



# The Church of the Holy Trinity

An Episcopal Church in the Diocese of New York

May 7, 2023 at 11:00 AM

**The Fifth Sunday of Easter**

## Welcome to Holy Trinity

This leaflet includes an order of service for worship and other important information.

**Assistance.** If you need assistance in any way, an usher at the entrance can help you. Restrooms are located in the Mission House building basement, accessible through the Cloister Corridor or across the garden and into the westernmost building.

**New to Holy Trinity?** We would love to be able to greet you properly. Please fill out a visitor card, located in the pews, and place it in the offering plate or give it to one of the clergy or ushers.

**Giving.** As Christians, we believe that all we have, from our talents, to our energy, to our financial resources, is a gift from God. If you would like to know more about how to give of your talents and energy, please let a member of our clergy know and they will gladly connect you with the various ministries of the parish. You can make a financial gift through the offering plate, online at [holyltrinity-nyc.org](http://holyltrinity-nyc.org) or by texting COHT316 to 73256.

**Our Mission.** To show and share the love of God.

**Our History.** Since 1899 The Church of the Holy Trinity has opened its doors to those of the Anglican Faith, of other faiths, and of no faith. Through hospitality, service, and worship, we seek to “do justice, love kindness, and walk humbly with God.”

## Prayers for the King

### *Thoughts on the Coronation of Charles III*

Even though the Episcopal Church came out of the Church of England, many of us find it strange to imagine any human being as “head of the church.” In fact, the first bishop in the American Episcopal Church was consecrated in Scotland, in part, to avoid having to make an oath of allegiance to a king or queen.

And yet, just as Elizabeth II supported the Church of England (and the Christian religion) in quiet, but fierce ways, we can hope and pray that King Charles will do the same.

Even as we pray for those in the United Kingdom and elsewhere whose lives are difficult and find little reason to celebrate, we can also pray for our fellow Anglicans throughout the world, for our link parish of St. Stephen’s, Rochester Row, the Church of England, and for the new king.

*The Reverend John F. Beddingfield, Rector*

Lord, enthroned in heavenly splendour: look with favour upon thy servant Charles our King, and bestow upon him such gifts of wisdom and love that we and all thy people may live in peace and prosperity and in loving service one to another, to thine eternal glory; who with the Father and the Holy Spirit reigns supreme over all things, one God, now and for ever. Amen.

*Collect from the Coronation Liturgy*

# The Word of God

*The service begins on page 355 of The Book of Common Prayer.*

## Voluntary

*Voluntary XI*

Georg Frideric Handel (1685-1759)

## Welcome

*Those who are able are invited to stand for the singing of the hymn.*

## Hymn

*Westminster Abbey*

*Descant*

4 Here vouch - safe to all thy serv - ants what they ask of

1 Christ is made the sure foun - da - tion, Christ the head and  
2 All that ded - i - cat - ed ci - ty, dear - ly loved of  
3 To this tem - ple, where we call thee, come, O Lord of  
4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,  
God on high, in ex - ult - ant ju - bi - la - tion  
Hosts, to - day; with thy wont - ed lov - ing - kind - ness  
thee to gain; what they gain from thee, for ev - er



with the bless - ed to re - tain, and here - af - ter  
bind - ing all the Church in one; ho - ly Zi - on's  
pours per - pet - ual mel - o - dy; God the One in  
hear thy serv - ants as they pray, and thy full - est  
with the bless - ed to re - tain, and here - af - ter  
in thy glo - ry ev - er - more with thee to reign.  
help for ev - er, and her con - fi - dence a - lone.  
Three a - dor - ing in glad hymns e - ter - nal - ly.  
ben - e - dic - tion shed with - in its walls al - way.  
in thy glo - ry ev - er - more with thee to reign.

## Opening Acclamation

Celebrant Alleluia. Christ is risen.  
People **The Lord is risen indeed. Alleluia.**

# Gloria in Excelsis

William Mathias (1934-1992)



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa-ther, we wor-ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you



take a-way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer.

6. For



you a-lone are the Ho - ly One, you a-lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men.

## The Collect of the Day

*Officiant*                      *People*                      *Officiant*

The Lord be with you.    And also with you.    Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

People      
 A - men.

*The people are seated for the Lessons.*

## The First Lesson from Scripture

Acts 7:55-60

Lector            A reading from the Acts of the Apostles.

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

Lector            The Word of the Lord.

People            **Thanks be to God.**

## Psalm 31:1-5, 15-16

*In te, Domine, speravi*

*The refrain will be introduced by the choir and then sung by all.*



You have re - deemed me, O Lord, God of truth.

*from Gradual Psalms for the RCL, ed. Bruce E. Ford, Church Publishing Incorporated*

- 1 In you, O LORD, have I taken refuge; let me never be put to shame; \*  
deliver me in your righteousness.
- 2 Incline your ear to me; \*  
make haste to deliver me. **Refrain.**
- 3 Be my strong rock, a castle to keep me safe, or you are my crag and my stronghold; \*  
for the sake of your Name, lead me and guide me. **Refrain.**
- 4 Take me out of the net that they have secretly set for me, \*  
for you are my tower of strength.
- 5 Into your hands I commend my spirit, \*  
for you have redeemed me, O LORD, O God of truth.
- 15 My times are in your hand; \*  
rescue me from the hand of my enemies, and from those who persecute me.
- 16 Make your face to shine upon your servant, \*  
and in your loving-kindness save me. **Refrain.**

## The Second Lesson from Scripture

1 Peter 2:2-10

Lector            A reading from the First Letter of Peter.

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation— if indeed you have tasted that the Lord is good. Come to him, a living stone, though rejected by mortals yet chosen and precious in God’s sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture: “See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame.” To you then who believe, he is precious; but for those who do not believe, “The stone that the builders rejected has become the very head of the corner”, and “A stone that makes them stumble, and a rock that makes them fall.” They stumble because they disobey the word, as they were destined to do. But you are a chosen race, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.

Lector            The Word of the Lord.

People            **Thanks be to God.**

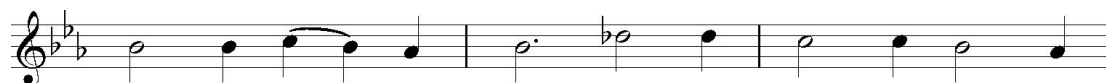
*All who are able are invited to stand for the singing of the hymn and reading of the Gospel.*

## Hymn at the Sequence

*The Call*



1 Come, my Way, my Truth, my Life: such a  
2 Come, my Light, my Feast, my Strength: such a  
3 Come, my Joy, my Love, my Heart: such a



way as gives us breath; such a truth as ends all  
light as shows a feast; such a feast as ends in  
joy as none can move; such a love as none can



strife; such a life as kill - eth death.  
length; such a strength as makes \_\_\_\_\_ his guest.  
part; such a heart as joys \_\_\_\_\_ in love.

## The Gospel

John 14:1-14

Minister      The Holy Gospel of our Lord Jesus Christ according to John.  
People        **Glory to you, Lord Christ.**

Jesus said, "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him." Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it."

Minister      The Gospel of the Lord.  
People        **Praise to you, Lord Christ.**

## The Sermon

The Rev. John F. Beddingfield, *Rector*

## The Nicene Creed

*Those who are able are invited to stand as we affirm the faith of the Church.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the**



Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People

*Form III*

Father, we pray for your holy Catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

*The lector adds the names of those on the parish prayer list and concludes by saying*

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

*The lector bids prayer for those who have died and concludes by saying*

Give to the departed eternal rest;

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

*The celebrant concludes with a final petition ending with all saying together, Amen.*

## The Peace

Celebrant      The Peace of the Lord be always with you.

People          **And also with you.**

*The ministers and people may greet one another in the name of the Lord.*

## Announcements

*The People are seated for the announcements.*

# The Holy Communion

## The Offertory Sentence

*As the anthem is sung, an offering is received for the work and mission of the Church.*

## At the Offertory, Anthem

*Come, my Way, my Truth, my Life*

Becky McGlade (b. 1974)

Come, my Way, my Truth, my Life;  
Such a Way as gives us breath,  
Such a Truth as ends all strife,  
Such a Life as killeth death.

Come, my Light my Feast, my Strength;  
Such a Light as shows a Feast,  
Such a Feast as mends in length,  
Such a Strength as makes his guest.

Come, my Joy, my Love, my Heart;  
Such a joy as none can move,  
Such a Love as none can part,  
Such a Heart as joys in love.

Text: George Herbert (1593-1633)

## At the Presentation, The Doxology

*Lasst uns erfreuen*

*As the gifts of bread, wine, and money are brought forward, those who are able stand to sing*

Praise God, from whom all bless - ings flow; praise him, all crea - tures here be -  
- low; O praise him, Al - le - lu - ia! Praise him a -



## Sanctus

Richard Proulx (1937-2010)

*All join in singing*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is she for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you, we bless you:

*Celebrant and People*

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with the Blessed Virgin Mary and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son, Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

People

And now, as our Savior Christ has taught us, we are bold to say,

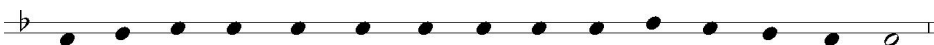
**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**


## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread and a moment of silence is kept.*

### Fraction Anthem

*Ambrosian Chant*

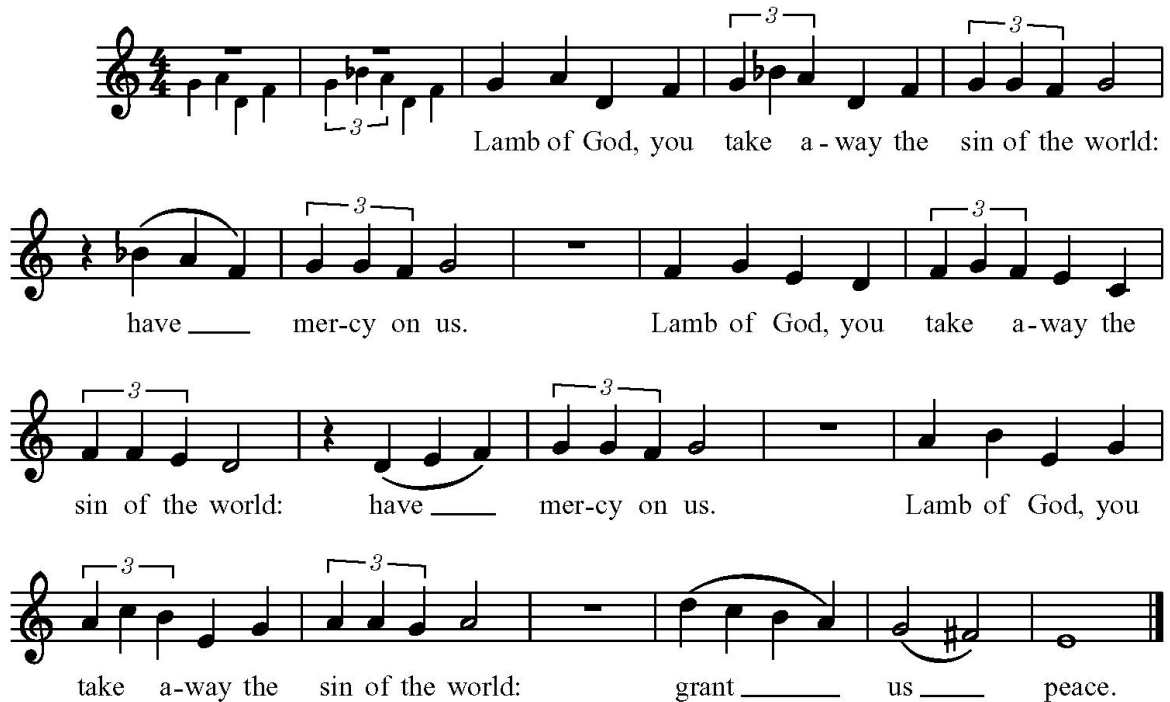
Celebrant   
Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People   
There-fore let us keep the feast. Al - le - lu - ia.

### Agnus Dei

*New Plainsong, David Hurd (b. 1950)*

*All join in singing*



Lamb of God, you take a-way the sin of the world:  
have \_\_\_ mer-cy on us. Lamb of God, you take a-way the  
sin of the world: have \_\_\_ mer-cy on us. Lamb of God, you  
take a-way the sin of the world: grant \_\_\_\_\_ us \_\_\_\_\_ peace.

## Reception of Communion

It is the tradition here at the Church of the Holy Trinity to invite all who wish to come forward to receive Holy Communion, the sacrament of the Body and the Blood of Christ in the form of bread and wine. Follow the directions of the ushers and the practice of your fellow worshippers. If you would like to receive a blessing, please come forward at the same time, and cross your hands over your chest to indicate that you wish to receive a blessing only.

## At the Communion, Hymn

*Deep and Lasting Peace*

Michael Joncas (b. 1951)

*The refrain will be introduced by the choir and then sung by all.*

In the break - ing of the bread: Deep  
peace, deep peace. Heav - en's feast on earth is  
spread: Deep and last - ing peace.

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*Choir:* Jesus, the peace of all things calm, you are the place to hide from harm; you are the light that shines in the dark, you are the heart's eternal spark. **All join in singing the refrain.**

*Choir:* Jesus, the door that's open wide, you are the guest who waits inside; you are the stranger at the door, you are the calling of the poor. **All join in singing the refrain.**

*Choir:* Jesus, my Lord, and with me still, you are my love, keep me from ill; you are my light, my truth, my way, you are my hope from day to day. **All join in singing the refrain.**

## Post Communion Prayer

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son and our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Easter Blessing

*The Celebrant blesses the People, saying*

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People            **Amen.**

## Hymn

*Aurelia*

1 The Church's one foun - da - tion is Je - sus Christ her Lord;  
2 E - lect from ev - ery na - tion, yet one o'er all the earth,  
3 Though with a scorn - ful won - der men see her sore op - pressed,  
4 Mid toil and tri - bu - la - tion, and tu - mult of her war  
5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:  
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;  
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;  
4 she waits the con - sum - ma - tion of peace for ev - er - more;  
5 and mys - tic sweet com - mun - ion with those whose rest is won.



1 from heaven he came and sought her to be his ho - ly bride;  
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,  
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"  
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,  
 5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.  
 2 and to one hope she press - es, with ev - ery grace en - dued.  
 3 and soon the night of weep - ing shall be the morn of song.  
 4 and the great Church vic - to - rious shall be the Church at rest.  
 5 like them, the meek and low - ly, on high may dwell with thee.

## The Dismissal

Minister Let us go forth in the name of Christ, alleluia, alleluia.  
 People Thanks be to God, alleluia, alleluia.

## Voluntary

*Fanfare*

William Mathias (1934-1992)

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## Music notes...

While the prelude this morning may not have been written for a royal occasion, G. F. Handel's Coronation Anthem, *Zadok the Priest*, was written for the coronation of George II (1727), and has been sung at every British coronation since. Handel created the English oratorio, the first of which was *Esther*, which he composed in 1718. Other oratorios include *Samson*, *Alexander's Feast*, and *Messiah*, the most famous, which he began composing in August 22 of 1741, completed 28 days later, and contains some of the most well-known arias and choruses written. Handel created the organ concerto (a work for organ and orchestra) and other famous works such as *Water Music*, and *Music for the Royal Fireworks*.

The setting of the *Gloria in Excelsis* that we are currently singing each Sunday, and today's postlude were composed by Welsh composer, William Mathias. Mathias was a child prodigy who went on to become a professor of music and department head at the University of Wales, Bangor from 1970 until 1988. Mathias wrote music for organ, choirs, the liturgy, as well as works for large-scale operas and orchestral works. He founded the North Wales International Music Festival in St. Asaph in 1972 and served as director until his death in 1992. Mathias would often visit the United States and received commissions from Harvard University, the Riverside Church, and Westminster Choir College.

George Herbert (1593-1633) wrote the text for the Sequence Hymn and Anthem at the Offertory, both of the same name, *Come, my Way, my Truth, my Life*. Herbert was an English poet, orator, and priest of the Church of England. The tune we will be singing was composed by Ralph Vaughan Williams (1872-1958) as part of his song cycle *Five Mystical Songs*; the tune by Vaughan Williams was adapted by E. Harol Geer for congregational singing in the *Hymnal for Colleges and Schools*. Becky McGlade is a cellist and composer living in Cornwall, UK. Gramophone magazine described her compositional style as 'beautiful and engaging and dynamic, with fluid vocal lines and unexpected harmonic twists.' The majority of McGlade's compositions are choral works which draw inspiration from her Christian faith.



## Music at Holy Trinity Presents

### *A Jazz & Gospel Concert*

Friday, May 12 at 7:30PM

*Featuring*

Caili O'Doherty, jazz pianist

Tahira Clayton, vocalist

The evening is offered as a celebration of life and especially remembering the lives of Jim Burnosky, his mother Anna Burnosky, and others who have died but live in our hearts.

**Admission is Free**

Offerings may be made to Friends of Music at Holy Trinity using the QR Code or by check.



## SERVING TODAY

Ushers: Gretchen Dolan, Paul Chernick

Subdeacon: Simone Crockett

Altar Guild: Jackie Price

Lector: Wendy Wright

Celebrant & Preacher:

The Rev. John F. Beddingfield

Coffee Hour: Melody Spector, Simone Crockett

## IN OUR PRAYERS

We pray for Maddie, Owen, Olivia, Shaylin, Amber, Craig, Joan, Anahi, John, Michael, Alden, Helen, Emma, Lois, Alan, Fain, LeAnn, Libby, Alex, Bob, Joe, Mayra, Victoria, Margaret, Anne, Bill, Lori, Matthew, Camille, Ann, Etelka, Fabio Sr, Frances, Sean, Karen, Judy, Mary, Steve, Megan, Jackie, and for the repose of the soul of Omari.

## Praying with our Link Parish in London

of St. Stephen with St. John. We especially pray for the clergy, parishioners and all the programs of the parish.

**Keeping our Prayer List Current.** Names remain on the list through the end of the calendar month, but are refreshed for the first Sunday of each month.

## HOLY GOSSIP

Sunday, April 30: Attendance: 8:00 AM:5; 11:00 AM: 83; 6:00 PM: 24. . . Please notice that we have brought back our (pre-pandemic) rug, rocking chair, and family-welcoming space in the back of the church. We hope this will be a visible welcome to visitors and families with young children . . . We invite members and friends to pledge to the operating budget of the church for 2023. Pledge packets can be found in the back of the church, or can be found on the church website . . . Check for previous Sunday worship services at <https://facebook.com/holytrinitynyc>. A large box

will pop up asking you to log in or create an account, but in smaller print underneath, you can click "not now" and continue.

## The Ordination & Consecration of the Bishop

**Coadjutor.** Saturday, May 20, The Cathedral of St. John the Divine. (110th Street and Amsterdam Avenue) All are invited to the Ordination and Consecration of The Rev. Matthew Foster Heyd. Procession begins at 10:15 a.m. but plan to be seated by 10 a.m. All are invited – general seating is open. (The Coadjutor is the “next bishop” and will become Bishop of New York after Bishop Dietsche’s retirement in spring 2024.)

## WORSHIP AND MUSIC

### Are you interested in singing in the Holy Trinity

**Choir?** If you or somebody you know (singers do not need to be members of Holy Trinity) would be interested in joining the Holy Trinity Choir, please email Adam Koch: [apkoch@holytrinity-nyc.org](mailto:apkoch@holytrinity-nyc.org).

## LEARNING AND GROWING

**Forward Day-By-Day.** Copies of the May/June/July edition of the daily prayer guide, *Forward Day by Day* are available on the wall shelves in the church.

**Children’s Sunday School.** Sundays at 11:00 AM in the Cloister Chapel. Children are invited to the Cloister Chapel at 11:00 AM. for a simple curriculum of Bible Stories, Song and Prayer. Masks are optional at this time, and given the current status of the pandemic, parents and caregivers should do what is best for their child(ren). We continue to ask that any sick child(ren) and adults stay home. Children under 3 should be accompanied by a caregiver.

**Christians in the Middle East.** May 7, 14, and 21  
Join us at 9:30 AM in Draesel Hall as we explore the history and current issues affecting Christian communities in the Middle East. We will use these Sunday mornings to educate ourselves about this important part of the world and also to prepare for the May 22 dinner and a discussion with the Rev. Fair Jerjez, Chaplain of St George's Anglican Church, Baghdad and assistant Sinan Hanna Kakarash. You can also join us online at <https://zoom.us/j/8753617165> (for the password, type the numerals for eighteen ninety-nine, two thousand nineteen. No comma or space.)

## **OUTREACH & SOCIAL JUSTICE**

### **(Holy Trinity Neighborhood Center, Inc.)**

**HTNC** - HTNC serves sit-down, cooked meals to our neighborhood guests who join us on Saturdays at 5:15 PM. If you would like to volunteer by helping to cook or set up, plan to come to the basement of the Mission House (the large building to the west of the main church) on Saturday between 3:00 PM and 3:30 PM. To learn more, please contact Joe Lipuma. ([jlipuma27@gmail.com](mailto:jlipuma27@gmail.com))

**Christians in the Middle East Dinner & Presentation.** Monday, May 22, 2023, 6:00 PM - 9:00 PM, Draesel Hall. Join us for dinner and a discussion as we welcome the Rev. Fair Jerjez, Chaplain of St George's Anglican Church, Baghdad and assistant Sinan Hanna Kakarash. We'll share a meal and learn about the vibrant and challenging life of Christians in this part of the Middle East. This event is made possible by our relationship with SWIC, Stand with Iraqi Christians.

**Helping Those in Need** Episcopal Relief and Development (ERD) partners with local Episcopal dioceses in areas hurt by fires, floods, storms, and other

disrupting events. On ERD's website, one can choose the area of emphasis for a contribution. Go to <https://www.episcopalrelief.org/>

## **COMMUNITY LIFE**

**Triangle Theatre.** An Evening of Monologues and Scenes. Friday, May 19, 2023, 7:00 PM. Presented by The Spring 2023 Acting Workshop, Nick Dussault, Lynne Otis, coaches. Performance in Draesel Hall at The Church of the Holy Trinity, Donation: \$10 - A reception follows.

**Henry Holiday: His Stained Glass Windows. Talk & Tour,** May 21, 3:00 PM. As part of the Sacred Sites Open House weekend, George B. Bryant, Historian & Retired Architect, will present an illustrated introduction to the work of English artist Henry Holiday and his stained glass windows designed for the United States, 17 of which are located in The Church of the Holy Trinity. An informal tour of the church windows will follow. This event celebrates the forthcoming book by Mr. Brant, *Henry Holiday: His Stained Glass Windows*. The event is free, but we are asking people to reserve a place through Eventbrite, which can be found on the Holy Trinity website under Upcoming Events. If you want to come and can't navigate the technology, just call the parish office and we will register you.

**Yoga (online).** Wednesdays at 7:00 PM. Join us through Zoom at <https://zoom.us/j/8753617165> (for the password, type the numerals for eighteen ninety-nine, two thousand nineteen. No comma or space.) Questions? Contact Registered Yoga Teacher and parishioner Liz Poole at [lizpoolenyc@hotmail.com](mailto:lizpoolenyc@hotmail.com). Note: Yoga will NOT meet May 10 & 17.

## GET INVOLVED

**Acolytes** (volunteer in worship and help everything go smoothly): Susan Valdes-Dapena;  
susan@valdes-dapena.net

**Altar Guild** (help with linens, vessels, and set up for worship): Alden Prouty; alden.prouty@gmail.com

**Choir & Music:** Adam Koch directs the 11:00 AM choir: apkoch@holytrinity-nyc.org. Calvyn du Toit leads the 6:00 PM band and can be reached at calvyn@protonmail.com

**Holy Trinity Neighborhood Center** (lunch, dinner, shelter or other programs): www.htncnyc.org

**Lectors** (serve as readers in worship services): Yvonne O'Neal; Yvonne.oneal@gmail.com

**Sunday School:** Oluyemisi Ariyibi;  
sennyb@yahoo.com

**Trinity Cares** (assists with such tasks as grocery shopping, dog walking, or escort to a doctor, or to church): Patsy Weille; highlandmb4@gmail.com

**Ushers** (volunteer to greet people at worship services and offer hospitality): Liz Poole;  
lizpoolenyc@hotmail.com

**Yoga at Holy Trinity** (Wednesdays at 7:00 PM) Liz Poole: [lizpoolenyc@hotmail.com](mailto:lizpoolenyc@hotmail.com) Yoga will NOT meet on May 10 & May 17.

## HOW TO JOIN US MORE FULLY

### **“I’m already an Episcopalian.”**

Simply contact our parish office, give Erlinda Brent, the parish secretary, (ebrent@holytrinity-nyc.org) the name of your previous church, and we will do the rest.

### **“I was baptized, but not in an Episcopal Church.”**

Simply obtain a letter from a former church or photocopy of your baptismal certificate. You can also be received or confirmed when the bishop visits Holy Trinity. Contact the rector or church office.

### **“I’m Roman Catholic.”**

First of all, know that you are already welcome to receive Holy Communion. If you would like to unite formally with the parish, simply provide evidence of Christian baptism. Roman Catholics are “received” into our parish. You remain “fully catholic,” but are adopted into the Anglican Communion.

### **“I’ve never been baptized.”**

Then get ready for a life-changing celebration! You will be led through a process that allows you to ask your deepest questions, to search with others for answers and to be baptized at any of our services.

## **PARISH CLERGY & STAFF**

**The Rev. John F. Beddingfield**, D.Min., Rector,  
jfb beddingfield@holytrinity-nyc.org  
212-289-4100, ext. 204

**The Rev. Deacon Pamela Tang**, Deacon  
pmtang38@gmail.com

**The Rev. Canon J. Douglas Ousley**,  
Hon. Asst., ousleyjd@yahoo.com

**The Rev. Margaret (Margie) Tuttle**,  
Hon. Asst. mtuttle3054@gmail.com

**Adam P. Koch**, Director of Music & Organist  
212-289-4100, ext. 209; apkoch@holytrinity-nyc.org

**Calvyn du Toit**, Sunday Evening Musical Director,  
calvyn@protonmail.com

**Erlinda Brent**, Parish Secretary  
212-289-4100, ext. 201, ebrent@holytrinity-nyc.org

**José Cornier and Ozell Ryant**, Sextons

## **The Vestry** (*with year of term ending listed*)

Wardens: Christopher Abelt (2023)

Jeanne Blazina (2025)

General Members of the Vestry:

Hal Barth (2024)

Paul Chernick, secretary (2025)

Lydia Colon (2025)

Leona Fredericks (2023)

Jean Geater (2023)

Scott Hess (2024)

Joseph Lipuma (2024)

Marlin Mattson (2025)

Fabio Mejia (2025)

Liz Poole (2024)

Donald Schermerhorn (2023)

Christine du Toit, treasurer (2023)

## A Brief but Complicated History of The Church of the Holy Trinity



The original Church of the Holy Trinity founded by the Rev. Stephen H. Tyng, Jr. in 1864, stood at 42nd Street and Madison Avenue. He was followed by the Rev. Dr. Wilbur F. Watkins, and the Rev. Dr. E. Walpole Warren. In the early 1890s, as Holy Trinity sought to move northward, the possibility developed for Holy Trinity to combine with St. James Church. Serena Rhineland, who wanted to build a church as a memorial to her father and grandfather, bought out her relatives to amass a parcel of land on East 88th Street, and plans began to take shape for a new mission church. In 1897, St. Christopher's Mission House, the first building of the Holy Trinity complex, was dedicated. The old Holy Trinity building in midtown sold for \$750,000, which allowed \$200,000 to create an endowment for the new Holy Trinity, and the remainder of the money to go to St. James, who could then retire the mortgage on its new church building. When the rector of St. James retired, the former rector of Holy Trinity became rector of St. James, and the Rev. Dr. James B. Chalmers, became the first vicar of Holy Trinity's new incarnation. After Dr. Chalmers, Holy Trinity was led by vicars, the Rev. Samuel Dorrance, 1919-1926; the Rev. Dudley St. Stark, 1926-1932; the Rev. William J. Dietrich, 1932-1940; and the Rev. James A. Paul who began as vicar but was made the first rector with Holy Trinity's independence in 1951.

Join us as we move towards our quasiquintennial, or 125th Anniversary of Holy Trinity in Yorkville.



The Church of the Holy Trinity

316 E 88th Street

New York, New York 10128

212-289-4100

[www.holytrinity-nyc.org](http://www.holytrinity-nyc.org)