



# The Church of the Holy Trinity

An Episcopal Church in the Diocese of New York

April 23, 2023 - 6:00 PM

**The Third Sunday of Easter**

## Welcome to Holy Trinity

This leaflet includes an order of service for worship and other important information.

**Assistance.** If you need assistance in any way, an usher at the entrance can help you. Restrooms are located in the Mission House building basement, accessible through the Cloister Corridor or across the garden and into the westernmost building.

**New to Holy Trinity?** We would love to be able to greet you properly. Please fill out a visitor card, located in the pews, and place it in the offering plate or give it to one of the clergy or ushers.

**Giving.** As Christians, we believe that all we have, from our talents, to our energy, to our financial resources, is a gift from God. If you would like to know more about how to give of your talents and energy, please let a member of our clergy know and they will gladly connect you with the various ministries of the parish. You can make a financial gift through the offering plate, online at [holyltrinity-nyc.org](http://holyltrinity-nyc.org) or by texting COHT316 to 73256.

**Our Mission.** To show and share the love of God.

**Our History.** Since 1899 The Church of the Holy Trinity has opened its doors to those of the Anglican Faith, of other faiths, and of no faith. Through hospitality, service, and worship, we seek to “do justice, love kindness, and walk humbly with God.”

## Christ and Creation

### *Giving thanks for Earth Day*

In spring 1970, Senator Gaylord Nelson adapted the idea of Earth Day from peace activist John McConnell, and on the first Earth Day, April 22, 1970, some twenty million Americans demonstrated across the country. In December of that year, Congress authorized the creation of a new federal agency to tackle environmental issues, the U.S. Environmental Protection Agency.

Some argue that in our day, as species disappear, weather patterns continue to be more unpredictable and ferocious, and even the growing cycles of familiar plants and trees are changing rapidly, one day dedicated to the Earth is ridiculous. They point out that every day needs to be Earth Day. And yet, if we can use Earth Day as a reminder, as an invitation to learn more, do more, and recommit to change, then it's a helpful day.

St. Paul helps us see that the Resurrection does not only apply to the body of Jesus, the Son of God. Resurrection includes us, but also, the resurrection power of Christ extends to all creation. Paul writes, “For in Christ all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross” (1:19-20). We're called to live out the Good News of Christ in our lives and work for reconciliation in all of creation.

*The Reverend John F. Beddingfield, Rector*

**Prelude**

*Bless the Lord My Soul*

**Welcome**

**Opening Song**

*All Ye Refugees*

*All who are able, are invited to stand*

Verse 1        I am the one / the earth is my handmade work  
                  The skies I laid them wide / beauty unfurled  
                  Horizon to horizon / creation to creation / sings you home

Chorus        Welcome home / gather round / all ye refugees / come in

Verse 2        Oh refugee / I did not cast you out  
                  In death and broken ground / salvation springs  
                  My body and my blood  
                  The healing that you need / come and receive

Bridge        Watch and wait and see / what is yet to be  
                  Watch and wait and see / for the morning

Verse 3        Go out in joy / and join the great procession  
                  The mountains and the heav'ns all will rejoice  
                  horizon to horizon / creation to creation / with one voice

## Opening Acclamation

*All who are able, are invited to stand*

CELEBRANT Alleluia. Christ is risen.

PEOPLE **The Lord is risen indeed. Alleluia.**

## Trisagion

CELEBRANT Holy God,

PEOPLE **Holy and Mighty. Holy Immortal One. Have mercy upon us.**

## The Collect of the Day

CELEBRANT The Lord be with you

PEOPLE **And also with you**

CELEBRANT Let us pray

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

PEOPLE **Amen**

## The First Reading

*1 Peter 1:17-23*

*All, except the lector, may be seated*

LECTOR A reading from the First Letter of Peter

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that

your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

LECTOR                   The Word of the Lord

PEOPLE                   **Thanks be to God**

**Gradual**

*Bless the Lord My Soul*

Bless the Lord my soul / and bless God's holy name

Bless the Lord my soul / who leads me into life

(x3)

**The Gospel**

*Luke 24:13-35*

*All who are able, are invited to stand*

GOSPELER               The Holy Gospel of our Lord Jesus Christ according to Saint Luke

PEOPLE                   **Glory to you, Lord Christ**

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said;

but they did not see him.” Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?” Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, “The Lord has risen indeed, and he has appeared to Simon!” Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

GOSPELER                      The Gospel of the Lord

PEOPLE                        **Praise to you, Lord Christ**

**The Sermon**

**The Rev. Canon J. Douglas Ousley, *Honorary Assistant***

*All may be seated*

**Prayers of the People**

*A vocalist sings the refrain before the prayers. Then interspersed throughout the prayers all sing the refrain*

Refrain                      **Kyrie eléison / Christe eléison / Kyrie eléison**

*(Lord have mercy / Christ have mercy / Lord have mercy)*

**The Peace**

CELEBRANT                      The peace of the Lord be always with you

PEOPLE                        **And also with you**

*A sign of Christ’s peace is offered without touch and while keeping distance.*

## Announcements

### THE HOLY COMMUNION

#### Offertory Song

*We Give You Thanks*

*All may be seated*

Verse 1        We bless you / creator / provider / we bless you  
                  We bless you / redeemer / oh Jesus / we bless you  
                  By the means of grace / and the hope of glory

Chorus         Almighty God / father of mercies / we give you thanks  
                  For all your goodness / for how you love us  
                  We give you / we give you thanks

Verse 2        We praise you / creator / provider / we praise you  
                  We praise you / redeemer / oh Jesus / we praise you  
                  By the means of grace / and the hope of glory

Bridge         All honor and glory forever / from now till the end of the age

#### The Great Thanksgiving

*All who are able, are invited to stand*

CELEBRANT        The Lord be with you  
PEOPLE             **And also with you**  
CELEBRANT        Lift up your hearts  
PEOPLE             **We lift them to the Lord**

CELEBRANT Let us give thanks to the Lord our God  
 PEOPLE **It is right to give God thanks and praise**  
 CELEBRANT ...lifting our voices to magnify you as we sing:  
 PEOPLE **Holy holy holy / God of power and might**  
**Heaven and earth are full of your glory**  
**Hosanna in the highest**  
**Blessed is he who comes in the name of the Lord**  
**Hosanna in the highest / hosanna in the highest**  
 CELEBRANT ...therefore we proclaim the mystery of faith:  
 PEOPLE **Christ has died. Christ is risen. Christ will come again.**  
 CELEBRANT ...through Christ and with Christ and in Christ, in the unity of the Holy  
 Spirit, to you be honor, glory, and praise, for ever and ever.  
 PEOPLE **Amen.**  
 CELEBRANT And now, as our Savior Christ has taught us, we are bold to say,  
 PEOPLE **Our Father in heaven, hallowed be your name, your kingdom come,**  
**your will be done, on earth as in heaven. Give us today our daily bread.**  
**Forgive us our sins as we forgive those who sin against us. Save us from**  
**the time of trial and deliver us from evil. For the kingdom, the power,**  
**and the glory are yours now and for ever. Amen.**

### **Breaking of the Bread**

CELEBRANT Alleluia, Christ our Passover is sacrificed for us;  
 PEOPLE **Therefore let us keep the feast, alleluia.**

### **Eucharistic Song**

*Tend*

Verse 1 In the landscape of my life / you don't rush through any season  
 You always take your time / a careful hand a gentle guide  
 You take what's dead away / and you prune what's running wild

Chorus        Be the gardener of my heart / tend the soil of my soul  
                 Break up the fallow ground / cut back the overgrown  
                 I won't shy away / I will let the branches fall  
                 So what you want can stay / and what you love can grow

Verse 2        Through the winter I'm still alive / what you've planted in the dirt  
                 Is ever reaching to the light / you prepare me for darkened times  
                 You'll sustain what you have started / and you'll teach me to abide

### **Post-Communion Prayer**

*All who are able, are invited to stand*

CELEBRANT        Let us pray.

PEOPLE            **Loving God, whether we are in your church or joining online from another place, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, and renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

### **The Blessing**

*The Celebrant blesses the People, and the People respond: Amen.*

### **Closing Song**

*Vapor*

*All who are able, are invited to stand*

Verse 1        Oh the vapor of it all / it's a chasing of the wind  
                 The powers of the earth / so pale and thin  
                 We will set our hearts / on you again

Verse 2        Heaven taunts the hearts of men / we can feel it from within  
                 The beauty of it all / the mystery / the swelling of a voice / a rising sea



Chorus 1      Holy / you oh God are holy / trees clap their hands for you  
                  Oceans they dance for you / you are holy

Verse 3        Oh the mystery of it all / I can never peer within  
                  I'll never find the words / or understand / the fullness of a God  
                  Become a man

Chorus 2      Holy / you oh God are holy / trees clap their hands for you  
                  Oceans they dance for you / you are holy / infinite and holy  
                  A billion suns rise for you / clouds paint the skies for you  
                  Mountains stand tall for you / valleys bow down to you  
                  Everything rising to / sing all our songs for you

Chorus 3      Holy / the impossible and holy  
                  Kings become fools for you / kingdoms to ruins for you  
                  Vapor finds ground in you / music finds sound for you  
                  Everything rising / sing all their songs to you

Ending         Come like dawn / like waves / like sunlight  
                  Bring this world to life  
                  Come like rain / like breath / like springtime  
                  Bring this world to life

### **The Dismissal**

*The People respond: Thanks be to God. Alleluia. Alleluia*

### **Postlude**

*An Act of Kindness by Bastille*



**Choral Vespers with St. Joseph's Church  
Sunday, April 30, 2023, 4:00 PM**

We join neighbors at St. Joseph's Roman Catholic Church for a joint Choral Vesper service in celebration of St. Joseph's 150th Anniversary. The Choir of Holy Trinity joins the Choir of St. Joseph's and Father Beddingfield will be the preacher. Music for the service will include anthems by Anton Bruckner, William Byrd and the premier of a new anthem composed by Philip Moore for the occasion. Join us at 404 East 87th Street, New York, NY, 10128.

**IN OUR PRAYERS**

We pray for Alden, Helen, Emma, Lois, Alan, Fain, LeAnn, Libby, Alex, Bob, Joe, Sansavini family, Mayra, Victoria, Nick, Margaret, Anne, Bill, Lori, Matthew, Camille, Ann, Ivan, Margo, Etelka, Ruth, Eileen, Fabio Sr, Cory, Sharon, Tony, Rhonda, Frances, Sean, Karen, Judy, Christopher, Mary, Steve, Megan, Jackie, Katherine, Pat, Angela, Rosa, Virginia, Mercedes, Haydee, Blanca, Caryl, Andrea, Madge, Jane, Kathy, Sunny, Marzena, Yvonne, Ken and Ashley.

**Praying with our Link Parish in London**

of St. Stephen with St. John. We especially pray for the clergy, parishioners and all the programs of the parish.

**Keeping our Prayer List Current.** Names remain on the list through the end of the calendar month, but are refreshed for the first Sunday of each month.

**HOLY GOSSIP**

Last Sunday, 16 April attendance: 8:00 AM: 6; 11:00 AM: 70; 6:00 PM: 44. . . Thanks to Father Ousley for preaching and celebrating Sunday's services, while Father Beddingfield is attending the Cursillo Weekend at the Mariandale Center in Ossining, NY . Check for recordings of our last Sunday at <https://facebook.com/holytrinitynyc>.

**WORSHIP AND MUSIC**

**Are you interested in singing in the Holy Trinity Choir?** If you or somebody you know (singers do not need to be members of Holy Trinity) would be interested in joining the Holy Trinity Choir, please email Adam Koch: [apkoch@holytrinity-nyc.org](mailto:apkoch@holytrinity-nyc.org).

**Choral Vespers with St. Joseph's, Yorkville,** Sunday, April 30, at 4:00 PM. We join neighbors at St. Joseph's Roman Catholic Church for a joint Choral Vesper service in celebration of their 150th Anniversary. The Choir of Holy Trinity joins the Choir of St. Joseph's and Father Beddingfield will be the preacher. Join us at 404 E. 87 St, NYC, 10128.

## **LEARNING AND GROWING**

**Forward Day-By-Day.** Copies of the Apr/May/June edition of the daily prayer guide, *Forward Day by Day* are available on the wall shelves in the church.

### **Adult Christian Education**

**Will take several weeks off.** We will resume on Sunday, April 30, as we view and discuss Presiding Bishop Michael Curry's sermon at the funeral of Presiding Bishop Frank T. Griswold. Bishop Curry reflects on John 14:1-6.

**Children's Sunday School.** Sundays at 11:00 AM in the Cloister Chapel. Children are invited to the Cloister Chapel at 11:00 AM. for a simple curriculum of Bible Stories, Song and Prayer. Masks are optional at this time, and given the current status of the pandemic, parents and caregivers should do what is best for their child(ren). We continue to ask that any sick child(ren) and adults stay home. Children under 3 should be accompanied by a caregiver.

**Episcopal Cursillo Weekend, April 20-23, 2023.** Cursillo (pronounced ker-see-yo) is a Spanish term, from Cursillo de Cristiandad, which means "short course of Christianity." Cursillo originated within the Roman Catholic Church in 1940s Spain, but has spread throughout the world. Begun in the 1970s, the Episcopal Cursillo Ministry has remained in communication with the Catholic Church and other similar ministries, but it functions independently as an Episcopal Ministry and sets its own course.

Cursillo begins with a 3 day weekend which is a gathering of clergy and laity from the diocese who seek to strengthen their life of faith through worship, prayer, music, study and fellowship. Small "reunion groups" provide support following the weekend. Cursillo is an active movement in the Diocese of New York and a number of Holy Trinity parishioners are involved in Cursillo. The upcoming retreat will be led by Yemisi Ariyibi, with others from the parish serving as part of the leadership team, and new attendees. Please pray for all those who seek to deepen knowledge of Christ and their faithfulness in the world. If you are interested in a future Cursillo event, please speak with Lydia Colon or Jeanne Blazina.

## **OUTREACH & SOCIAL JUSTICE**

### **(Holy Trinity Neighborhood Center, Inc.)**

**HTNC -** HTNC serves sit-down, cooked meals to our neighborhood guests who join us on Saturdays at 5:15 PM. If you would like to volunteer by helping to cook or set up, plan to come to the basement of the Mission House (the large building to the west of the main church) on Saturday between 3:00 PM and 3:30 PM. To learn more, please contact Joe Lipuma. (jlipuma27@gmail.com)

**Helping Those in Need** Episcopal Relief and Development (ERD) partners with local Episcopal dioceses in areas hurt by fires, floods, storms, and other disrupting events. On ERD's website, one can choose the area of emphasis for a contribution. Go to <https://www.episcopalrelief.org/>

## GET INVOLVED

**Acolytes** (volunteer in worship and help everything go smoothly): Susan

Valdes-Dapena; susan@valdes-dapena.net

**Altar Guild** (help with linens, vessels, and set up for worship): Alden Prouty;  
alden.prouty@gmail.com

**Choir & Music:** Adam Koch directs the 11:00 AM choir: apkoch@holytrinity-nyc.org.

Calvyn du Toit leads the 6:00 PM band and can be reached at calvyn@protonmail.com

**Holy Trinity Neighborhood Center** (lunch, dinner, shelter or other programs):  
www.htnyc.org

**Lectors** (serve as readers in worship services):  
Yvonne O'Neal; Yvonne.oneal@gmail.com

**Sunday School:** Oluyemisi Ariyibi;  
sennyb@yahoo.com

**Trinity Cares** (assists with such tasks as grocery shopping, dog walking, or escort to a doctor, or to church): Patsy Weille;  
highlandmb4@gmail.com

**Ushers** (volunteer to greet people at worship services and offer hospitality): Liz Poole;  
lizpoolenyc@hotmail.com

**Yoga at Holy Trinity** (Wednesdays at 7:00 PM) Liz Poole: lizpoolenyc@hotmail.com

## HOW TO JOIN US MORE FULLY

### **“I’m already an Episcopalian.”**

Simply contact our parish office, give Erlinda Brent, the parish secretary, (ebrent@holytrinity-nyc.org) the name of your previous church, and we will do the rest.

### **“I was baptized, but not in an Episcopal Church.”**

Simply obtain a letter from a former church or photocopy of your baptismal certificate. You can also be received or confirmed when the bishop visits Holy Trinity. Contact the rector or church office.

### **“I’m Roman Catholic.”**

First of all, know that you are already welcome to receive Holy Communion. If you would like to unite formally with the parish, simply provide evidence of Christian baptism. Roman Catholics are “received” into our parish. You remain “fully catholic,” but are adopted into the Anglican Communion.

### **“I’ve never been baptized.”**

Then get ready for a life-changing celebration! You will be led through a process that allows you to ask your deepest questions, to search with others for answers and to be baptized at any of our services.

## PARISH CLERGY & STAFF

**The Rev. John F. Beddingfield**, D.Min.,  
Rector, jfbeddingfield@holytrinity-nyc.org  
212-289-4100, ext. 204

**The Rev. Deacon Pamela Tang**, Deacon  
pmtang38@gmail.com

**The Rev. Canon J. Douglas Ousley**,  
Hon. Asst., ousleyjd@yahoo.com

**The Rev. Margaret (Margie) Tuttle**,  
Hon. Asst. mtuttle3054@gmail.com

**Adam P. Koch**, Director of Music & Organist  
212-289-4100, ext. 209  
apkoch@holytrinity-nyc.org

**Calvyn du Toit**, Sunday Evening Musical  
Director, calvyn@protonmail.com

**Erlinda Brent**, Parish Secretary  
212-289-4100, ext. 201,  
ebrent@holytrinity-nyc.org

**José Cornier and Ozell Ryant**, Sextons

## **The Vestry** (*with year of term ending listed*)

Wardens: Christopher Abelt (2023)

Jeanne Blazina (2025)

General Members of the Vestry:

Hal Barth (2024)

Paul Chernick, secretary (2025)

Lydia Colon (2025)

Leona Fredericks (2023)

Jean Geater (2023)

Scott Hess (2024)

Joseph Lipuma (2024)

Marlin Mattson (2025)

Fabio Mejia (2025)

Liz Poole (2024)

Donald Schermerhorn (2023)

Christine du Toit, treasurer (2023).

## A Brief but Complicated History of The Church of the Holy Trinity



The original Church of the Holy Trinity founded by the Rev. Stephen H. Tyng, Jr. in 1864, stood at 42nd Street and Madison Avenue. He was followed by the Rev. Dr. Wilbur F. Watkins, and the Rev. Dr. E. Walpole Warren. In the early 1890s, as Holy Trinity sought to move northward, the possibility developed for Holy Trinity to combine with St. James Church. Serena Rhineland, who wanted to build a church as a memorial to her father and grandfather, bought out her relatives to amass a parcel of land on East 88th Street, and plans began to take shape for a new mission church. In 1897, St. Christopher's Mission House, the first building of the Holy Trinity complex, was dedicated. The old Holy Trinity building in midtown sold for \$750,000, which allowed \$200,000 to create an endowment for the new Holy Trinity, and the remainder of the money to go to St. James, who could then retire the mortgage on its new church building. When the rector of St. James retired, the former rector of Holy Trinity became rector of St. James, and the Rev. Dr. James B. Chalmers, became the first vicar of Holy Trinity's new incarnation. After Dr. Chalmers, Holy Trinity was led by vicars, the Rev. Samuel Dorrance, 1919-1926; the Rev. Dudley St. Stark, 1926-1932; the Rev. William J. Dietrich, 1932-1940; and the Rev. James A. Paul who began as vicar but was made the first rector with Holy Trinity's independence in 1951.

Join us as we move towards our quasiquicentennial, or 125th Anniversary of Holy Trinity in Yorkville.

*Easter Flowers and Music are given to the Glory of God*

*In Loving Memory of:*

Jean & Wilbur Haley

Jim Burnosky

Anna Burnosky

Marian McDougal & Murray McDougal

Emily Mary Specker

Jim Brehm

Mike Lawlor

Conrad & Ruth Mattson

Aydin Schumacher

Mary Ousley

Mark Fern

Donald & Arline Schermerhorn

Marie Miller

Ellis Family

Inez Lambert

Sun Jor Chan

Mr. & Mrs. Fenniman

Mary Frazier & John B. Frazier

Frank & Virginia Eberhart

Cyrus & Harriet Adams

Ken & Mary Tylee

Mark Gardner Tompkins

Charles Goodell & Jean Rice Goodell

Richard Jackson & Verna Jackson

Shirley Bellfield & Earl Brent

Sissy & Harry Johnson

Departed Members of Holy Trinity

*In Thanksgiving for:*

All the Palmers

Ann & Barclay Potts

Lena & Ryan's Engagement



The Church of the Holy Trinity

316 E 88th Street

New York, New York 10128

212-289-4100

[www.holytrinity-nyc.org](http://www.holytrinity-nyc.org)