



The Church of the Holy Trinity

An Episcopal Church in the Diocese of New York

June 4, 2023 at 11:00 AM

Trinity Sunday

Welcome to Holy Trinity

This leaflet includes an order of service for worship and other important information.

Assistance. If you need assistance in any way, an usher at the entrance can help you. Restrooms are located in the Mission House building basement, accessible through the Cloister Corridor or across the garden and into the westernmost building.

New to Holy Trinity? We would love to be able to greet you properly. Please fill out a visitor card, located in the pews, and place it in the offering plate or give it to one of the clergy or ushers.

Giving. As Christians, we believe that all we have, from our talents, to our energy, to our financial resources, is a gift from God. If you would like to know more about how to give of your talents and energy, please let a member of our clergy know and they will gladly connect you with the various ministries of the parish. You can make a financial gift through the offering plate, online at holytrinity-nyc.org or by texting COHT316 to 73256.

Our Mission. To show and share the love of God.

Our History. Since 1899 The Church of the Holy Trinity has opened its doors to those of the Anglican Faith, of other faiths, and of no faith. Through hospitality, service, and worship, we seek to “do justice, love kindness, and walk humbly with God.”

Shielded by the Holy Trinity

The ends of our congregational pews have carvings in the shape of a three-leafed design called a trefoil. The same trefoil carvings, but with words added, can also be found on the pews and benches near the main altar. The image is also reproduced at the upper left of this page.

The Shield of the Trinity is a traditional symbol that helps us think and pray about God’s Holy Trinity.

At the top of the carved shield is a P, for the Latin “Pater,” meaning Father. Next to Pater are the words, “non est” or “is not,” and then there is an F, for the Latin “Filio,” or Son. The Son (represented by the “F”) “is not” the SS, short for the Latin Spiritus Sanctus, or Holy Spirit.

Beginning anywhere in the triangle, one reads a list of negatives: “The Father is not the Son, is not the Holy Spirit, and so on.” And yet, the F, P, and SS are connected to the center word, “Deus,” or God. This helps us see that while the individual persons of the Trinity are not the same, they are all God. God is three in one and one in three.

While we may always wonder about the intricacies of the Holy Trinity, the shield reminds us of what is most important: That God so loves us that God has come into our world as parent; as sibling, Christ, and as Spirit, the very Breath of God.

The Reverend John F. Beddingfield, Rector

The Word of God

The service begins on page 355 of The Book of Common Prayer.

Voluntary

Prelude and Fugue in F Major

Vincent Lübeck (1656-1740)

Welcome

Choral Introit

Praise Our God and King

Anonymous Carol (15th Century)

Praise, O praise our God and King!
Hymns of adoration sing;
For His mercies still endure,
Ever faithful, ever sure.

And the silver moon by night,
Shining with her gentle light;
For His mercies still endure,
Ever faithful, ever sure.

Praise Him that He made the sun
Day by day his course to run;
For His mercies still endure,
Ever faithful, ever sure.

Glory to our bounteous King!
Glory let creation sing!
Glory to the Father, Son,
And blest Spirit, Three in One.

Those who are able are invited to stand for the singing of the hymn.

Hymn

Nicea

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the sin - ful hu - man eye thy glo - ry may not see,
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
 which wert, and art, and ev - er - more shalt be.
 per - fect in power, in love, and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty.

Opening Acclamation

Celebrant Blessed by God: Father, Son, and Holy Spirit.
 People **And blessed be his kingdom, now and for ever. Amen**

Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
 People **Amen.**

Gloria in Excelsis

William Mathias (1934-1992)



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer.

6. For



you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spi-rit, in the glo-ry of
 God the Fa-ther. A-men.

The Collect of the Day

Officiant *People* *Officiant*

The Lord be with you. And also with you. Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever.

People
 A - men.

The people are seated for the Lessons.

The First Lesson from Scripture

Genesis 1:1-2:4a

Lector A reading from the Book of Genesis.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome

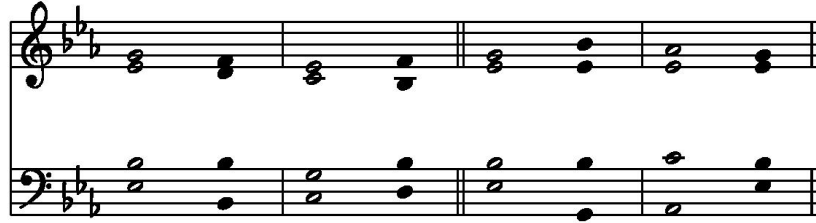
and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day. And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.” So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm 8

Robert Knox Kennedy (b. 1945)

All join in singing, changing tones as indicated by the boldfaced, underlined text.



1. O LORD our **Governor**, *
how exalted is your Name in all the **world**!
2. Out of the mouths of infants and **children** *
your majesty is praised above the **heavens**.
3. You have set up a stronghold against your **adversaries**, *
to quell the enemy and the a-**venger**.
4. When I consider your heavens, the work of your **fingers**, *
the moon and the stars you have set in their **courses**,
5. What is man that you should be mindful of **him**? *
the son of man that you should seek him **out**?
6. You have made him but little lower than the **angels**; *
you adorn him with glory and **honor**;
7. You give him mastery over the works of your **hands**; *
you put all things under his **feet**:
8. All sheep and **oxen**, *
even the wild beasts of the **field**,
9. The birds of the air, the fish of the **sea**, *
and whatsoever walks in the paths of the **sea**.
10. O LORD our **Governor**, *
how exalted is your Name in all the **world**!

The Second Lesson from Scripture

2 Corinthians 13:11-13

Lector A reading from the Second Letter of Paul to the Corinthians.

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Lector The Word of the Lord.

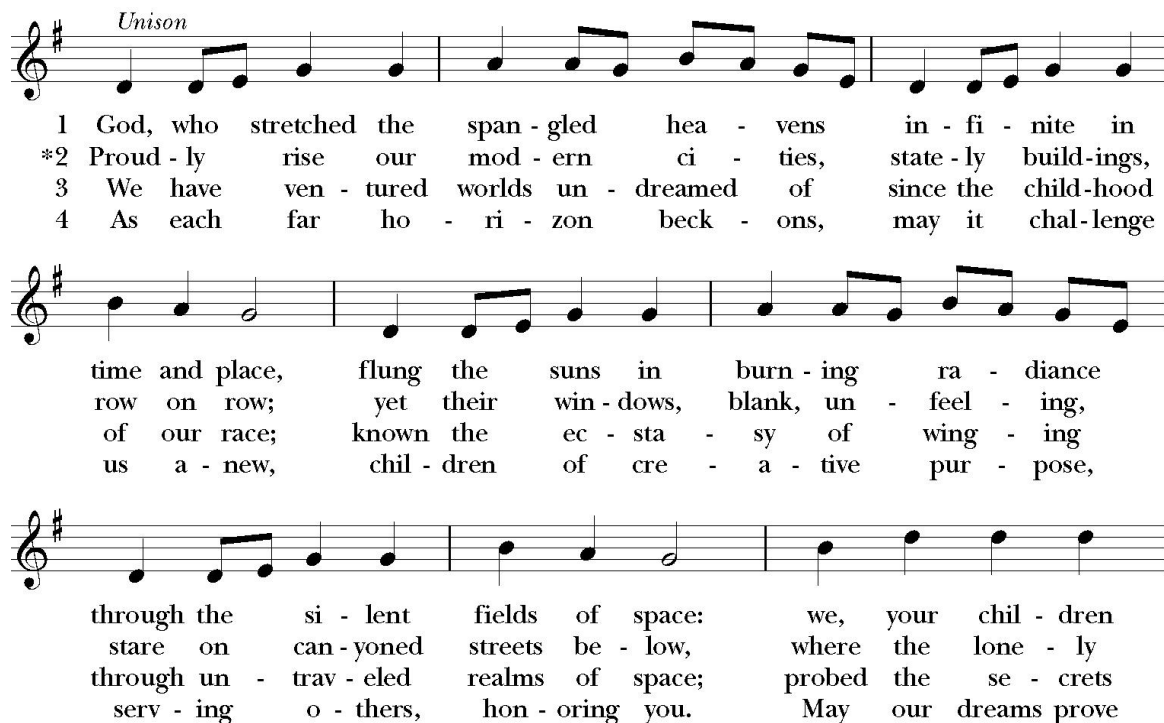
People **Thanks be to God.**

All who are able are invited to stand for the singing of the hymn and reading of the Gospel.

Hymn at the Sequence

Holy Manna

Unison



1 God, who stretched the span-gled hea - vens in - fi - nite in
*2 Proud - ly rise our mod - ern ci - ties, state - ly build - ings,
3 We have ven - tured worlds un - dreamed of since the child - hood
4 As each far ho - ri - zon beck - ons, may it chal - lenge
time and place, flung the suns in burn - ing ra - diance
row on row; yet their win - dows, blank, un - feel - ing,
of our race; known the ec - sta - sy of wing - ing
us a - new, chil - dren of cre - a - tive pur - pose,
through the si - lent fields of space: we, your chil - dren
stare on can - yoned streets be - low, where the lone - ly
through un - trav - eled realms of space; probed the se - crets
serv - ing o - thers, hon - oring you. May our dreams prove



in your like - ness, share in - ven - tive powers with you;
drift un - no - ticed in the ci - ty's ebb and flow,
of the at - om, yield - ing un - im - ag - ined power,
rich with prom - ise, each en - deav - or well be - gun:

Great Cre - a - tor, still cre - at - ing,
lost to pur - pose and to mean - ing,
fac - ing us with life's de - struc - tion
Great Cre - a - tor, give us guid - ance

show us what we yet may do.
scarce - ly car - ing where they go.
or our most tri - um - phant hour.
till our goals and yours are one.

The Gospel

Matthew 28:16-20

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. John F. Beddingfield, *Rector*

The Nicene Creed

Those who are able are invited to stand as we affirm the faith of the Church.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Form III

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

The lector adds the names of those on the parish prayer list and concludes by saying

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

The lector bids prayer for those who have died and concludes by saying

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

*The celebrant concludes with a final petition ending with all saying together, **Amen.***

The Peace

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

The ministers and people may greet one another in the name of the Lord.

Announcements

The People are seated for the announcements.

The Holy Communion

The Offertory Sentence

As the anthem is sung, an offering is received for the work and mission of the Church.

At the Offertory, Anthem

As truly as God is our Father

William Mathias (1934-1992)

As truly as God is our Father,
so just as truly is she our Mother.
In our Father, God Almighty, we have our being;
In our merciful Mother we are remade and restored.
Our fragmented lives are knit together.
And by giving and yielding ourselves, through grace,
To the Holy Spirit we are made whole.
It is I, the strength and goodness of Fatherhood.

It is I, the wisdom of Motherhood.
It is I, the light and grace of holy love.
It is I, the Trinity.
I am the sovereign goodness in all things.
It is I who teach you to love.
It is I who teach you to desire.
It is I who am the reward of all true desiring.
All shall be well, and all manner of thing shall be well.
Amen.

Text: Julian of Norwich (c. 1342 - after 1416)

At the Presentation, The Doxology

Old 100th

As the gifts of bread, wine, and money are brought forward, those who are able stand to sing

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen**

The Great Thanksgiving

Eucharistic Prayer A

The musical notation consists of four staves of music. The first staff is for the Celebrant and the People, with lyrics: 'The Lord be with you. And al - so with you.' The second staff is for the Celebrant and the People, with lyrics: 'Lift up your hearts. We lift them to the Lord.' The third staff is for the Celebrant, with lyrics: 'Let us give thanks to the Lord our God.' The fourth staff is for the People, with lyrics: 'It is right to give our thanks and praise.'

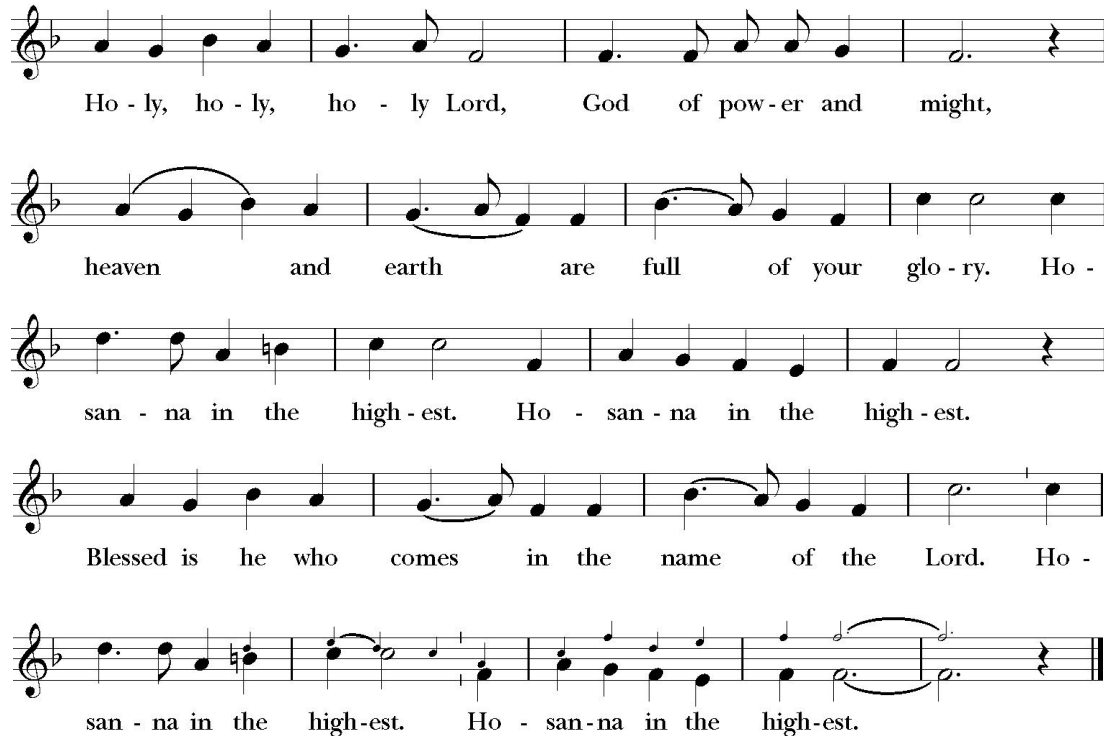
The Celebrant continues

It is right and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

Sanctus

Richard Proulx (1937-2010)

All join in singing



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people may stand or kneel as the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant

There - fore we pro - claim the mys - ter - y of faith:

Celebrant and People

Christ has died. Christ is ris - en. Christ will come a - gain.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with the Blessed Virgin Mary and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People

A-men.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread and a moment of silence is kept.

Fraction Anthem

Ambrosian Chant

Celebrant

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People

There-fore let us keep the feast. Al - le - lu - ia.

Agnus Dei

New Plainsong, David Hurd (b. 1950)

All join in singing

Lamb of God, you take a-way the sin of the world:
have _____ mer-cy on us. Lamb of God, you take a-way the
sin of the world: have _____ mer-cy on us. Lamb of God, you
take a-way the sin of the world: grant _____ us _____ peace.

Reception of Communion

It is the tradition here at the Church of the Holy Trinity to invite all who wish to come forward to receive Holy Communion, the sacrament of the Body and the Blood of Christ in the form of bread and wine. Follow the directions of the ushers and the practice of your fellow worshippers. If you would like to receive a blessing, please come forward at the same time, and cross your hands over your chest to indicate that you wish to receive a blessing only.

At the Communion, Anthem

God Be in My Head

Robert Hobby (b. 1962)

God be in my head and in my understanding;
God be in my eyes and in my looking;
God be in my mouth and in my speaking;
God be in my heart and in my thinking.
God be at my end and at my departing. Amen.

Text: *Book of Hours*, 1514

Post Communion Prayer

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son and our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Celebrant blesses the People, and the People respond: Amen.

Hymn

Regent Square

1 Ho - ly Fa - ther, great Cre - a - tor, source of mer - cy,
2 Ho - ly Je - sus, Lord of glo - ry, whom an - gel - ic
3 Ho - ly Spi - rit, Sanc - ti - fi - er, Come with unc - tion
4 God the Lord, through ev - ery na - tion let thy won - drous

love, and peace, look up - on the Me - di - a - tor,
hosts pro - claim, while we hear thy won - drous sto - ry,
from a - bove, touch our hearts with sa - cred fire,—
mer - cies shine. In the song of thy sal - va - tion

clothe us with his right-eous-ness; heaven-ly Fa-ther,
 meet and wor-ship in thy Name, dear Re-deem-er,
 fill them with the Sa-vior's love. Source of com-fort,
 ev-ery tongue and race com-bine. Great Je-ho-vah,

 heaven-ly Fa-ther, through the Sa-vior hear and bless.
 dear Re-deem-er, in our hearts thy peace pro-claim.
 Source of com-fort, cheer us with the Sa-vior's love.
 great Je-ho-vah, form our hearts and make them thine.

The Dismissal

Deacon Let us go forth in the name of Christ.

People



Thanks be to God.

Voluntary

Carillon-Sortie

Henri Mulet (1878-1967)

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The Choir of the Church of the Holy Trinity

Soprano:

Carol Haley, Kate Hornstein, Maria Oesterreich
Abigail Raiford

Alto:

Erika Amato, Allison Bishop, Sishel Claverie
Shelby Hutcherson

Tenor:

Andy Danh, BJ Hillinck
David Morton,

Bass:

Richard Berg, Blake Hurlburt
Gabriel Spector

Choir members Madeline Coffey, Samuel Friedman, and Samuel Rachmuth are not able to be with us today as they are participating in music festivals in North Carolina and Vermont, respectively.

Holy Trinity Summer Choir

The *Summer Choir* will lead music and sing an accessible choral anthem on the following Sunday mornings:

June 25th
July 30th
August 27

Rehearsal will be in the church at 9:45am.
Come as you are, invite a friend,
and lift your voice in song!

Please email Adam Koch with your name,
voice part, and dates you will be singing at:
apkoch@holytrinity-nyc.org.

The *Summer Choir* is an opportunity to join with some of our regular choir members in leading worship and singing an anthem along with musicians of the Holy Trinity Choir. This is a relaxed opportunity for you to participate in leading our liturgy through song. We will rehearse the hymns and anthem at 9:45am on each of the three Sundays, meeting at the front of the church. We look forward to hearing from you and to your participation in the Holy Trinity Summer Choir.

~Adam Koch

SERVING TODAY

Ushers: Peter Valdes-Dapena, Fabio Mejia

Subdeacon/Acolyte: Simone Crockett

Altar Guild: Mary Napier

Lector: Monica Foote

Celebrant & Preacher: The Rev. John F. Beddingfield

Deacon: The Rev. Pam Tang

Assisting: The Rev. Canon J. Douglas Ousley

Coffee Hour: Alden Prouty, Kate Hornstein

IN OUR PRAYERS

We pray for Jean, Bob, Maddie, Owen, Olivia, Shaylin, Amber, Craig, Joan, Anahi, John, Michael, Helen, Emma, Lois, Alan, Fain, LeAnn, Libby, Alex, Joe, Victoria, Margaret, Anne, Bill, Lori, Matthew, Camille, Ann, Etelka, Fabio Sr, Frances, Sean, Karen, Judy, Mary, Steve, Megan, Jackie, and the Sansavini family.

Praying with our Link Parish in London

of St. Stephen with St. John. We especially pray for the clergy, parishioners and all the programs of the parish.

Keeping our Prayer List Current. Names remain on the list through the end of the calendar month, but are refreshed for the first Sunday of each month.

HOLY GOSSIP

Sunday, May 28 Attendance: 8:00 AM: 7; 11:00 AM: 64; 6:00 PM: 19 . . . In the category of “only in NY,” a windstorm recently blew a large, teak hammock stand into the roof of the church, damaging our tiles and causing a leak. Our insurance company is covering the repair, which will begin soon . . . We invite members and friends to pledge to the operating budget of the church for 2023. Pledge packets can be found in the back of the church, or can be found on the church website . . . Check for recordings of our worship services at <https://facebook.com/holytrinitynyc>. A large box will pop up asking you to log in or create an account, but in smaller print underneath, you can click

“not now” and continue. . . . The blessing and love of the parish are extended to Andrew Ousley and Fay Leshner upon their marriage at Holy Trinity on June 1, 2023. The Rev. Canon J. Douglas Ousley, father of the groom, officiated at the service.

WORSHIP AND MUSIC

Are you interested in singing in the Holy Trinity Choir? If you or somebody you know (singers do not need to be members of Holy Trinity) would be interested in joining the Holy Trinity Choir, please email Adam Koch: apkoch@holytrinity-nyc.org.

Voices of Pride: Music and Reflections

Friday, June 23, 7:00 PM

While the Annual LGBTQ+ Pride events in New York include parades, parties, and fireworks, some of us also appreciate a quieter space for reflection and community. Join us Friday night of Pride Weekend, for an evening of music by diverse composers and performers, readings, prayers, and short reflections around integrating sexuality and spirituality, offered by members of the LGBTQ+ community and allies. A reception will follow.

Summer Sounds & Social

First Wednesdays (beginning in July), 7:00 PM to 8:30 PM

Join us three summer Wednesday nights to talk about music and then enjoy summer desserts.

July 5 - Hymn Sing (With a cookout in the garden, we'll gather in Draesel Hall for favorite hymns suggested by you.)

August 2 - Marian Music (Since August 15 is a feast day of the Virgin Mary, we'll explore music dedicated to Mary.)

September 6 - A Byrd of Many Sounds (2023 is the 400th anniversary of the death of Tudor composer William Byrd.)

LEARNING AND GROWING

Forward Day-By-Day. Copies of the May/June/July edition of the daily prayer guide, *Forward Day by Day* are available on the wall shelves in the church.

Children's Sunday School has ended for the season. Enormous thanks goes to Yemisi Ariyibi for helping to re-launch our children's Sunday school after the pandemic. We don't quite have a critical mass for a robust program, but we will keep praying and hoping for a few more families to join us in the fall. Thanks to Yemisi, to Kiye, and to all who have offered help. Have a good and safe summer!

Summer Centering & Meditation

Sundays from 10:00 AM to 10:30 AM

We meet in the round Cloister Chapel. After a 5-minute introduction, we pray in silence for 25 minutes, concluding with the St. Francis Prayer. Whether you are a Christian, from another faith tradition or no faith tradition; an experienced practitioner of meditation, or just beginning—all are welcome.

Summer Reading

Tuesdays, June 27, July 25, and August 29 from 7:00 PM to 8:00 PM

Join us as we read and then gather for three online discussions. We'll be reading a new book by the Rt. Rev. Mariann Budde, the Episcopal Bishop of Washington, *How We Learn to Be Brave: Decisive Moments in Life and Faith*. Some copies have been ordered and will be for sale half-price in the back of the church, but you can also purchase a paper or digital copy. The conversations will be coordinated by Father Beddingfield.

OUTREACH & SOCIAL JUSTICE

(Holy Trinity Neighborhood Center, Inc.)

HTNC - HTNC serves sit-down, cooked meals to our neighborhood guests who join us on Saturdays at 5:15 PM. If you would like to volunteer by helping to cook or set up, plan to come to the basement of the Mission House (the large building to the west of the main church) on Saturday between 3:00 PM and 3:30 PM. To learn more, please contact Joe Lipuma. (jlipuma27@gmail.com)

Helping Those in Need Episcopal Relief and Development (ERD) partners with local Episcopal dioceses in areas hurt by fires, floods, storms, and other disrupting events. On ERD's website, one can choose the area of emphasis for a contribution. Go to <https://www.episcopalrelief.org/>

COMMUNITY LIFE

Yoga (online). Wednesdays at 7:00 PM. Join us through Zoom at <https://zoom.us/j/8753617165> (for the password, type the numerals for eighteen ninety-nine, two thousand nineteen. No comma or space.) Questions? Contact Registered Yoga Teacher and parishioner Liz Poole at lizpoolenyc@hotmail.com.

Health Advocates for Older People Jazz in the Garden at The Church of the Holy Trinity - Wednesday, June 7 - 6:00-9:00 PM : Music, dancing, cocktails and hors d'oeuvres! Health Advocates for Older People, Inc. offers numerous programs, free classes, and events in our building and other buildings on the Upper East Side.

For further information, please call 212.980.1700.

GET INVOLVED

Acolytes (volunteer in worship and help everything go smoothly): Susan Valdes-Dapena;
susan@valdes-dapena.net

Altar Guild (help with linens, vessels, and set up for worship): Alden Prouty; alden.prouty@gmail.com

Choir & Music: Adam Koch directs the 11:00 AM choir: apkoch@holytrinity-nyc.org. Calvyn du Toit leads the 6:00 PM band and can be reached at calvyn@protonmail.com

Holy Trinity Neighborhood Center (lunch, dinner, shelter or other programs): www.htncnyc.org

Lectors (serve as readers in worship services): Yvonne O'Neal; Yvonne.oneal@gmail.com

Sunday School: Oluyemisi Ariyibi sennyb@yahoo.com

Trinity Cares (assists with such tasks as grocery shopping, dog walking, or escort to a doctor, or to church): Patsy Weille; highlandmb4@gmail.com

Ushers (volunteer to greet people at worship services and offer hospitality): Liz Poole;
lizpoolenyc@hotmail.com

Yoga at Holy Trinity (Wednesdays at 7:00 PM) Liz Poole: lizpoolenyc@hotmail.com

PARISH CLERGY & STAFF

The Rev. John F. Beddingfield, D.Min., Rector,
jfbeddingfield@holytrinity-nyc.org
212-289-4100, ext. 204

The Rev. Deacon Pamela Tang, Deacon
pmtang38@gmail.com

The Rev. Canon J. Douglas Ousley,
Hon. Asst., ousleyjd@yahoo.com

The Rev. Margaret (Margie) Tuttle,
Hon. Asst. mtuttle3054@gmail.com

Adam P. Koch, Director of Music & Organist
212-289-4100, ext. 209; apkoch@holytrinity-nyc.org

Calvyn du Toit, Sunday Evening Musical Director,
calvyn@protonmail.com

Erlinda Brent, Parish Secretary
212-289-4100, ext. 201, ebrent@holytrinity-nyc.org

José Cornier and Ozell Ryant, Sextons

The Vestry (*with year of term ending listed*)

Wardens: Christopher Abelt (2023)

Jeanne Blazina (2025)

General Members of the Vestry:

Hal Barth (2024); Paul Chernick, secretary (2025)

Lydia Colon (2025); Leona Fredericks (2023)

Jean Geater (2023); Scott Hess (2024)

Joseph Lipuma (2024); Marlin Mattson (2025)

Fabio Mejia (2025); Liz Poole (2024)

Donald Schermerhorn (2023)

Christine du Toit, treasurer (2023)

A Brief but Complicated History of The Church of the Holy Trinity



The original Church of the Holy Trinity, founded by the Rev. Stephen H. Tyng, Jr. in 1864, stood at 42nd Street and Madison Avenue. He was followed by the Rev. Dr. Wilbur F. Watkins, and the Rev. Dr. E. Walpole Warren. In the early 1890s, as Holy Trinity sought to move northward, the possibility developed for Holy Trinity to combine with St. James Church. Serena Rhineland, who wanted to build a church as a memorial to her father and grandfather, bought out her relatives to amass a parcel of land on East 88th Street, and plans began to take shape for a new mission church. In 1897, St. Christopher's Mission House, the first building of the Holy Trinity complex, was dedicated. The old Holy Trinity building in midtown sold for \$750,000, which allowed \$200,000 to create an endowment for the new Holy Trinity, and the remainder of the money to go to St. James, who could then retire the mortgage on its new church building. When the rector of St. James retired, the former rector of Holy Trinity became rector of St. James, and the Rev. Dr. James B. Chalmers, became the first vicar of Holy Trinity's new incarnation. After Dr. Chalmers, Holy Trinity was led by vicars, the Rev. Samuel Dorrance, 1919-1926; the Rev. Dudley St. Stark, 1926-1932; the Rev. William J. Dietrich, 1932-1940; and the Rev. James A. Paul who began as vicar but was made the first rector with Holy Trinity's independence in 1951.

HOW TO JOIN US MORE FULLY

“I’m already an Episcopalian.”

Simply contact our parish office, give Erlinda Brent, the parish secretary, (ebrent@holytrinity-nyc.org) the name of your previous church, and we will do the rest.

“I was baptized, but not in an Episcopal Church.”

Simply obtain a letter from a former church or photocopy of your baptismal certificate. You can also be received or confirmed when the bishop visits Holy Trinity. Contact the rector or church office.

“I’m Roman Catholic.”

First of all, know that you are already welcome to receive Holy Communion. If you would like to unite formally with the parish, simply provide evidence of Christian baptism. Roman Catholics are “received” into our parish. You remain “fully catholic,” but are adopted into the Anglican Communion.

“I’ve never been baptized.”

Then get ready for a life-changing celebration! You will be led through a process that allows you to ask your deepest questions, to search with others for answers and to be baptized at any of our services.



The Church of the Holy Trinity
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