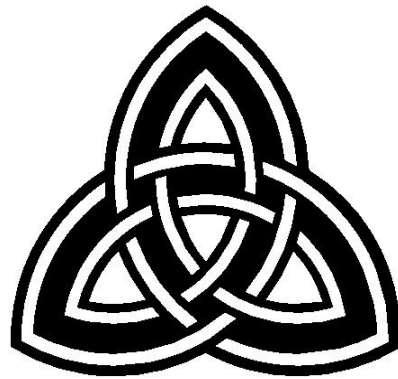
“I’ve never been baptized.”

Then get ready for a life-changing celebration! You will be led through a process that allows you to ask your deepest questions, to search with others for answers and to be baptized at any of our services.

A Brief but Complicated History of The Church of the Holy Trinity



The original Church of the Holy Trinity, founded by the Rev. Stephen H. Tyng, Jr. in 1864, stood at 42nd Street and Madison Avenue. He was followed by the Rev. Dr. Wilbur F. Watkins, and the Rev. Dr. E. Walpole Warren. In the early 1890s, as Holy Trinity sought to move northward, the possibility developed for Holy Trinity to combine with St. James Church. Serena Rhineland, who wanted to build a church as a memorial to her father and grandfather, bought out her relatives to amass a parcel of land on East 88th Street, and plans began to take shape for a new mission church. In 1897, St. Christopher's Mission House, the first building of the Holy Trinity complex, was dedicated. The old Holy Trinity building in midtown sold for \$750,000, which allowed \$200,000 to create an endowment for the new Holy Trinity, and the remainder of the money to go to St. James, who could then retire the mortgage on its new church building. When the rector of St. James retired, the former rector of Holy Trinity became rector of St. James, and the Rev. Dr. James B. Chalmers, became the first vicar of Holy Trinity's new incarnation. After Dr. Chalmers, Holy Trinity was led by vicars, the Rev. Samuel Dorrance, 1919-1926; the Rev. Dudley St. Stark, 1926-1932; the Rev. William J. Dietrich, 1932-1940; and the Rev. James A. Paul who began as vicar but was made the first rector with Holy Trinity's independence in 1951.



The Church of the Holy Trinity

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www.holytrinity-nyc.org