



The Church of the Holy Trinity

An Episcopal Church in the Diocese of New York

March 19, 2003, 6:00 PM

The Third Sunday in Lent

Welcome to Holy Trinity

This leaflet includes an order of service for worship and other important information.

Assistance. If you need assistance in any way, an usher at the entrance can help you. Restrooms are located in the Mission House building basement, accessible through the Cloister Corridor or across the garden and into the westernmost building.

New to Holy Trinity? We would love to be able to greet you properly. Please fill out a visitor card, located in the pews, and place it in the offering plate or give it to one of the clergy or ushers.

Giving. As Christians, we believe that all we have, from our talents, to our energy, to our financial resources, is a gift from God. If you would like to know more about how to give of your talents and energy, please let a member of our clergy know and they will gladly connect you with the various ministries of the parish. You can make a financial gift through the offering plate, online at holytrinity-nyc.org or by texting COHT316 to 73256.

Our Mission. To show and share the love of God.

Our History. Since 1899 The Church of the Holy Trinity has opened its doors to those of the Anglican Faith, of other faiths, and of no faith. Through hospitality, service, and worship, we seek to “do justice, love kindness, and walk humbly with God.”

Lent

A season of giving over and taking up

The Season of Lent is a forty-day period (excluding Sundays) that leads to Easter. Traditionally, it was used as a season for preparing new Christians to receive baptism and their first Communion at Easter. All Christians are invited to use this season as a time of spiritual “spring cleaning,” praying about the things in our life that get in the way of love, in the way of following Christ more closely, and in the way of our being the people God wants us to be.

Often, people focus on “giving up” something for Lent. That might be the right choice for you, but I also encourage you to consider “taking up” some practice that helps you grow spiritually. Perhaps it is attending a new service of worship, reading a book about prayer or some other aspect of the Christian life, or volunteering to help someone. Whatever you feel the Spirit suggesting, I hope you’ll pray for spiritual growth this season— for yourself and for others.

The Reverend John F. Beddingfield, Rector

We’re having a little work done. The scaffolding in the church is to address electrical problems and to repair plaster. If you would like to make a gift to help us in this effort, please know that we are grateful. Just mark your gift “capital repairs” and we will use it wisely, with good stewardship.. Thank you for joining us in worshipping God “in the beauty of holiness” (Psalm 96:9)

THE WORD OF GOD

Prelude

Eat This Bread

Welcome

Opening Song

Savior Like a Shepherd Lead Us

All who are able, are invited to stand

Verse 1 Savior / like a shepherd lead us / much we need thy tender care
 In thy pleasant pastures feed us / for our use thy folds prepare
 Blessed Jesus / blessed Jesus / thou hast bought us / thine we are
 Blessed Jesus / blessed Jesus / thou hast bought us / thine we are

Verse 2 We are thine / thou dost befriend us / be the guardian of our way
 Keep thy flock / from sin defend us / seeks us when we go astray
 Blessed Jesus / blessed Jesus / hear / o hear us when we pray
 Blessed Jesus / blessed Jesus / hear / o hear us when we pray

Verse 3 Thou hast promised to receive us / poor and sinful though we be
 Thou hast mercy to relieve us / grace to cleanse and pow'r to free
 Blessed Jesus / blessed Jesus / we will early turn to thee
 Blessed Jesus / blessed Jesus / we will early turn to thee

Opening Acclamation

All who are able, are invited to stand

CELEBRANT Blessed be God: Father, Son and Holy Spirit.

PEOPLE **And blessed be God's kingdom, now and for ever. Amen.**

Trisagion

CELEBRANT Holy God,

PEOPLE **Holy and Mighty. Holy Immortal One. Have mercy upon us.**

The Collect of the Day

CELEBRANT The Lord be with you

PEOPLE And also with you

CELEBRANT Let us pray

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

PEOPLE Amen

The First Reading

Ephesians

5:8-14

All, except the lector, may be seated

LECTOR A reading from the Letter to the Ephesians

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.”

LECTOR The Word of the Lord

PEOPLE Thanks be to God

Gradual

Eat This Bread

Eat this bread / drink this cup / come to me and never be hungry

Eat this bread / drink this cup / trust in me and you will not thirst

(x3)

The Gospel

John 9:1-41

All who are able, are invited to stand

GOSPELER The Holy Gospel of our Lord Jesus Christ according to John

PEOPLE Glory to you, Lord Christ

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him.”

So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He

answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

GOSPELER The Gospel of the Lord

PEOPLE Praise to you, Lord Christ

The Sermon

All may be seated

John Beddingfield

Rector of the Church of the Holy Trinity

Prayers of the People

A vocalist sings the refrain before the prayers. Then interspersed throughout the prayers all sing the refrain .

Refrain **Kyrie eléison / Christe eléison / Kyrie eléison**

(Lord have mercy / Christ have mercy / Lord have mercy)

The Peace

CELEBRANT The peace of the Lord be always with you

PEOPLE **And also with you**

A sign of Christ's peace is offered without touch and while keeping distance.

Announcements

THE HOLY COMMUNION

Offertory Song

God Our Mother

All may be seated

Verse 1 God our Father / giver of daily bread
 Blessing our hands and covering our heads
 God our Mother / leading us into peace
 Drawing and comforting / all those in need

Chorus Hallowed / hallowed be thy name
 Hallowed / hallowed be thy name
 Hallowed / hallowed be thy name / in all the earth

Verse 2 Jesus brother / guiding our every step
 Deliver us and grant / places of rest
 Jesus savior / grabbing us from the grave
 Cheating the fall and bringing / the light of day

The Great Thanksgiving

All who are able, are invited to stand

CELEBRANT The Lord be with you

PEOPLE **And also with you**

CELEBRANT Lift up your hearts

PEOPLE **We lift them to the Lord**

CELEBRANT Let us give thanks to the Lord our God

PEOPLE **It is right to give God thanks and praise**

CELEBRANT ...lifting our voices to magnify you as we sing:

PEOPLE **Holy holy holy / God of power and might**

Heaven and earth are full of your glory

Hosanna in the highest

Blessed is he who comes in the name of the Lord

Hosanna in the highest / hosanna in the highest

CELEBRANT ...therefore we proclaim the mystery of faith:

PEOPLE **Christ has died. Christ is risen. Christ will come again.**

CELEBRANT ...through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you
be honor, glory, and praise, for ever and ever.

PEOPLE **Amen.**

CELEBRANT And now, as our Savior Christ has taught us, we are bold to say,

PEOPLE **Our Father in heaven, hallowed be your name, your kingdom come, your will
be done, on earth as in heaven. Give us today our daily bread. Forgive us our
sins as we forgive those who sin against us. Save us from the time of trial and
deliver us from evil. For the kingdom, the power, and the glory are yours now
and for ever. Amen.**

Breaking of the Bread

CELEBRANT Christ our Passover is sacrificed for us;

PEOPLE **Therefore let us keep the feast.**

Eucharistic Song

Humble King

Verse 1 Oh kneel us down again / here at your feet
Show us how much you love / humility
Oh Spirit be the star / that leads us to
The humble heart of love / we see in you

Chorus You are the God of the broken / the friend of the weak
You wash the feet of the weary / embrace the ones in need
I want to be like you Jesus / to have this heart in me
You are the God of the humble / you are the humble king

Verse 2 We gaze upon your cross / and pray to see
considering your love / and poverty
We contemplate the joy / that conquers hate
And ask for grace from you / to imitate

Verse 3 Receive our hearts again / and make us new
Help us rebuild your church / and follow you
Through holy sacrament / and words made flesh
Your Spirit burning through / a world refreshed

Post-Communion Prayer

All who are able, are invited to stand

CELEBRANT Let us pray.

PEOPLE **Loving God, whether we are in your church or joining online from another place, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, and renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

The Blessing

The Celebrant blesses the People, and the People respond: Amen.

Closing Song

His Banner Over Me

All who are able, are invited to stand

Verse 1 He brought me to his banqueting table
(He brought me to his banqueting table)
He brought me to his banqueting table
(He brought me to his banqueting table)
And his banner (and his banner) / over me (over me) / is love

Verse 2 I am my beloved's and he is mine
(I am my beloved's and he is mine)
I am my beloved's and he is mine
(I am my beloved's and he is mine)
And his banner (and his banner) / over me (over me) / is love

Chorus And we can feel the love of God in this place
 We believe your goodness / we receive your grace
 We delight ourselves / at your table oh God
 You do all things well / just look at our lives

The Dismissal

The People respond: Thanks be to God.

Postlude

Fill This Cup by The Dailys

IN OUR PRAYERS

We pray for Margaret, Andrea, Jane, Yvonne, Mercedes, Marzena, Caryl, Ruth, Anne, Bill, Lori, Matthew, Laudelina, Nikki, Hannah, Camille, Ann, Ivan, Wendy, Margo, Etelka, Alden, Ruth, Eileen, Helen, Patsy, Mary Jane, Fabio Sr, Cory, Sharon, Tony, Rhonda, Frances, Sean, Karen, Judy, Vanessa, Christopher, Mary, Steve, Megan, Jackie, Katherine, and Pat.

Praying with our Link Parish in London of St. Stephen with St. John. We especially pray for the clergy, parishioners and all the programs of the parish.

Keeping our Prayer List Current. Names remain on the list through the end of the calendar month, but are refreshed for the first Sunday of each month.

THIS WEEK

The Daily Office (In Church and Online)
Morning Prayer, Monday through Friday, 8:30 AM In person and online through Zoom: <https://zoom.us/j/8753617165> (for the password, type the numerals for eighteen ninety-nine, two thousand nineteen. No comma or space.)

Evening Prayer on Wednesdays at 6:00 PM in person and online. The Holy Eucharist follows Wednesday Morning and Evening Prayer.

Stations of the Cross, 6:00 PM, beginning Friday, February 24, and continuing on Fridays in Lent.

HOLY GOSSIP

Attendance for Last Sunday, 12 March, 2023: 8:00 AM: 4; 11:00 AM: 74; 6:00 PM: 15. . . In the church, the scaffolding continues to be moved as work is accomplished. All four hanging lights are now working, and electrical connections have been grounded in new ways. Work continues on the plaster up high, around the main altar, in what is called the apse of the church . . . The 2022 Annual Report is available in the back of the Church...Please make a pledge for 2023 if you have not . . . Check for recordings of our Sunday Worship Services: <https://facebook.com/holytrinitynyc>.

WORSHIP AND MUSIC

Are you interested in singing in the Holy Trinity Choir? If you or somebody you know (singers do not need to be members of Holy Trinity) would be interested in joining the Holy Trinity Choir, please email Adam Koch: apkoch@holytrinity-nyc.org.

Holy Trinity to host Westminster Choristers on March 26. The Westminster Choristers are singers in grades 5-12 who rehearse weekly at Westminster Presbyterian Church in Alexandria, Virginia. The Choristers will provide choral music for our 11:00 AM worship service on Sunday, March 26. Anthems will include *This Little Light of Mine* by Ken Berg, *Pie Jesu* by Mary Lynn

Lightfoot, and *Kyrie Eleison* by Christopher G.R. Fox.

Please join us in welcoming the Westminster Choristers to the Church of the Holy Trinity!

LEARNING AND GROWING

Forward Day-By-Day. Copies of the Feb/Mar/Apr edition of the daily prayer guide, *Forward Day by Day* are available on the wall shelves in the church.

Online Book Discussion. Thursdays in Lent (February 23 through March 23) from 7:00 PM to 8:00 PM. We had 11 people for our first discussion on February 23! Join us in studying Franciscan Friar Richard Rohr's *Divine Dance: The Trinity and Your Transformation*. Join us at <https://zoom.us/j/8753617165> (for the password, type the numerals for eighteen ninety-nine, two thousand nineteen. No comma or space.)

Lenten Art Meditation, with our link parish of St. Stephen's with St. John's, London. The past few years we have produced a wonderful reflective booklet to use each day with our friends from the Church of the Holy Trinity NYC. This year we are going to try something different. Each week during Lent, and into Easter, we will ponder a painting online and in church chosen by our friend in London, Marc Woodwood (lecturer at the National Gallery of Art, London).

Everyone is invited to comment through thoughts, prayers, and observations. These can be posted online by following the link on the parish

website, or in a more physical way by writing a note on a post-it and placing it around the painting in the back of Holy Trinity.

Friend Somebody: The Meaning of Friendship in the Gospel of John Sundays March 12, 19, and 26 at 9:30 AM. With the advent of social media...Facebook, Instagram, etc., the meaning of friendship in the 21st century has morphed into something quite different than it has been in the past. People today boast of having 200,000 "friends," or a million "hits." John's Gospel uniquely invites us into the world of Jesus' friendships through stories of encounters with a remarkable group of carefully drawn characters whom we are invited to get to know. At the end of John's Gospel, Jesus teaches us very specifically what it means to "friend somebody."

Join Helen Goodkin and Father John as we peer into the meaning of friendship in John's Gospel through a careful reading of the Gospel texts. The final session will focus on the statement unique to John, "I have called you friends," spoken at his final meal before the Crucifixion, a meal attended not just by the Apostles, but a larger group of friends that may have included women!

STEWARDSHIP

To date, we have 79 pledges, totaling \$319,454.80.

Our goal for 2023 is \$341,829. OVER 90% OF OUR GOAL!

Members and friends of Holy Trinity are asked to express a part of their faithfulness by making a pledge (of time, talent, and treasure) to God's mission, especially as it is rooted and flows

from East 88th Street. By pledging you help provide the Vestry with a clearer picture of what our annual income will be in 2023 and empower us to plan accordingly. Pledge packets may be found in the back of the church or you may pledge online through the church website.

OUTREACH & SOCIAL JUSTICE

We are Complicit: An Apology for the

Endurance of Slavery. March 25, 2023,

Cathedral of St. John the Divine, Noon. The Bishop of New York Invites you to join him and the people of the Episcopal Diocese of New York in a solemn Service of Apology for the participation and complicity of the diocese and its members in the Transatlantic Slave Trade and in that trade's continuing aftermath and consequences. The Rector of Holy Trinity and members of the parish will attend, and invites your prayers and participation.

The services will be streamed live on the Cathedral of St. John the Divine website.

(Holy Trinity Neighborhood Center, Inc.)

HTNC - Are you interested in

volunteering? Holy Trinity Neighborhood Center serves sit-down, cooked meals to our neighborhood guests who join us on Saturdays at 5:15 PM. If you would like to volunteer by helping to cook or set up, plan to come to the basement of the Mission House (the large building to the west of the main church) on Saturday between 3:00 PM and 3:30 PM. To volunteer or learn more, please contact Joe Lipuma. (jlipuma27@gmail.com)

Help Newly Arrived Refugees. The family Humanitarian Emergency Response and Relief Center alone has 2000 guests and has been seeing babies without adequate clothing, kids without shoes, people in shorts and flip flops who do not have a change of clothing, parents without strollers, no one has coats, no one has luggage (everyone arrives with Fresh Direct or plastic bags containing all of their belongings – which isn't much).

All sizes for men, women, and children

-winter clothing: hats, gloves, jackets, coats,

hoodies, sweatpants

-socks & underwear

-shoes & sneakers

-infant car seats

-strollers

-rolling luggage

-backpacks

nothing 20 years or older

Bring items to church and place them in the back of the church.

Helping Those in Need Episcopal Relief and Development (ERD) partners with local Episcopal dioceses in areas hurt by fires, floods, storms, and other disrupting events. On ERD's website, one can choose the area of emphasis for a contribution. Go to

<https://www.episcopalrelief.org/>

PARISH CLERGY & STAFF

The Rev. John F. Beddingfield, D.Min.,
Rector

jfbeddingfield@holytrinity-nyc.org

212-289-4100, ext. 204

The Rev. Deacon Pamela Tang, Deacon

pmtang38@gmail.com

The Rev. Canon J. Douglas Ousley, Hon.
Asst.

ousleyjd@yahoo.com

The Rev. Margaret (Margie) Tuttle, Hon.
Asst.

mtuttle3054@gmail.com

Adam P. Koch, Director of Music & Organist

212-289-4100, ext. 209

apkoch@holytrinity-nyc.org

Calvyn du Toit, Sunday Evening Musical
Director

calvyn@protonmail.com

Erlinda Brent, Parish Secretary

212-289-4100, ext. 201

ebrent@holytrinity-nyc.org

José Cornier and Ozell Ryant, Sextons

The Vestry (*with year of term ending listed*)

Wardens: Christopher Abelt (2023)

Jeanne Blazina (2025)

General Members of the Vestry:

Hal Barth (2024)

Paul Chernick, secretary (2025)

Lydia Colon (2025)

Leona Fredericks (2023)

Jean Geater (2023)

Scott Hess (2024)

Joseph Lipuma (2024)

Marlin Mattson (2025)

Fabio Mejua (2025)

Liz Poole (2024)

Donald Schermerhorn (2023)

Christine du Toit, treasurer (2023).

GET INVOLVED

Acolytes (volunteer in worship and help everything go smoothly): Susan

Valdes-Dapena; susan@valdes-dapena.net

Altar Guild (help with linens, vessels, and set up for worship): Alden Prouty;

alden.prouty@gmail.com

Choir & Music: Adam Koch directs the 11:00

AM choir: apkoch@holytrinity-nyc.org.

Calvyn du Toit leads the 6:00 PM band and

can be reached at calvyn@protonmail.com

Holy Trinity Neighborhood Center

(Saturday dinner or other programs):

www.htnyc.org

Lectors (serve as readers in worship services):

Yvonne O'Neal; Yvonne.oneal@gmail.com

Sunday School: Oluyemisi Ariyibi;

sennyb@yahoo.com

Trinity Cares (assists with such tasks as

grocery shopping, dog walking, or escort to a

doctor, or to church): Patsy Weille;

highlandmb4@gmail.com

Ushers (volunteer to greet people at worship

services and offer hospitality): Liz Poole;

lizpoolenyc@hotmail.com

Yoga at Holy Trinity (Wednesdays at 7:00

PM) Liz Poole: lizpoolenyc@hotmail.com

HOLY WEEK & EASTER, April 2 – APRIL 9

Palm Sunday, 8:00 AM, 11:00 AM, & 6:00 PM

Monday–Friday, Morning Prayer at 8:30 AM

Wednesday, Service of Tenebrae (Readings & Silence) 7:00 PM

Maundy Thursday, Holy Eucharist & Foot Washing 7:00 PM

Good Friday

The Great Three Hours (Music, Prayer, Scripture & Silence), Noon – 3:00 PM
The Good Friday Liturgy (Passion, Veneration of the Cross, Eucharist) 7:00 PM

Holy Saturday, Easter Eve Garden Communion 7:00 PM

EASTER DAY

Sunrise Communion 6:00 AM at Carl Schurz Park Promenade
Holy Communion at 8:00 AM, 11:00 AM (music), & 6:00 PM (music)



THE CHURCH OF THE
HOLY TRINITY

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