



# The Church of the Holy Trinity

An Episcopal Church in the Diocese of New York

April 28, 2024, 6:00 PM

**The Fifth Sunday of Easter**

## Welcome to Holy Trinity

This leaflet includes an order of service for worship and other important information.

**Assistance.** If you need assistance in any way, an usher at the entrance can help you. Restrooms are located in the Mission House building basement, accessible through the Cloister Corridor or across the garden and into the westernmost building.

**New to Holy Trinity?** We would love to be able to greet you properly. Please fill out a visitor card, located in the pews, and place it in the offering plate or give it to one of the clergy or ushers.

**Giving.** As Christians, we believe that all we have, from our talents, to our energy, to our financial resources, is a gift from God. If you would like to know more about how to give of your talents and energy, please let a member of our clergy know and they will gladly connect you with the various ministries of the parish. You can make a financial gift through the offering plate, online at [holytrinity-nyc.org](http://holytrinity-nyc.org) or by texting COHT316 to 73256.

**Our Mission.** To show and share the love of God.

**Our History.** Since 1899 The Church of the Holy Trinity has opened its doors to those of the Anglican Faith, of other faiths, and of no faith. Through hospitality, service, and worship, we seek to “do justice, love kindness, and walk humbly with God.”

## Alleluia. Christ is risen!

*The Lord is risen indeed. Alleluia!*

For Christians, Easter is more than just one day, it's a whole season, lasting from Easter day until the Day of Pentecost, this year on May 19. Even though we, in this part of the world, enjoy spring at the time of Easter, scripture reminds us that the Resurrection is anything but natural. By raising Christ from the dead, God breaks the death-dealing forces of the world and changes the course of history, opening a way for us to live eternally.

Whether you are a person of great faith, complicated faith, or little faith, I hope you will allow the beauty of the sights, sounds, and smells to wash over you and fill you with the love of God. Take this love into the world and share it as fully as possible.

A continued Happy Easter to all!

*The Reverend John F. Beddingfield, Rector*

**Safety and Preservation.** The sidewalk scaffolding in front of the church is a precaution while we make a thorough survey of the condition of our 125-year old tower. If you would like to make a gift to help us age safely and beautifully, mark your gift “capital repairs” and we will use it wisely, with good stewardship. Thank you for joining us in worshiping God “in the beauty of holiness” (Psalm 96:9).



# The Word of God

*The service begins on page 355 of The Book of Common Prayer.*

## Welcome

*Those who are able are invited to stand as the service begins.*

## Opening Acclamation

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

## Trisagion

Celebrant Holy God,

People **Holy and Mighty. Holy Immortal One. Have mercy upon us.**

## The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

People **Amen.**

*The people are seated for the Lessons.*

## The First Lesson from Scripture

1 John 4: 7-21

Lector            A reading from the First Letter of John.

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Lector            The Word of the Lord.

People            **Thanks be to God.**

## Psalm 22:24-30

*Deus, Deus meus*

*Read responsively.*

My praise is of him in the great assembly;

I will perform my vows in the presence of those who worship him.

**The poor shall eat and be satisfied,**

**and those who seek the LORD shall praise him:**

**"May your heart live for ever!"**

All the ends of the earth shall remember and turn to the LORD,

and all the families of the nations shall bow before him.

**For kingship belongs to the LORD;  
he rules over the nations.**

To him alone all who sleep in the earth bow down in worship;  
all who go down to the dust fall before him.

**My soul shall live for him;  
my descendants shall serve him;  
they shall be known as the LORD's for ever.**

They shall come and make known to a people yet unborn  
the saving deeds that he has done.

*All who are able are invited to stand for the reading of the Gospel.*

## **The Gospel**

John 15: 1-8

Minister      The Holy Gospel of our Lord Jesus Christ according to John.

People        Glory to you, Lord Christ.

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

Minister      The Gospel of the Lord.

People        **Praise to you, Lord Christ.**

## **The Sermon**

The Rev. Canon J. Douglas Ousley  
*Honorary Assisting Priest*

## The Prayers of the People

*Form III*

Father, we pray for your holy Catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

*The lector adds the names of those on the parish prayer list and concludes by saying*

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

*The lector bids prayer for those who have died and concludes by saying*

Give to the departed eternal rest;

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

*The celebrant concludes with a final petition ending with all saying together, Amen.*

## The Peace

Celebrant      The Peace of the Lord be always with you.

People          **And also with you.**

*The ministers and people may greet one another in the name of the Lord.*

## Welcome & Announcements

*The People are seated for the announcements.*

# The Holy Communion

## The Offertory Sentence

*An offering is received for the work and mission of the Church.*

## The Great Thanksgiving

*Eucharistic Prayer A*

*Those who are able stand for the prayer.*

Celebrant      The Lord be with you.

All              **And also with you.**

Celebrant      Lift up your hearts.

All              **We lift them to the Lord.**

Celebrant      Let us give thanks to the Lord our God.

All              **It is right to give our thanks and praise.**

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.**

**Hosanna in the highest. Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people may stand or kneel as the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of our faith:

All           **Christ has died:**  
                  **Christ is risen:**  
                  **Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with the Blessed Virgin Mary and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
People **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

Celebrant           Alleluia. Christ our Passover is sacrificed for us;  
All                   **Therefore let us keep the feast. Alleluia.**



## Reception of Communion

*It is the tradition here at the Church of the Holy Trinity to invite all who wish to come forward to receive Holy Communion, the sacrament of the Body and the Blood of Christ in the form of bread and wine. Follow the directions of the ushers and the practice of your fellow worshippers. If you would like to receive a blessing, please come forward at the same time, and cross your hands over your chest to indicate that you wish to receive a blessing only.*

## Post Communion Prayer

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son and our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## The Blessing

*The Celebrant blesses the People, and the People respond: Amen.*

## The Dismissal

*A minister dismisses the people.*

Minister	Let us go forth in the name of Christ. Alleluia, alleluia.
People	<b>Thanks be to God. Alleluia, alleluia.</b>

## IN OUR PRAYERS

**We pray for** Court, Paizlee, Nancy, Hannnah, Peter, Roseanne, Jean, Roman, Bob, Christopher, Vanessa, Kari, Margo, Victoria, John B, Sandra, Mark, Bea, Emma, Mary, Megan, and Jackie.

**The love and sympathy of the parish** are extended to Blesilda Zapata Meade upon the death of her husband, James G. Meade, on April 21. Jim and Blesilda have been friends of Holy Trinity through the years, volunteered most years with our Thanksgiving Dinner, and were formally married here in 2023. Pray for the repose of the soul of Jim, for Blesilda, his friends and family, and for all who mourn.

**Praying with our Link Parish in London** of St. Stephen with St. John. We especially pray for the parish as they highlight various community partner ministries, and donate ten percent of their offerings to a different organization each week.

**Keeping our Prayer List Current.** Names remain on the list through the end of the calendar month, but are refreshed for the first Sunday of each month.

## HOLY GOSSIP

Sunday, April 21, 2024 attendance: 8:00 AM: 9; 11:00 AM: 49; 4:00 PM: 57; 6:00 PM: 20 . . . Father Beddingfield is away this weekend, leading a men's retreat in Mendham, NJ . . . Plan to linger a little in our garden, as the 1,250 daffodils are beginning to bloom, along with older daffodils, tulips, and other flowers and plants . . . Saturday, May 4 is our Day of Service to the Community: Do something for someone else. It can be something simple and quick or something more involved. If appropriate, take a picture to share with our church, as we celebrate Holy Trinity's service to Yorkville and beyond for over 125 years! Remember to invite friends, neighbors, and family to our anniversary celebrations. A listing of ideas for service is included in this week's parish email newsletter (which can also be found on the website under the News tab.)

## WORSHIP AND MUSIC

**Choir and Music Sponsorship.** If you would like to give the gift of music, please complete the form that

can be found at the back of the church or visit the church website to complete the interest form. If you have any questions, please reach out to Adam Koch, Director of Music, via email or by calling the church office. Thank you for your continued support of music at the Church of the Holy Trinity!

**Are you interested in singing in the Holy Trinity Choir?** If you or somebody you know (singers do not need to be members of Holy Trinity) would be interested in joining the Holy Trinity Choir, please email Adam Koch: apkoch@holytrinity-nyc.org.

## NY Mandolin Orchestra

### Today at 2:00 PM at Holy Trinity

**Free admission.** Found in 1924, the New York Mandolin Orchestra Celebrates 100 Years! Mandolins, Mandolas, Mandocellos, Mando Bass and Guitars will play a program of jazz, classical, traditional, and contemporary music, 2 original compositions by orchestra members Steven Antonelli and Liz Queler, Bach Violin Concerto duet with Liz Queler and David Vaughn, and the world premiere of "Passage Work," by Catherine Hawkes, commissioned especially for our Centennial.

### Stephen Hamilton in Concert

Church of St. Ignatius Loyola, 900 Park Ave, NYC,  
Today at 4:00 PM. Tickets are \$30.

## SUNDAY TOURS

Join us for an in-person 15 Minute Guided Tour. Tours are free! Meet the tour guide in the Narthex, (just inside the main entrance). Tours are given most Sundays after the 11:00 AM service. Free copies of *A Short History of Holy Trinity*, and *The Windows of Holy Trinity*. are located on the wall at the main entrance: For further information please visit our website. Holy Trinity's windows are featured in George B. Brant's book: *Henry Holiday: His Stained Glass Windows for Gilded Age New York*.

## LEARNING AND GROWING

**Forward Day-By-Day.** Copies of the May/June/July edition of the daily prayer guide, *Forward Day by Day* are available on the wall shelves in the church.

### Adult Christian Education

*Sunday mornings at 9:30 AM in Draesel Hall*

#### April 28 and May 5 - NO Adult Education

Sundays, May 12, 19, and 26 at 9:30 AM: **Have you heard there's a Holy Spirit?** In Acts 19, we read that when the Apostle Paul went to Ephesus, he asked them, "Did you receive the Holy Spirit when you believed?" But they said, "No, we have never even heard that there is a Holy Spirit." For three Sunday mornings, Father Beddingfield will lead us through scripture, reason, and tradition, as we seek to understand how the Holy Spirit moves through scripture and our lives. Join us for any or all three sessions. Join us in Draesel Hall or online at <https://zoom.us/j/8753617165> (for the password, type the numbers for eighteen ninety-nine, two thousand nineteen. No comma or space.)

### OUTREACH & SOCIAL JUSTICE

#### (Holy Trinity Neighborhood Center, Inc.) HTNC

We serve a sit-down, cooked meal to our neighborhood guests who join us on Saturdays at 5:15 PM. If you would like to volunteer by helping to cook or set up, plan to come to the basement of the Mission House (building to the west of the main church) on Saturday between 3:00 PM and 3:30 PM. To learn more, contact Joe Lipuma. ([jlipuma27@gmail.com](mailto:jlipuma27@gmail.com))

### COMMUNITY LIFE

**Yoga at Holy Trinity.** Join us for yoga in the main church on Tuesdays from 12:30 PM to 1:30 PM. All levels are welcome. The class is free, though donations are welcome and go to support the programs of HTNC. For questions, contact registered yoga teacher, parishioner Liz Poole: [lizpoolenyc@hotmail.com](mailto:lizpoolenyc@hotmail.com).

## EAT YOUR VEGETABLES!

Once again, Holy Trinity is a distribution site for the 88th Street CSA (Community Supported Agriculture) Here's how it works: You purchase a share of the produce. Each week features a variety of organic vegetables. You may purchase shares of fruits, mushrooms, coffee, bread, and beans in addition to the basic vegetable share. Pickups are on Mondays, beginning June 10 through November 4. *CHT is simply the distribution site.* We do not manage the shares. For details on joining the 88th Street CSA, please visit:

[https://www.stoneledge.farm/index.php?route=csa/csa/csa&csa\\_id=28](https://www.stoneledge.farm/index.php?route=csa/csa/csa&csa_id=28)

### GET INVOLVED

**Acolytes** (volunteer in worship and help everything go smoothly): Susan Valdes-Dapena;

[susan@valdes-dapena.net](mailto:susan@valdes-dapena.net)

**Altar Guild** (help with linens, vessels, and set up for worship): Alden Prouty; [alden.prouty@gmail.com](mailto:alden.prouty@gmail.com)

**Choir & Music:** Adam Koch directs the 11:00 AM choir: [apkoch@holytrinity-nyc.org](mailto:apkoch@holytrinity-nyc.org). Calvyn du Toit leads the 6:00 PM band and can be reached at [calvyn@protonmail.com](mailto:calvyn@protonmail.com)

**Holy Trinity Neighborhood Center** (lunch, dinner, other programs): [www.htncnyc.org](http://www.htncnyc.org)

**Lectors** (serve as readers in worship services): Yvonne O'Neal; [Yvonne.oneal@gmail.com](mailto:Yvonne.oneal@gmail.com)

**Sunday School:** Oluyemisi Ariyibi; [sennyb@yahoo.com](mailto:sennyb@yahoo.com)

**Trinity Cares** (assists with such tasks as grocery shopping, dog walking, or escort to a doctor, or to church): Patsy Weille; [highlandmb4@gmail.com](mailto:highlandmb4@gmail.com)

**Ushers** (volunteer to greet people at worship services and offer hospitality): Liz Poole; [lizpoolenyc@hotmail.com](mailto:lizpoolenyc@hotmail.com)

**Yoga at Holy Trinity** (Tuesdays at 12:30 PM) Liz Poole: [lizpoolenyc@hotmail.com](mailto:lizpoolenyc@hotmail.com)

## HOW TO JOIN US MORE FULLY

### “I’m already an Episcopalian.”

Simply contact our parish office, give Erlinda Brent, the parish secretary, (ebrent@holytrinity-nyc.org) the name of your previous church, and we will do the rest.

### “I was baptized, but not in an Episcopal Church.”

Simply obtain a letter from a former church or photocopy of your baptismal certificate. You can also be received or confirmed when the bishop visits Holy Trinity. Contact the rector or church office.

### “I’m Roman Catholic.”

First of all, know that you are already welcome to receive Holy Communion. If you would like to unite formally with the parish, simply provide evidence of Christian baptism. Roman Catholics are “received” into our parish. You remain “fully catholic,” but are adopted into the Anglican Communion.

### “I’ve never been baptized.”

Then get ready for a life-changing celebration! You will be led through a process that allows you to ask your deepest questions, to search with others for answers and to be baptized at any of our services.

## PARISH CLERGY & STAFF

**The Rev. John F. Beddingfield**, D.Min., Rector,  
jfb beddingfield@holytrinity-nyc.org  
212-289-4100, ext. 204

**The Rev. Deacon Pamela Tang**, Deacon  
pmtang38@gmail.com

**The Rev. Canon J. Douglas Ousley**,  
Hon. Asst., ousleyjd@yahoo.com

**The Rev. Margaret (Margie) Tuttle**,  
Hon. Asst. mtuttle3054@gmail.com

**Adam P. Koch**, Director of Music & Organist  
212-289-4100, ext. 209  
apkoch@holytrinity-nyc.org

**Calvyn du Toit**, Sunday Evening Musical Director,  
calvyn@protonmail.com

**Erlinda Brent**, Parish Secretary

212-289-4100, ext. 201, ebrent@holytrinity-nyc.org

**José Cornier and Ozell Ryant**, Sextons

### **The Vestry** (*with year of term ending listed*)

#### *Wardens:*

Christopher Abelt (2026)

Jeanne Blazina (2025)

#### *General Members of the Vestry:*

Joseph Aylett-Bullock (2027)

Hal Barth (2024)

Paul Chernick, secretary (2025)

Lydia Colon (2025)

Amelia Cover (2027)

Christina Dhanuja (2027)

Jean Geater (2027)

Steve Knight (2024)

Joseph Lipuma (2024);

Marlin Mattson (2025)

Fabio Mejia (2025)

Liz Poole (2024)

Christine du Toit, *ex officio*

## A Brief History of The Church of the Holy Trinity



More than 100 years ago, the Church of the Holy Trinity was established through the confluence of three events—Serena Rhinelander's desire to create a memorial to her father and grandfather, the merger of the original Church of the Holy Trinity with St. James Church and the needs of St. James Mission on East 83rd Street. Serena Rhinelander's grandfather, William Rhinelander in 1798 purchased 72 acres stretching from Third Avenue to the East River for a summer home. The northward growth of the city led to the Rhinelanders selling much of that land. However, Serena Rhinelander wanted as a memorial to her father and grandfather to donate not only the mid-block site on 88th Street, but also the cost of designing and constructing a church complex.

Serena Rhinelander wanted to make this donation to St. James Church at 71st Street and Madison Avenue and have St. James become the sponsor of the new complex in what had become a working-class neighborhood. However, St. James Church could not accept her offer because they did not have the money to maintain the church. The maintenance money came from the original Church of the Holy Trinity. The church, located on Madison Avenue and 42nd Street, wished to move and decided to sell its property and unite with St. James.

On May 6, 1899 the Church of the Holy Trinity was consecrated. The following are excerpts from the sermon by Rev. Dr. William R. Huntington of Grace Church:

Holy Trinity was built to be a "settlement church" which aimed to "cultivate the best in man, physical, mental, social and spiritual ... not content to preach only to the soul ... but with its clubs and societies seeks to help and elevate the social conditions amongst its members and the neighborhood in which it stands."

The early parish newsletters, *The Chimes*, describe a large and active Christian community. At that time the programs included a coal cooperative, day nursery for children of working parents, sewing clubs, and Christian education including a Sunday School of over 1,000 children. There were also excursions, lectures, and amateur theatricals. Holy Trinity remained a chapel of St. James until 1951, when it became an independent parish.

In 1897 the intention of the "settlement church" was to minister to the physical and spiritual needs of the growing immigrant community surrounding it. Although we no longer call Holy Trinity a "settlement church", its mission has not changed. It is still a landmark of architectural and social significance with its strong ministry to the people of Yorkville and East Harlem.



**125th ANNIVERSARY  
SPECIAL EVENTS INCLUDE**

**Sunday, April 21, 2024**

4:00 PM

Festive Evensong

The Rev. Zachary Thompson, Preaching  
Rector of St. James Church

**Saturday, May 4, 2024**

Day of Service to the Community  
Various Locations

**Sunday, May 5, 2024**

**Festive Worship**

**11:00 AM**

**The Rt. Rev. Matthew Foster Heyd, Bishop of New York, Presiding**  
**Premiere of Commissioned Anniversary Anthem**  
*Special Reception Following*

**Saturday, May 18, 2024**

7:00 PM

Friends of Music Cabaret & Silent Auction





THE CHURCH OF THE  
HOLY TRINITY

The Church of the Holy Trinity

316 E 88th Street

New York, New York 10128

212-289-4100

[www.holytrinity-nyc.org](http://www.holytrinity-nyc.org)