



The Church of the Holy Trinity

An Episcopal Church in the Diocese of New York

May 28, 2023 at 11:00 AM

The Day of Pentecost: Whitsunday

Welcome to Holy Trinity

This leaflet includes an order of service for worship and other important information.

Assistance. If you need assistance in any way, an usher at the entrance can help you. Restrooms are located in the Mission House building basement, accessible through the Cloister Corridor or across the garden and into the westernmost building.

New to Holy Trinity? We would love to be able to greet you properly. Please fill out a visitor card, located in the pews, and place it in the offering plate or give it to one of the clergy or ushers.

Giving. As Christians, we believe that all we have, from our talents, to our energy, to our financial resources, is a gift from God. If you would like to know more about how to give of your talents and energy, please let a member of our clergy know and they will gladly connect you with the various ministries of the parish. You can make a financial gift through the offering plate, online at holytrinity-nyc.org or by texting COHT316 to 73256.

Our Mission. To show and share the love of God.

Our History. Since 1899 The Church of the Holy Trinity has opened its doors to those of the Anglican Faith, of other faiths, and of no faith. Through hospitality, service, and worship, we seek to “do justice, love kindness, and walk humbly with God.”

The Day of Pentecost

The Spirit as Water

At Pentecost, we often talk about the Holy Spirit as represented by fire—the tongues of fire that appeared over the disciples’ heads, the fire of the Spirit that keeps faith alive in us, and the fire that burns away sin to make way for new life. But the Holy Spirit also moves through water.

Ireneaus of Lyons was a 3rd-century bishop who preached about this connection between the Holy Spirit and water. He draws on the wisdom of a baker to point out that dry flour can’t become a lump of dough without water. The flour becomes one loaf of bread only through the addition of moisture. In the same way, Ireneaus argues, we do not become one in Jesus Christ our Lord without the water that comes down from heaven. Like dry ground that can’t grow a thing unless it receives moisture, like a tree that can’t grow fruit until there’s an abundant rainfall, the water of baptism and the Holy Spirit make us one in body and one in soul.

We need the “dew of God,” Ireneaus says. We need it so that we will not dry up, or be consumed by fire, or lose the ability to bear fruit. God’s dew refreshes, enlivens, and restores us.

From the Day of Pentecost, onward, when we eat bread, let’s give thanks for the water that went into it, making it whole. And also, let us give thanks for the Holy Water that has washed us and renews us to live with the Spirit of Christ. *The Reverend John F. Beddingfield, Rector*

The Word of God

The service begins on page 355 of The Book of Common Prayer.

Voluntary

A Quaker Reader

Ned Rorem (1923-2022)

IV. "There Is a Spirit That Delights to Do No Evil..."

-from the dying words of James Naylor (1660)

Welcome

Those who are able are invited to stand for the singing of the hymn.

Hymn

Salve festa dies

Refrain

Hail thee, fes - ti - val day! blest day that art hal - lowed for
ev - er, day when the Ho - ly Ghost shone in the
world with God's grace. grace.
1 Lo, in the like - ness of fire, on those who a -
3 Hark! for in myr - i - ad tongues Christ's own, his—
wait his ap - pear - ing, he whom the
cho - sen a - pos - tles, preach to the
Lord fore - told sud - den - ly, swift - ly, de - scends:
ends of the earth Christ and his won - der - ful works:

2 Forth from the Fa - ther he comes with seven - fold
4 Praise to the Spi - rit of Life, all praise to the

my - sti - cal of - fering, pou - ring on all hu - man
fount of our be - ing, light that dost light - en

Repeat Refrain
souls in - fin - ite rich - es of God:
all, life that in all dost a - bide:

Opening Acclamation

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
People **Amen.**

Gloria in Excelsis

William Mathias (1934-1992)



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer.

6. For



you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

The Collect of the Day

Officiant *People* *Officiant*

The Lord be with you. And also with you. Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

People A - men.

The people are seated for the Lessons.

The First Lesson from Scripture

Acts 2:1-21

Lector A reading from the Acts of the Apostles.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

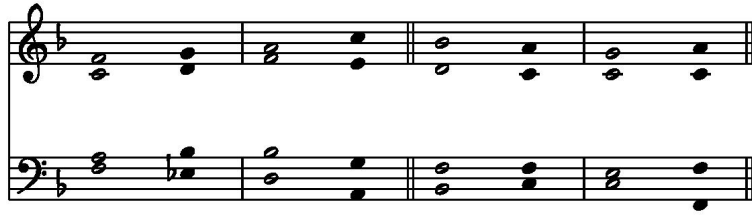
Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 104:25-35, 37

Chant: Robert Knox Kennedy (b. 1941)

All join in singing, changing tones as indicated by the boldfaced, underlined text.



25. O LORD, how manifold are your **works!** *
in wisdom you have made them all; the earth is full of your **creatures.**
26. Yonder is the great and wide sea with its living things too many to **number,** *
creatures both small and **great.**
27. There move the ships, and there is that Le-**viathan,** *
which you have made for the **sport of it.**
28. All of them look to **you** *
to give them their food in due **season.**
29. You give it to them; they **gather it;** *
you open your hand, and they are filled with good **things.**
30. You hide your face, and they are **terrified;** *
you take away their breath, and they die and return to their **dust.**
31. You send forth your Spirit, and they are cre-**ated;** *
and so you renew the face of the **earth.**
32. May the glory of the LORD endure for **ever;** *
may the LORD rejoice in all his **works.**
33. He looks at the earth and it **trembles;** *
he touches the mountains and they **smoke.**
34. I will sing to the LORD as long as I **live;** *
I will praise my God while I have my **being.**
35. May these words of mine **please him;** *
I will rejoice in the **LORD.**
37. Bless the LORD, O my **soul.** *
Halle-**lujah!**

The Second Lesson from Scripture

1 Corinthians 12:3b-13

Lector A reading from the First Letter of Paul to the Corinthians.

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

Lector The Word of the Lord.

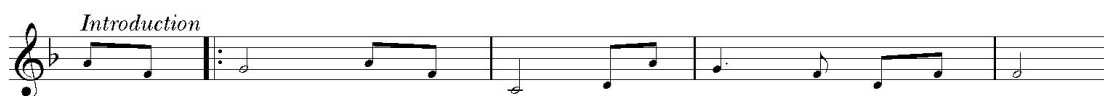
People **Thanks be to God.**

All who are able are invited to stand for the singing of the hymn and reading of the Gospel.

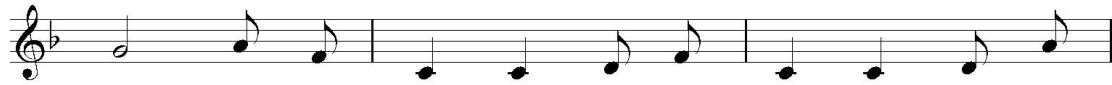
Hymn at the Sequence

Julion

Verses 1-3 before the reading of the Gospel; Verses 4-6 following the reading of the Gospel.



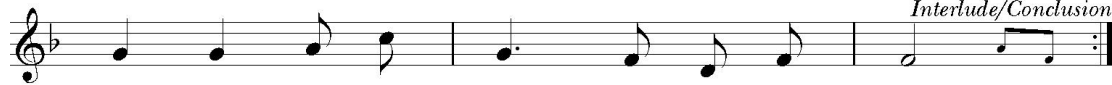
1 Praise the Spi - rit in cre - a - tion, breath of God, life's or - i -
2 Praise the Spi - rit, close com - pan - ion of our in - most thoughts and
3 Praise the Spi - rit, who en - light-ened priests and pro - phets with the
4 Tell of how the a - scend - ed Je - sus armed a peo - ple for his
5 Pray we then, O Lord the Spi - rit, on our lives de - scend in
6 Praise, O praise the Ho - ly Spi - rit, praise the Fa - ther, praise the



1 gin: Spi - rit, mov - ing on the wa - ters, quick - ening
 2 ways; who, in show - ing us God's won - ders, is him -
 3 word; his the truth be - hind the wis - doms which as
 4 own; how a hun - dred men and wo - men turned the
 5 might; let your flame break out with - in us, fire our
 6 Word, Source, and Truth, and In - spi - ra - tion, Trin - i -



1 worlds to life with - in, source of breath to all things
 2 self the power to gaze; and God's will, to those who
 3 yet know not our Lord; by whose love and power, in
 4 known world up - side down, to its dark and fur - thest
 5 hearts and clear our sight, till, white - hot in your pos -
 6 ty in deep ac - cord: through your voice which speaks with -



1 breath - ing, life in whom all lives be - gin.
 2 lis - ten by a still small voice con - veys.
 3 Je - sus God him - self was seen and heard.
 4 cor - ners by the wind of hea - ven blown.
 5 ses - sion, we, too, set the world a - light.
 6 in us we, your crea - tures, call you Lord.



The Gospel

John 20:19-23

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. John F. Beddingfield
Rector

The Nicene Creed

Those who are able are invited to stand as we affirm the faith of the Church.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Form III

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

The lector adds the names of those on the parish prayer list and concludes by saying

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

The lector bids prayer for those who have died and concludes by saying

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

*The celebrant concludes with a final petition ending with all saying together, **Amen.***

The Peace

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

The ministers and people may greet one another in the name of the Lord.

Announcements

The People are seated for the announcements.

The Holy Communion

The Offertory Sentence

As the anthem is sung, an offering is received for the work and mission of the Church.

At the Offertory, Anthem

O Thou Who Camest from Above

Philip W. J. Stopford (b. 1977)

O thou who camest from above the pure celestial fire to impart,
kindle the flame of sacred love on the mean altar of my heart.
There let it for thy glory burn with inextinguishable blaze,
and trembling to its source return in humble prayer and fervent praise.
Jesus, confirm my heart's desire to work and speak and think for thee;
still let me guard the holy fire, and still stir up thy gift in me.
Still let me prove thy perfect will, my acts of faith and love repeat;
till death thy endless mercies seal, and make the sacrifice complete.

Text: Charles Wesley (1707-1788)

At the Presentation, The Doxology

Lasst uns erfreuen

As the gifts of bread, wine, and money are brought forward, those who are able stand to sing

Praise God, from whom all bless - ings flow; praise him, all crea - tures here be -
- low; O praise him, Al - le - lu - ia! Praise him a -
- bove, ye heav'n - ly host: praise Fa - ther, Son, and Ho - ly Ghost,
O praise him, O praise him, Al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia!

The Great Thanksgiving

Eucharistic Prayer D

Celebrant The Lord be with you. *People* And also with you.
Celebrant Lift up your hearts. *People* We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

The Celebrant continues

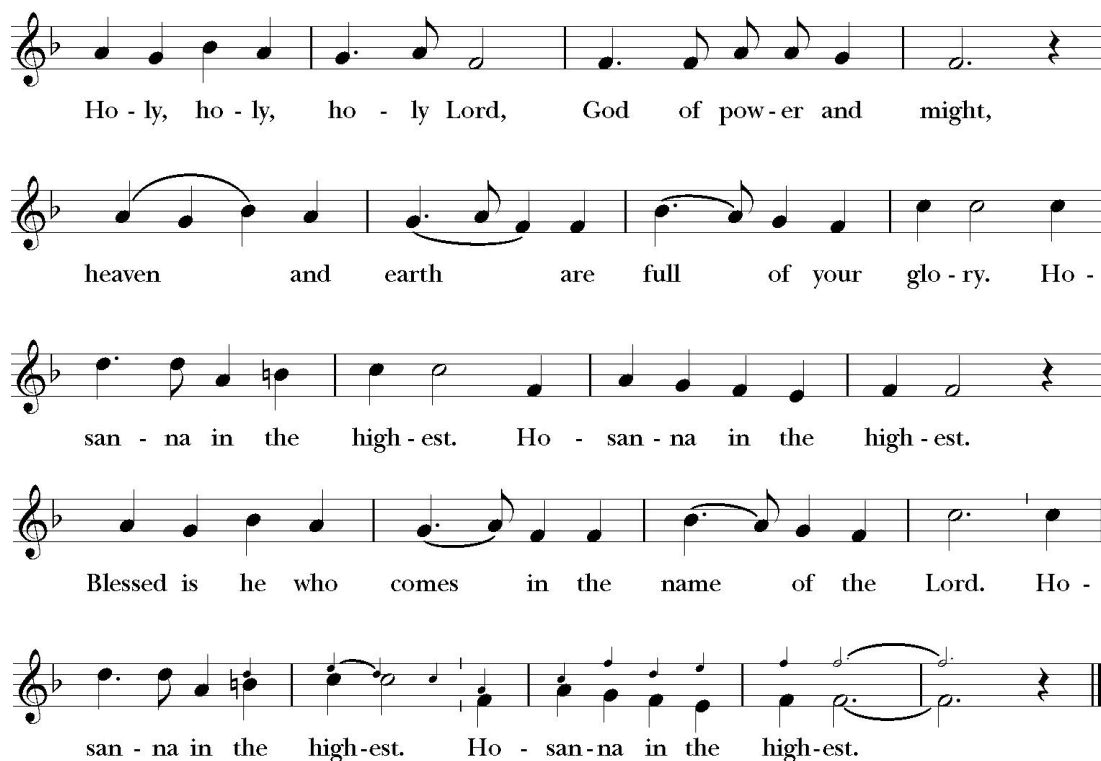
It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

Sanctus

Richard Proulx (1937-2010)

All join in singing



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

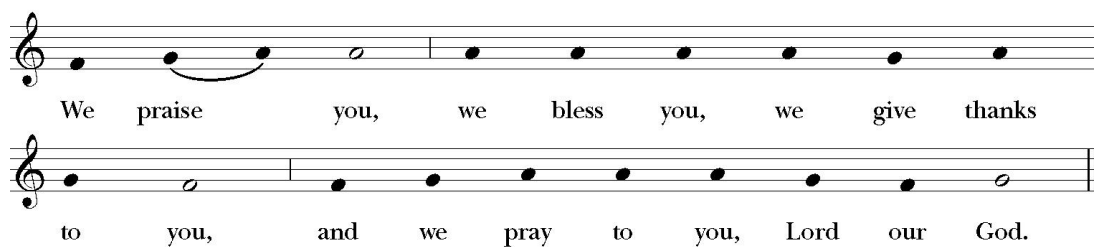
Father, you loved the world so much that in the fullness of time you sent your Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup,

Celebrant We praise you, we bless you:

Celebrant and People



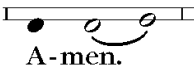
We praise you, we bless you, we give thanks
to you, and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with the Blessed Virgin Mary and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son, Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

People 
A-men.

And now, as our Savior Christ has taught us, we are bold to say,

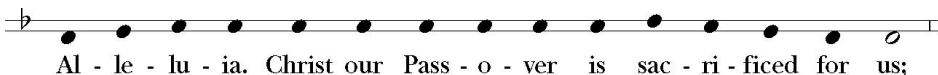
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

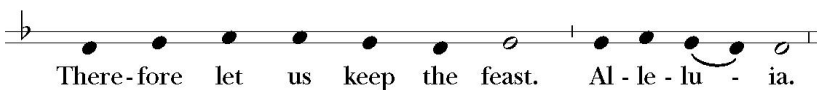
The Breaking of the Bread

The Celebrant breaks the consecrated Bread and a moment of silence is kept.

Fraction Anthem

Ambrosian Chant

Celebrant 
Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People 
There-fore let us keep the feast. Al - le - lu - ia.

Agnus Dei

New Plainsong, David Hurd (b. 1950)

All join in singing

Lamb of God, you take a-way the sin of the world:
have _____ mer-cy on us. Lamb of God, you take a-way the
sin of the world: have _____ mer-cy on us. Lamb of God, you
take a-way the sin of the world: grant _____ us _____ peace.

Reception of Communion

It is the tradition here at the Church of the Holy Trinity to invite all who wish to come forward to receive Holy Communion, the sacrament of the Body and the Blood of Christ in the form of bread and wine. Follow the directions of the ushers and the practice of your fellow worshippers. If you would like to receive a blessing, please come forward at the same time, and cross your hands over your chest to indicate that you wish to receive a blessing only.

At the Communion, Anthem

O Breathe on Me, O Breath of God

Chaz Bowers

O breathe on me, O Breath of God, fill me with life anew,
that I may love the things you love and do what you would do.
O breathe on me, O Breath of God, until my heart is pure in you;
until my will is one with yours, to do and to endure.
O breathe on me, O Breath of God, my will to yours incline,
until this selfish part of me glows with your fire divine.
O breathe on me, O Breath of God, so I shall never die,
but live, but live with you the perfect life for all eternity. Amen.

Text: Edwin Hatch (1835-1889)

Post Communion Prayer

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son and our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Easter Blessing

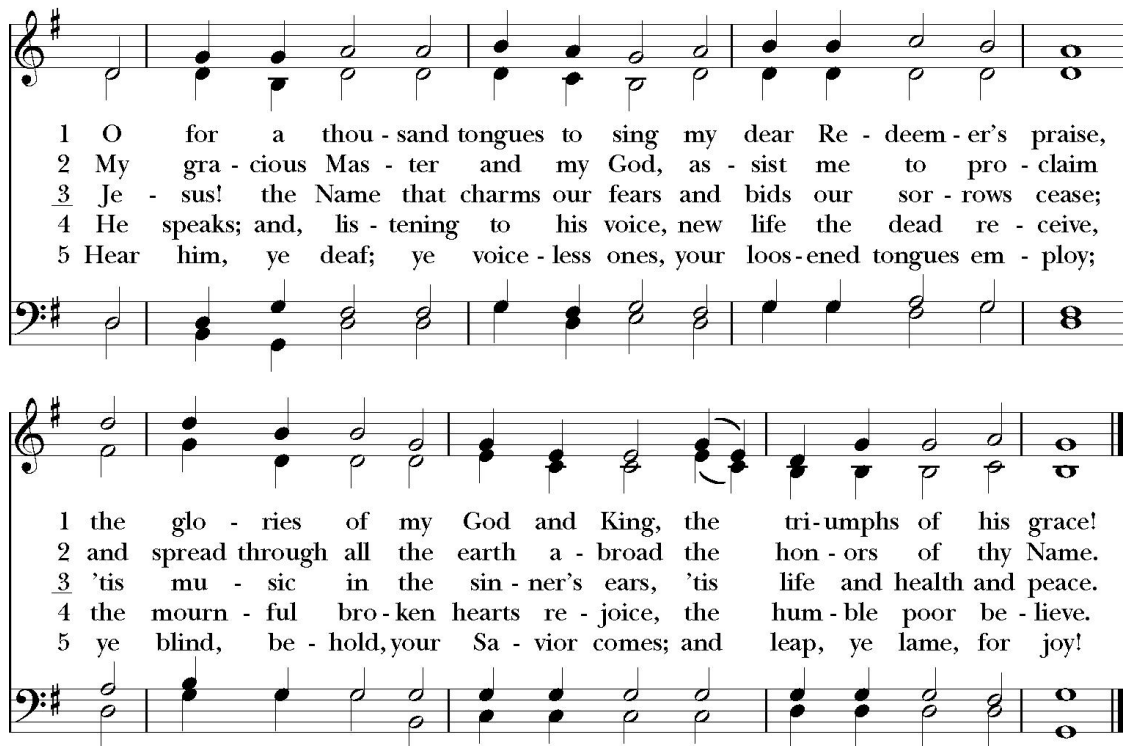
The Celebrant blesses the People, saying

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People **Amen.**

Hymn

Azmon



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - jice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heaven.

The Dismissal

Deacon Let us go forth in the name of Christ, alleluia, alleluia.
People **Thanks be to God, alleluia, alleluia.**

Voluntary

Organ Book (Ten Pieces)

Jean Langlais (1907-1991)

X. *Pasticcio*

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Music notes...

One of America's most honored composers, Ned Rorem was awarded a Pulitzer Prize, Fulbright Fellowship, Guggenheim Fellowship, and a Grammy. Rorem's works include compositions for orchestra, piano, various chamber ensembles, solo voice, choir, opera, ballet, theater, organ. He has written 16 books. Though raised a Quaker, Ned Rorem needed sound. In his own words: "Myself, raised in Quaker silence, I craved Catholic sound. Is that why some invisible hand urged me as a child toward the arts?"

Ned Rorem composed the 11- movement suite, *A Quaker Reader*, bringing together his religion and his art; "reconciling the paradox of implicit silence and explicit sound." The fourth piece in the suite is a reflection on the dying words of James Naylor, a charismatic and controversial Quaker preacher in London during the mid-1600's. Naylor preached against slavery and enclosure. His 1656 re-enactment of Christ's entry into Jerusalem led him to imprisonment, having been charged with blasphemy. It was discovered that during the reenactment Naylor's followers referred to him as "Lord" and "Prince of Peace " which may have led some to believe that he was representing the return of Jesus Christ. James Naylor was spared execution, but was sentenced to be put in the pillory and while on there to have a hot iron bored through his tongue, and was also ordered to be branded with the letter "B" for Blasphemer on his forehead, along with other public humiliations. Ultimately, Naylor was imprisoned for two years and sentenced to hard labor. Prison physically ruined Naylor and upon his release, while traveling, he was robbed and left to die in a field. This piece is bestowed as a balm to James Naylor .

There is a spirit, which I feel, that delights to do no evil nor to revenge any wrong, but delights to endure all things, in hope to enjoy its own in the end.

Our Sequence Hymn, *Praise the Spirit of Creation* and our *Agnus Dei* (Lamb of God) were composed by New York based organist, composer, choir director, and teacher, Dr. David Hurd. Dr. Hurd attended the High School of Music, the Juilliard School, Oberlin College, and UNC-Chapel Hill. From 1976 until 2015 he served as Professor of Sacred Music and Director of Chapel Music at General Theological Seminary, from 1998 until 2013 he was the Music Director and Organist at Church of the Holy Apostles. Dr. Hurd currently serves as the Organist and Choirmaster of the Church of St. Mary the Virgin at Times Square. Highly regarded for his significant contribution to church music, Dr. Hurd is a composer of hymns, choral works, settings of the liturgy, and solo organ works. Dr. Hurd has a connection to the Church of the Holy Trinity, in that he studied organ with E. Bronson Ragan who served as Organist and Choirmaster of the Church of the Holy Trinity for nearly 25 years. A plaque commemorating Mr. Ragan is on the eastern wall of the organ and choir section of the church.

SERVING TODAY

Ushers: Scott Hess, Mary Napier

Subdeacon: Yvonne O'Neal

Altar Guild: Jackie Price

Lector: Oluyemiisi Ariyibi

Celebrant & Preacher: The Rev. John F. Beddingfield

Deacon: The Rev. Pam Tang

Assisting: The Rev. Canon J. Douglas Ousley

Coffee Hour: Erlinda Brent

IN OUR PRAYERS

We pray for Bob, Maddie, Owen, Olivia, Shaylin, Amber, Craig, Joan, Anahi, John, Michael, Helen, Emma, Lois, Alan, Fain, LeAnn, Libby, Alex, Joe, Victoria, Margaret, Anne, Bill, Lori, Matthew, Camille, Ann, Etelka, Fabio Sr, Frances, Sean, Karen, Judy, Mary, Steve, Megan, Jackie, and the Sansavini family.

Praying with our Link Parish in London

of St. Stephen with St. John. We especially pray for the clergy, parishioners and all the programs of the parish.

Keeping our Prayer List Current. Names remain on the list through the end of the calendar month, but are refreshed for the first Sunday of each month.

HOLY GOSSIP

Sunday, May 21 Attendance: 8:00 AM: 10; 11:00 AM: 105; 6:00 PM: 22 . . . On The Day of Pentecost in the church year, fifty days of Easter and ten days after the Ascension, the clergy wear RED vestments to signify the work of the Spirit. It is also a custom in many churches for the people in the congregation to wear RED on the Day of Pentecost as well. Feel free to wear something red this Sunday . . . The Rev. Graham Buckle, vicar of St. Stephen's, Rochester Row, London, visited last week and joined us for a variety of programs and services, as well as having meetings with clergy of the Diocese in an effort of strengthening the Diocese of London--Diocese of New York Link

Program. We are also grateful that he brought a financial contribution from St. Stephens for the Saturday dinners of Holy Trinity Neighborhood Center . . . We invite members and friends to pledge to the operating budget of the church for 2023. Pledge packets can be found in the back of the church, or can be found on the church website . . . Check for recordings of our Sunday worship services at <https://facebook.com/holytrinitynyc>. A large box will pop up asking you to log in or create an account, but in smaller print underneath, you can click "not now" and continue.

WORSHIP AND MUSIC

Are you interested in singing in the Holy Trinity Choir? If you or somebody you know (singers do not need to be members of Holy Trinity) would be interested in joining the Holy Trinity Choir, please email Adam Koch: apkoch@holytrinity-nyc.org.

LEARNING AND GROWING

Forward Day-By-Day. Copies of the May/June/July edition of the daily prayer guide, *Forward Day by Day* are available on the wall shelves in the church.

Children's Sunday School has ended for the season. We offer enormous thanks to Yemisi Ariyibi for helping to re-launch our children's Sunday school after the pandemic. We don't quite have a critical mass for a robust program, but we will keep praying and hoping for a few more families to join us in the fall. Thanks to Yemisi, to Kiye, and to all who have offered help. Have a good and safe summer!

Sunday, June 4, 2023 - Trinity Sunday

Festive and celebratory music in worship, and an enhanced Coffee Hour following the 11:00 AM service. To enhance the Coffee Hour, we welcome "triangular" foods! That is, things shaped like triangles!!! Nothing fancy, just fun!

Beginning June 4 Summer Centering & Meditation

Sundays from 10:00 AM to 10:30 AM

We meet in the round Cloister Chapel. After a 5-minute introduction, we pray in silence for 25 minutes, concluding with the St. Francis Prayer. Whether you are a Christian, from another faith tradition or no faith tradition; an experienced practitioner of meditation, or just beginning— all are welcome.

New York Episcopal Cursillo invites you to Hallelujah Fest '23 a fundraising event benefiting the New York Episcopal Cursillo. Saturday, June 3, at 7:00 PM at Christ Episcopal Church/San Marcos, 43 S. Broadway, Tarrytown, NY. Suggested donation is \$30. Space is limited. All are welcome! For information: Hallelujahfest@gmail.com

OUTREACH & SOCIAL JUSTICE

(Holy Trinity Neighborhood Center, Inc.)

HTNC - HTNC serves sit-down, cooked meals to our neighborhood guests who join us on Saturdays at 5:15 PM. If you would like to volunteer by helping to cook or set up, plan to come to the basement of the Mission House (the large building to the west of the main church) on Saturday between 3:00 PM and 3:30 PM. To learn more, please contact Joe Lipuma. (jlipuma27@gmail.com)

Helping Those in Need Episcopal Relief and Development (ERD) partners with local Episcopal dioceses in areas hurt by fires, floods, storms, and other disrupting events. On ERD's website, one can choose the area of emphasis for a contribution. Go to <https://www.episcopalrelief.org/>

COMMUNITY LIFE

Yoga (online). Wednesdays at 7:00 PM. Join us through Zoom at <https://zoom.us/j/8753617165> (for the password, type the numerals for eighteen ninety-nine, two thousand nineteen. No comma or space.) Questions? Contact Registered Yoga Teacher and parishioner Liz Poole at lizpoolenyc@hotmail.com.

Health Advocates for Older People Jazz in the Garden at The Church of the Holy Trinity - Wednesday, June 7 - 6:00-9:00 PM : Music, dancing, cocktails and hors d'oeuvres! Health Advocates for Older People, Inc. offers numerous programs, free classes, and events in our building and other buildings on the Upper East Side.

For further information, please call 212.980.1700.

GET INVOLVED

Acolytes (volunteer in worship and help everything go smoothly): Susan Valdes-Dapena; susan@valdes-dapena.net

Altar Guild (help with linens, vessels, and set up for worship): Alden Prouty; alden.prouty@gmail.com

Choir & Music: Adam Koch directs the 11:00 AM choir: apkoch@holytrinity-nyc.org. Calvyn du Toit leads the 6:00 PM band and can be reached at calvyn@protonmail.com

Holy Trinity Neighborhood Center (lunch, dinner, shelter or other programs): www.htncnyc.org

Lectors (serve as readers in worship services): Yvonne O'Neal; Yvonne.oneal@gmail.com

Sunday School: Oluyemisi Ariyibi sennyb@yahoo.com

Trinity Cares (assists with such tasks as grocery shopping, dog walking, or escort to a doctor, or to church): Patsy Weille; highlandmb4@gmail.com

Ushers (volunteer to greet people at worship services and offer hospitality): Liz Poole; lizpoolenyc@hotmail.com

Yoga at Holy Trinity (Wednesdays at 7:00 PM) Liz Poole: lizpoolenyc@hotmail.com

PARISH CLERGY & STAFF

The Rev. John F. Beddingfield, D.Min., Rector,
jfb beddingfield@holytrinity-nyc.org
212-289-4100, ext. 204

The Rev. Deacon Pamela Tang, Deacon
pmtang38@gmail.com

The Rev. Canon J. Douglas Ousley,
Hon. Asst., ousleyjd@yahoo.com

The Rev. Margaret (Margie) Tuttle,
Hon. Asst. mtuttle3054@gmail.com

Adam P. Koch, Director of Music & Organist
212-289-4100, ext. 209; apkoch@holytrinity-nyc.org

Calvyn du Toit, Sunday Evening Musical Director,
calvyn@protonmail.com

Erlinda Brent, Parish Secretary
212-289-4100, ext. 201, ebrent@holytrinity-nyc.org

José Cornier and Ozell Ryant, Sextons

The Vestry (*with year of term ending listed*)

Wardens: Christopher Abelt (2023)
Jeanne Blazina (2025)

General Members of the Vestry:

Hal Barth (2024)

Paul Chernick, secretary (2025)

Lydia Colon (2025)

Leona Fredericks (2023)

Jean Geater (2023)

Scott Hess (2024)

Joseph Lipuma (2024)

Marlin Mattson (2025)

Fabio Mejia (2025)

Liz Poole (2024)

Donald Schermerhorn (2023)

Christine du Toit, treasurer (2023)

A Brief but Complicated History of The Church of the Holy Trinity



The original Church of the Holy Trinity, founded by the Rev. Stephen H. Tyng, Jr. in 1864, stood at 42nd Street and Madison Avenue. He was followed by the Rev. Dr. Wilbur F. Watkins, and the Rev. Dr. E. Walpole Warren. In the early 1890s, as Holy Trinity sought to move northward, the possibility developed for Holy Trinity to combine with St. James Church. Serena Rhineland, who wanted to build a church as a memorial to her father and grandfather, bought out her relatives to amass a parcel of land on East 88th Street, and plans began to take shape for a new mission church. In 1897, St. Christopher's Mission House, the first building of the Holy Trinity complex, was dedicated. The old Holy Trinity building in midtown sold for \$750,000, which allowed \$200,000 to create an endowment for the new Holy Trinity, and the remainder of the money to go to St. James, who could then retire the mortgage on its new church building. When the rector of St. James retired, the former rector of Holy Trinity became rector of St. James, and the Rev. Dr. James B. Chalmers, became the first vicar of Holy Trinity's new incarnation. After Dr. Chalmers, Holy Trinity was led by vicars, the Rev. Samuel Dorrance, 1919-1926; the Rev. Dudley St. Stark, 1926-1932; the Rev. William J. Dietrich, 1932-1940; and the Rev. James A. Paul who began as vicar but was made the first rector with Holy Trinity's independence in 1951.



The Church of the Holy Trinity

316 E 88th Street

New York, New York 10128

212-289-4100

www.holytrinity-nyc.org