



The Church of the Holy Trinity

An Episcopal Church in the Diocese of New York

May 21, 2023 at 11:00 AM

The Seventh Sunday of Easter: The Sunday after the Ascension

Welcome to Holy Trinity

This leaflet includes an order of service for worship and other important information.

Assistance. If you need assistance in any way, an usher at the entrance can help you. Restrooms are located in the Mission House building basement, accessible through the Cloister Corridor or across the garden and into the westernmost building.

New to Holy Trinity? We would love to be able to greet you properly. Please fill out a visitor card, located in the pews, and place it in the offering plate or give it to one of the clergy or ushers.

Giving. As Christians, we believe that all we have, from our talents, to our energy, to our financial resources, is a gift from God. If you would like to know more about how to give of your talents and energy, please let a member of our clergy know and they will gladly connect you with the various ministries of the parish. You can make a financial gift through the offering plate, online at holyltrinity-nyc.org or by texting COHT316 to 73256.

Our Mission. To show and share the love of God.

Our History. Since 1899 The Church of the Holy Trinity has opened its doors to those of the Anglican Faith, of other faiths, and of no faith. Through hospitality, service, and worship, we seek to “do justice, love kindness, and walk humbly with God.”

The Gift of Perspective

What does the Ascension of Christ mean for us?

Earlier this week, a friend of the parish sent a photo taken from the roof of her building, across the street from the church. Even though I know the buildings, plants, and trees I see in the photo, the perspective is different and allows me to see with new eyes.

Jesus invited everyone he met to see one another and the world with new eyes. He continues to offer us this opportunity, to lift us out of the expectations of our own experience, family, or culture. Among the various meanings of the Ascension of Christ (observed 40 days after Easter, as we read in Acts 1:6-11), is the idea that with Christ, we are raised to see the world from a different perspective, even the view of God.

This Sunday will be a festival of different points of view. At each of our services, the Rev. Graham Buckle, vicar of our link parish in London, will be our preacher. At the 11:00 AM Choral Eucharist, we will be invited to hear in a wider range as we welcome the choir from Rhodes College, Memphis, Tennessee. Finally, in Draesel Hall at 3:00 PM, Mr. George Bryant will offer his insights about our stained-glass windows and other windows designed by Henry Holiday.

As we lift our hearts to God this season, we can ask God to lift us even higher, to give us a new perspective on one another, to see ourselves more like God sees us, and finally, to be raised into the very presence of God.

The Reverend John F. Beddingfield, Rector

The Word of God

The service begins on page 355 of The Book of Common Prayer.

Choral Prelude

Simple Gifts

Stephen Caracciolo

Tenors and Basses of Rhodes Singers, Georgia Winkler, student conductor

Signs of the Judgment (Judgment Day)

Mark Butler

Rhodes Singers, Jared Smith, student conductor

Welcome

Choral Introit

Neither Angels, Nor Demons, Nor Powers

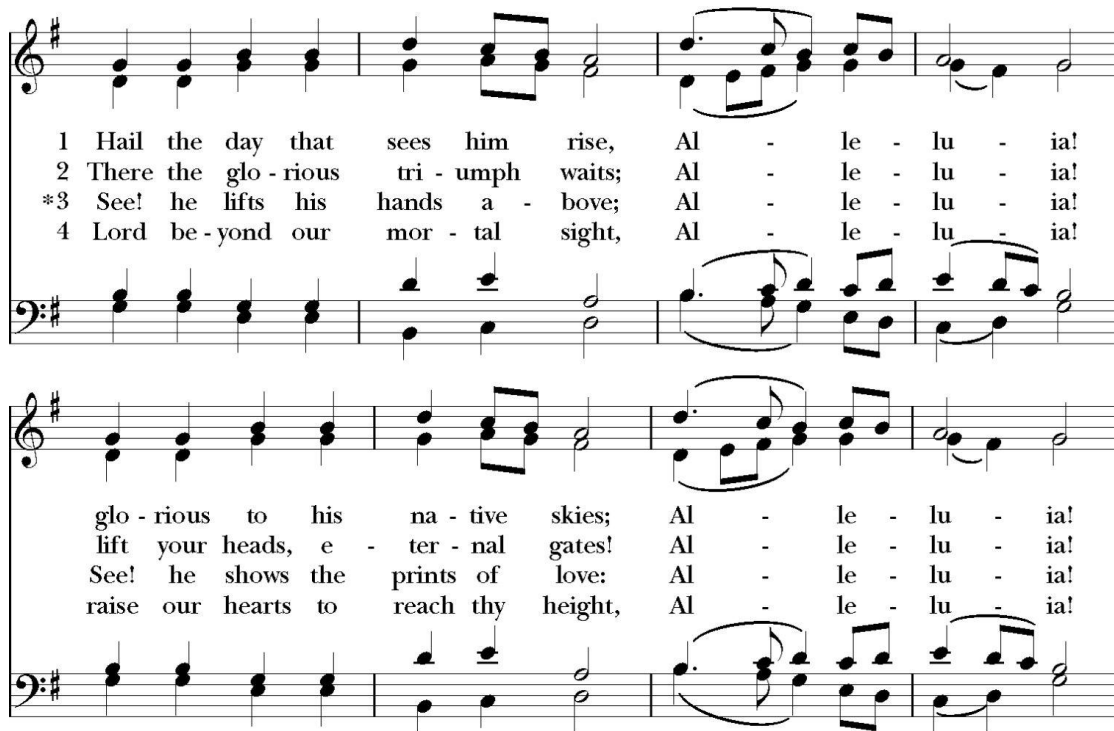
Timothy C Takach (b. 1978)

Rhodes Singers, Dr. William Skoog, conductor

Those who are able are invited to stand for the singing of the hymn.

Hymn

Llanfair



1 Hail the day that sees him rise, Al - le - lu - ia!
2 There the glo - rious tri - umph waits; Al - le - lu - ia!
*3 See! he lifts his hands a - bove; Al - le - lu - ia!
4 Lord be - yond our mor - tal sight, Al - le - lu - ia!

glo - rious to his na - tive skies; Al - le - lu - ia!
lift your heads, e - ter - nal gates! Al - le - lu - ia!
See! he shows the prints of love: Al - le - lu - ia!
raise our hearts to reach thy height, Al - le - lu - ia!

Christ, a - while to mor - tals given, Al - le - lu - ia!
 Wide un - fold the ra - diant scene; Al - le - lu - ia!
 Hark! his gra - cious lips be - stow, Al - le - lu - ia!
 there thy face un - cloud - ed see, Al - le - lu - ia!

en - ters now the high - est heaven! Al - le - lu - ia!
 take the King of glo - ry in! Al - le - lu - ia!
 bless - ings on his Church be - low. Al - le - lu - ia!
 find our heaven of heavens in thee. Al - le - lu - ia!

Opening Acclamation

Celebrant Alleluia. Christ is risen.
 People **The Lord is risen indeed. Alleluia.**

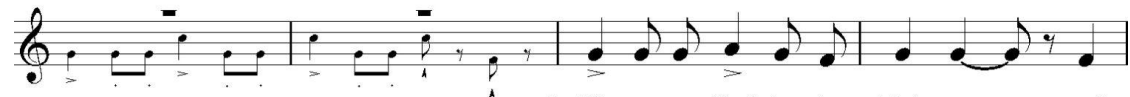
Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

Gloria in Excelsis

William Mathias (1934-1992)



1. Glo-ry to God in the high-est, and



peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-



might-y God and Fa-ther, we wor-ship you, we give you thanks, we



praise you for your glo-ry. 3. Lord Je-sus Christ,



on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you



take a-way the sin of the world: have mer-cy on us;



5. you are seat-ed at the right hand of the Fa-ther: re-



ceive our prayer.

6. For



you a-lone are the Ho-ly One, you a-lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

The Collect of the Day

Officiant *People* *Officiant*

The Lord be with you. And also with you. Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting.

People A - men.

The people are seated for the Lessons.

The First Lesson from Scripture

Acts 1:6-14

Lector A reading from the Acts of the Apostles.

When the apostles had come together, they asked Jesus, “Lord, is this the time when you will restore the kingdom to Israel?” He replied, “It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.” Then they returned to

Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 68:1-4, 33-36

Exsurgat Deus

Chant: Jerome Webster Meachen (1930-2015)

All join in singing, changing tones as indicated by the boldfaced, underlined text.



1. Let God arise, and let his enemies be **scattered**; *
let those who hate him flee be-**fore him**.
2. Let them vanish like smoke when the wind drives it a-**way**; *
as the wax melts at the fire, so let the wicked perish at the presence of **God**.
3. But let the righteous be glad and rejoice before **God**; *
let them also be merry and **joyful**.
4. Sing to God, sing praises to his Name;
exalt him who rides upon the **heavens**; *
YAHWEH is his Name, rejoice be-**fore him**!

33. Sing to God, O kingdoms of the earth; *
sing praises to the Lord.
34. He rides in the heavens, the ancient heavens; *
he sends forth his voice, his mighty voice.
35. Ascribe power to God; *
his majesty is over Israel;
his strength is in the skies.
36. How wonderful is God in his holy places! *
the God of Israel giving strength and power to his people!
Blessed be God!

The Second Lesson from Scripture

1 Peter 4:12-14; 5:6-11

Lector A reading from the First Letter of Peter.

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you. Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

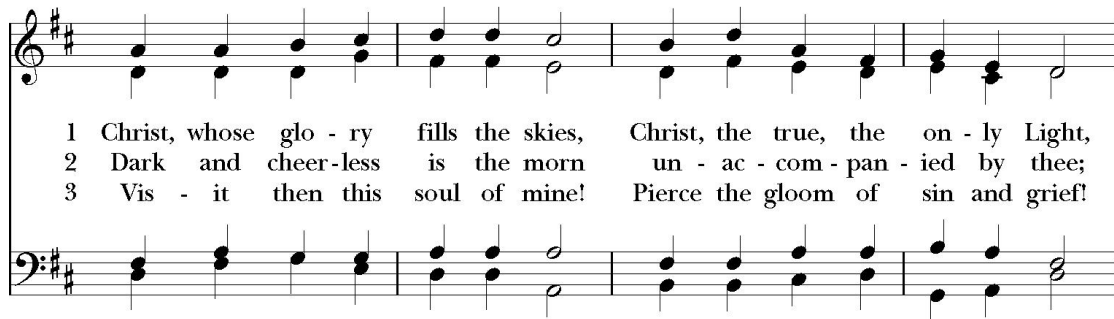
Lector The Word of the Lord.

People **Thanks be to God.**

All who are able are invited to stand for the singing of the hymn and reading of the Gospel.

Hymn at the Sequence

Ratisbon



1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!



Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
joy-less is the day's re - turn, till thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;



Day-spring from on high, be near; Day-star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

The Gospel

John 17:1-11

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Jesus looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your

presence before the world existed. “I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Graham Buckle
Vicar, St. Stephen's Church, Rochester Row, London

The Nicene Creed

Those who are able are invited to stand as we affirm the faith of the Church.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Form III

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

The lector adds the names of those on the parish prayer list and concludes by saying

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

The lector bids prayer for those who have died and concludes by saying

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

The celebrant concludes with a final petition ending with all saying together, Amen.

The Peace

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

The ministers and people may greet one another in the name of the Lord.

Announcements

The People are seated for the announcements.

The Holy Communion

The Offertory Sentence

As the anthem is sung, an offering is received for the work and mission of the Church.

At the Offertory, Anthem

Ain't No Grave

Paul Caldwell and Sean Ivory

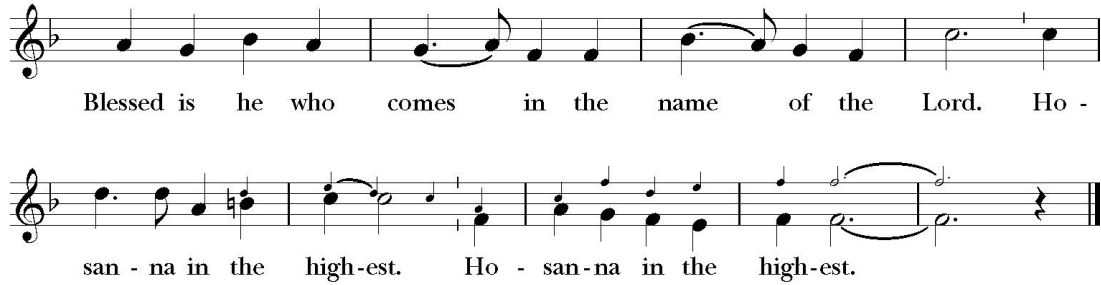
Rhodes Chamber Singers, Owen Lubinski, American Sign Language leader

At the Presentation, The Doxology

Lasst uns erfreuen

As the gifts of bread, wine, and money are brought forward, those who are able stand to sing

Praise God, from whom all bless - ings flow; praise him, all crea - tures here be -
- low; O praise him, Al - le - lu - ia! Praise him a -
- bove, ye heav'n-ly host: praise Fa - ther, Son, and Ho - ly Ghost,
O praise him, O praise him, Al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia!



The Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup,

Celebrant We praise you, we bless you:

Celebrant and People

We praise you, we bless you, we give thanks
to you, and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with the Blessed Virgin Mary and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son, Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

People
A-men.

And now, as our Savior Christ has taught us, we are bold to say,

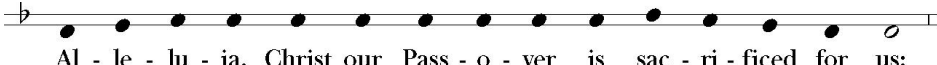
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

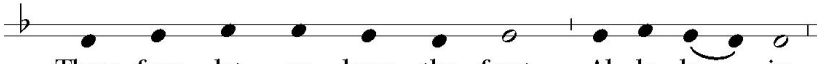
The Breaking of the Bread

The Celebrant breaks the consecrated Bread and a moment of silence is kept.

Fraction Anthem

Ambrosian Chant

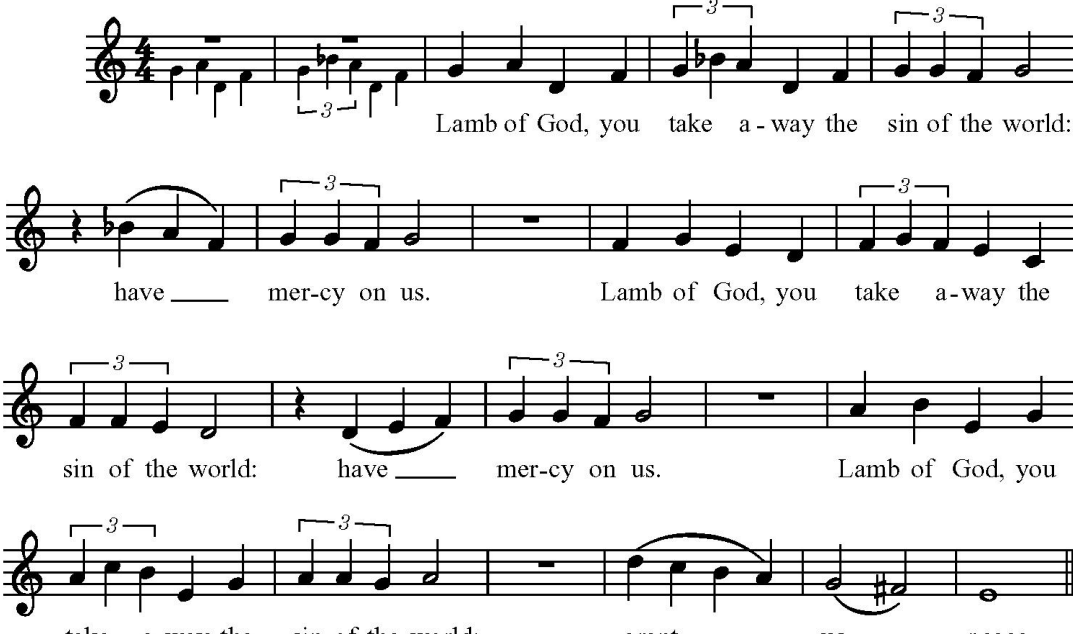
Celebrant 
Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People 
There-fore let us keep the feast. Al - le - lu - ia.

Agnus Dei

New Plainsong, David Hurd (b. 1950)

All join in singing



Lamb of God, you take a-way the sin of the world:
have _____ mer-cy on us. Lamb of God, you take a-way the
sin of the world: have _____ mer-cy on us. Lamb of God, you
take a-way the sin of the world: grant _____ us _____ peace.

Reception of Communion

It is the tradition here at the Church of the Holy Trinity to invite all who wish to come forward to receive Holy Communion, the sacrament of the Body and the Blood of Christ in the form of bread and wine. Follow the directions of the ushers and the practice of your fellow worshippers. If you would like to receive a blessing, please come forward at the same time, and cross your hands over your chest to indicate that you wish to receive a blessing only.

At the Communion, Anthem

Hear My Prayer

Moses Hogan (1957-2003)

Post Communion Prayer

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son and our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Easter Blessing

The Celebrant blesses the People, saying

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People **Amen.**

Hymn

Descant

5 Crown him the Lord of heaven, en - throned a - bove;

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
2 Crown him the Son of God be - fore the worlds be - gan, and
3 Crown him the Lord of life, who tri - umphed o'er the grave, and
4 Crown him of lords the Lord, who o - ver all doth reign, who
5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

crown him to whom is given the won-drous name of Love.

1 how the heaven - ly an - them drowns all mu - sic but its own; a -
 2 ye, who tread where he hath trod, crown him the Son of man; who
 3 rose vic - to - rious in the strife for those he came to save; his
 4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now
 5 him the King, to whom is given the won - drous name of Love. Crown

Crown him with man - y crowns, as thrones be - fore him

1 wake, my soul, and sing of him who died for thee, and
 2 ev - ery grief hath known that wrings the hu - man breast, and
 3 glo - ries now we sing who died, and rose on high, who
 4 lives in realms of light, where saints with an - gels sing their
 5 him with man - y crowns, as thrones be - fore him fall, crown

fall, crown him, ye kings, for he is King of all.

1 hail him as thy match - less King through all e - ter - ni - ty.
 2 takes and bears them for his own, that all in him may rest.
 3 died, e - ter - nal life to bring, and lives that death may die.
 4 songs be - fore him day and night, their God, Re - deem - er, King.
 5 him, ye kings, with man - y crowns, for he is King of all.

The Dismissal

Deacon Let us go forth in the name of Christ, alleluia, alleluia.

People **Thanks be to God, alleluia, alleluia.**

Choral Concert

Songs of Hope and Light Music to Soothe a Troubled World

*The Rhodes Singers & Chamber Singers,
Dr. William Skoog, conductor and Dr. Dennis Janzer, collaborative pianist,
will present a 15 minute concert.*

The pieces will be announced as they are performed.

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Rhodes Singers originated in 1937 under the direction of Professor Louis Nicholas ('34), who organized the first choral ensemble at Rhodes College, Memphis, TN, in 1934. Burnet C. Tuthill, co-founder of the National Association of the Schools of Music (NASM), formalized choral music performance with the establishment of the Rhodes Singers as the concert choir for the college. Rhodes Singers is a select, auditioned mixed choir of 45 singers, serving as a flagship ensemble for Rhodes College. They perform a variety of small-form choral works in several languages and genres from many style periods. Rhodes Chamber Singers is a select intimate ensemble of 16 singers, selected from within Rhodes Singers. Rhodes Singers perform in many concerts locally, on tours throughout the United States and abroad every few years. In 2010, they performed in the Rome International Choral Festival; in 2018, in the Dublin Choral Festival; and they have performed concert tours in Italy and France. They also performed in 2011, for a special Presidents' Day Choral Festival at the Kennedy Center in Washington D.C. and in concert, by adjudicated invitation, at the National Cathedral in Washington, D.C. In recent years they have toured Arkansas, Missouri, Georgia, Tennessee, Mississippi, Alabama, Texas, Washington D.C., Virginia, New York, and Louisiana. In 2017, the choir performed a concert tour in New York that featured a concert in St. Patrick's Cathedral and culminated in a standing ovation presentation at Carnegie Hall. In 2018, they were invited for an encore performance at St. Patrick's Cathedral and in Carnegie Hall to take place in 2020 which had to be canceled due to COVID. They were excited to be able to return to a touring schedule last year, performing on a concert tour of Germany, and the Czech Republic, and are especially pleased to come back to New York, returning to friendly, familiar venues including St. Augustine Catholic Church, Church of the Holy Trinity, St. Patrick's Cathedral, and Talent Unlimited High School.

The theme for this year's concert tour is *Songs of Hope and Light: Music to Soothe a Troubled World*. While there may be many divisions and disagreements among people these days, one thing we trust we can agree on is that music is a balm for all of our spirits. Music creates community, brings people of diverse backgrounds and beliefs together, helps us forget our troubles, our divisions, our anxieties and stresses for a few moments while we commune together while beautiful sounds of human voices wash over us. Our 2023 tour features music of such a theme by composers spanning centuries, including Eriks Esenvalds' *Rivers of Light*; Viadana's *Exsultate Justi*; Palestrina's *Sicut Cervus*; Timothy C. Takach's *Neither Angels nor Demons*; Frank Tichelli's *Earth Song* (dedicated to the people of Ukraine); Eric Whitacre's *hope, faith, life, love*; and Jennifer Higdon's unique offering, *Telegram*. This tour also includes several inspiring American spirituals including *Judgment Day* by Mark Butler; *Ain't No Grave*, performed with AML, set by Caldwell and Ivory; and three spirituals by Moses Hogan, honoring the 20th anniversary of his death.



Dr. William Skoog, conductor



William Skoog is Professor of Music at Rhodes College in Memphis, Tennessee. He served as Chair of the Department of Music from 2009–2018 (served as Interim Chair for Fall 2021); and is the Director of Choral Studies at Rhodes. The choral groups he conducts include the Rhodes Singers, Chamber Singers, and the MasterSingers Chorale which is a semi-professional chorus performing often with the Memphis Symphony Orchestra. Skoog previously served as Director of Choral Activities at Bowling Green State University (OH); Indiana/Purdue University (IN); and at Southwestern Michigan College (MI). He holds a Doctor of Arts in Music from the University of Northern Colorado; two Master of Arts Degrees from the Lamont School of Music at Denver University, and undergraduate music degree from Gustavus Adolphus College, in St. Peter, Minnesota.

Dr. Skoog has conducted national choral festivals at the Kennedy Center, and in 2017 had his conducting debut at Carnegie Hall. Internationally, he has conducted choral festivals in Dublin, Paris, Salzburg, Vienna, Rome, Lucerne, and Prague in the prestigious Dvorak Festival. He is also the author of several articles for *Choral Journal*, *Music Educators Journal*, and the Cambridge Scholars Press. His most significant publication is a book entitled *The Choral Works of Jennifer Higdon, Choral Kaleidoscope*, published in 2021 by Cambridge Scholars Press, and he is currently under contract with them for a publication entitled, *The Choral Works of Dave Brubeck*. Bill is the father of three grown children and has four grandchildren. He resides in Shelby County, Tennessee with his wife Elaine.

Dr. Dennis Janzer, collaborative pianist and organist



Dennis Janzer is an award-winning composer with over 250 organ and choral compositions in publication. Many of these are in pedagogical teaching volumes with the larger works for solo use in individual volumes. Degrees include a Doctor of Musical Arts from Miami University, Coral Gables, FL, and one as diverse as a Masters degree in Bio-Medical Engineering from Marquette University, Milwaukee, WI. Wayne Leupold Editions is publisher of the solo organ music where Dennis is one of the House Composers. Organ with instruments, choral and other compositions are with other publishing houses including: MorningStar Music Publications, (Birnamwood Publications), Vivace Music Press, H.W. Gray Company, and Colla Voce Music. He maintains an active concert schedule and presents new music workshops at conventions and pedagogical conferences.

Composition awards include: International Trumpet Guild Composition Contest; Milwaukee MasterSingers Choral Composition Contest; and Milwaukee Symphony Orchestra's Fanfare Composition Contest. Dr. Janzer teaches organ at Rhodes College, and private students of piano, organ and composition. Dennis is Director of Music-Organist of St. Mary's Episcopal Cathedral, Memphis, TN.

SERVING TODAY

Ushers: David Liston, Patrick Valdes-Dapena

Subdeacon: Jeanne Blazina

Altar Guild: Alden Prouty

Lector: Andrew Achsen

Celebrant: The Rev. John F. Beddingfield

Preacher: The Rev. Graham Buckle

Deacon: The Rev. Pam Tang

Assisting: The Rev. Canon J. Douglas Ousley

Coffee Hour: Jean Geater, Wendy Wright

IN OUR PRAYERS

We pray for Alex, Bob, Maddie, Owen, Olivia, Shaylin, Amber, Craig, Joan, Anahi, John, Michael, Helen, Emma, Lois, Alan, Fain, LeAnn, Libby, Alex, Joe, Victoria, Margaret, Anne, Bill, Lori, Matthew, Camille, Ann, Etelka, Fabio Sr, Frances, Sean, Karen, Judy, Mary, Steve, Megan, and Jackie.

The love and sympathy of the parish are extended to Dr. Thomas Mitts, a friend of Holy Trinity, upon the death of his husband, Dr. William Dudley Oakes, on April 27. Dr. Oakes was a much-loved organist, teacher, and church musician. Adam Koch will be in Washington, D.C. on Saturday to play his funeral. Pray for the repose of the soul of Dudley, for his husband Thomas, and for all Dudley's family, friends, colleagues, and students who mourn.

Praying with our Link Parish in London

of St. Stephen with St. John. We especially pray for the clergy, parishioners and all the programs of the parish.

Keeping our Prayer List Current. Names remain on the list through the end of the calendar month, but are refreshed for the first Sunday of each month.

HOLY GOSSIP

Sunday, May 14 Attendance: 8:00 AM: 11; 11:00 AM: 83; 6:00 PM: 21 . . . The Rev. Graham Buckle, vicar of

St. Stephen's Church, Westminster (our link parish in the Diocese of London) will be visiting New York from May 19 through May 25. Father Graham will be preaching at all three services on May 21 (though his swimming, biking, visiting, and pub-crawling schedule is not yet known :) . . . Congratulations to the Rev. Margie Tuttle upon completing the program in Spiritual Direction at General Theological Seminary and received a certificate on May 17 . . . Remember to join us on Monday night, May 22, for a simple dinner of Middle Eastern food and a presentation and discussion by visiting friends from St. George's Anglican Church in Baghdad, Iraq. A good article released this week about the visit can be read at <https://www.episcopalnewsservice.org/2023/05/15/iraqs-only-anglican-priest-visits-us-to-inform-episcopalians-about-his-churchs-ministries/> . . . Please notice that we have brought back our (pre-pandemic) rug, rocking chair, and family-welcoming space in the back of the church. We hope this will be a visible welcome to visitors and families with young children . . . We invite members and friends to pledge to the operating budget of the church for 2023. Pledge packets can be found in the back of the church, or can be found on the church website . . . Check for recordings of our Sunday worship services at <https://facebook.com/holytrinitynyc>. A large box will pop up asking you to log in or create an account, but in smaller print underneath, you can click "not now" and continue.

WORSHIP AND MUSIC

Are you interested in singing in the Holy Trinity Choir? If you or somebody you know (singers do not need to be members of Holy Trinity) would be interested in joining the Holy Trinity Choir, please email Adam Koch: apkoch@holytrinity-nyc.org.

LEARNING AND GROWING

Forward Day-By-Day. Copies of the May/June/July

edition of the daily prayer guide, *Forward Day by Day* are available on the wall shelves in the church.

Children's Sunday School. Sundays at 11:00 AM in the Cloister Chapel. Children are invited to the Cloister Chapel at 11:00 AM. for a simple curriculum of Bible Stories, Song and Prayer. Masks are optional at this time, and given the current status of the pandemic, parents and caregivers should do what is best for their child(ren). We continue to ask that any sick child(ren) and adults stay home. Children under 3 should be accompanied by a caregiver.

Christians in the Middle East. May 21. Join us at 9:30 AM in Draesel Hall as we explore the history and current issues affecting Christian communities in the Middle East. We will use these Sunday mornings to educate ourselves about this important part of the world and also to prepare for the May 22 dinner and a discussion with the Rev. Canon Faiz Basheer Jerjes, clergy for St. George's Church in Baghdad, Iraq, and Sinan Hanna, Chief Administrator at St. George's. You can also join us online at <https://zoom.us/j/8753617165> (for the password, type the numerals for eighteen ninety-nine, two thousand nineteen. No comma or space.)

OUTREACH & SOCIAL JUSTICE

(Holy Trinity Neighborhood Center, Inc.)

HTNC - HTNC serves sit-down, cooked meals to our neighborhood guests who join us on Saturdays at 5:15 PM. If you would like to volunteer by helping to cook or set up, plan to come to the basement of the Mission House (the large building to the west of the main church) on Saturday between 3:00 PM and 3:30 PM. To learn more, please contact Joe Lipuma. (jlipuma27@gmail.com)

Christians in the Middle East Dinner & Presentation. Monday, May 22, 2023, 6:00 PM - 9:00 PM, Draesel Hall. Join us for dinner and a discussion as we welcome the Rev. Canon Faiz Basheer Jerjes, clergy for St. George's Church in Baghdad, Iraq, and Sinan Hanna, Chief Administrator at St. George's. We'll share a meal and learn about the vibrant and challenging life of Christians in this part of the Middle East. This event is made possible by our relationship with SWIC, Stand with Iraqi Christians.

Helping Those in Need Episcopal Relief and Development (ERD) partners with local Episcopal dioceses in areas hurt by fires, floods, storms, and other disrupting events. On ERD's website, one can choose the area of emphasis for a contribution. Go to <https://www.episcopalrelief.org/>

COMMUNITY LIFE

Henry Holiday: His Stained Glass Windows. Talk & Tour, May 21, 3:00 PM. As part of the Sacred Sites Open House weekend, George B. Bryant, Historian & Retired Architect, will present an illustrated introduction to the work of English artist Henry Holiday and his stained glass windows designed for the United States, 17 of which are located in The Church of the Holy Trinity. An informal tour of the church windows will follow. This event celebrates the forthcoming book by Mr. Bryant, *Henry Holiday: His Stained Glass Windows*. The event is free, but we are asking people to reserve a place through Eventbrite, which can be found on the Holy Trinity website under Upcoming Events. If you want to come and can't navigate the technology, just call the parish office and we will register you.

Yoga (online). Wednesdays at 7:00 PM. Join us through Zoom at <https://zoom.us/j/8753617165> (for the password, type the numerals for eighteen

ninety-nine, two thousand nineteen. No comma or space.) Questions? Contact Registered Yoga Teacher and parishioner Liz Poole at lizpoolenyc@hotmail.com.

Health Advocates for Older People Jazz in the Garden at The Church of the Holy Trinity - Wednesday, June 7 - 6:00-9:00 PM : Music, dancing, cocktails and hors d'oeuvres !

Health Advocates for Older People, Inc. offers numerous programs, free classes, and events in our building and other buildings on the Upper East Side.

For further information, please call 212.980.1700.

GET INVOLVED

Acolytes (volunteer in worship and help everything go smoothly): Susan Valdes-Dapena;
susan@valdes-dapena.net

Altar Guild (help with linens, vessels, and set up for worship): Alden Prouty; alden.prouty@gmail.com

Choir & Music: Adam Koch directs the 11:00 AM choir: apkoch@holymtrinity-nyc.org. Calvyn du Toit leads the 6:00 PM band and can be reached at calvyn@protonmail.com

Holy Trinity Neighborhood Center (lunch, dinner, shelter or other programs): www.htncnyc.org

Lectors (serve as readers in worship services): Yvonne O'Neal; Yvonne.oneal@gmail.com

Sunday School: Oluyemisi Ariyibi;
sennyb@yahoo.com

Trinity Cares (assists with such tasks as grocery shopping, dog walking, or escort to a doctor, or to church): Patsy Weille; highlandmb4@gmail.com

Ushers (volunteer to greet people at worship services and offer hospitality): Liz Poole;
lizpoolenyc@hotmail.com

Yoga at Holy Trinity (Wednesdays at 7:00 PM) Liz Poole: lizpoolenyc@hotmail.com

PARISH CLERGY & STAFF

The Rev. John F. Beddingfield, D.Min., Rector,
jfb beddingfield@holymtrinity-nyc.org
212-289-4100, ext. 204

The Rev. Deacon Pamela Tang, Deacon
pmtang38@gmail.com

The Rev. Canon J. Douglas Ousley,
Hon. Asst., ousleyjd@yahoo.com

The Rev. Margaret (Margie) Tuttle,
Hon. Asst. mtuttle3054@gmail.com

Adam P. Koch, Director of Music & Organist
212-289-4100, ext. 209; apkoch@holymtrinity-nyc.org

Calvyn du Toit, Sunday Evening Musical Director,
calvyn@protonmail.com

Erlinda Brent, Parish Secretary

212-289-4100, ext. 201, ebrent@holymtrinity-nyc.org

José Cornier and Ozell Ryant, Sextons

The Vestry (*with year of term ending listed*)

Wardens: Christopher Abelt (2023)

Jeanne Blazina (2025)

General Members of the Vestry:

Hal Barth (2024)

Paul Chernick, secretary (2025)

Lydia Colon (2025)

Leona Fredericks (2023)

Jean Geater (2023)

Scott Hess (2024)

Joseph Lipuma (2024)

Marlin Mattson (2025)

Fabio Mejia (2025)

Liz Poole (2024)

Donald Schermerhorn (2023)

Christine du Toit, treasurer (2023)



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