



# The Church of the Holy Trinity

An Episcopal Church in the Diocese of New York

March 10, 2024: 11:00AM

**The Fourth Sunday in Lent**

## Welcome to Holy Trinity

This leaflet includes an order of service for worship and other important information.

**Assistance.** If you need assistance in any way, an usher at the entrance can help you. Restrooms are located in the Mission House building basement, accessible through the Cloister Corridor or across the garden and into the westernmost building.

**New to Holy Trinity?** We would love to be able to greet you properly. Please fill out a visitor card, located in the pews, and place it in the offering plate or give it to one of the clergy or ushers.

**Giving.** As Christians, we believe that all we have, from our talents, to our energy, to our financial resources, is a gift from God. If you would like to know more about how to give of your talents and energy, please let a member of our clergy know and they will gladly connect you with the various ministries of the parish. You can make a financial gift through the offering plate, online at [holytrinity-nyc.org](http://holytrinity-nyc.org) or by texting COHT316 to 73256.

**Our Mission.** To show and share the love of God.

**Our History.** Since 1899 The Church of the Holy Trinity has opened its doors to those of the Anglican Faith, of other faiths, and of no faith. Through hospitality, service, and worship, we seek to “do justice, love kindness, and walk humbly with God.”

## The Fourth Sunday in Lent

*Laetare! Rejoice!*

Laetare Sunday is observed on the Fourth Sunday in Lent and takes its name from of the Introit at Mass, “Laetare Jerusalem” (“O be joyful, Jerusalem”), (from Isaiah 66:10, masoretic text) is a name often used to denote the fourth Sunday of the season of Lent in the Christian liturgical calendar. This Sunday is also known as Mothering Sunday, Refreshment Sunday, Mid-Lent Sunday, and Rose Sunday (because the golden rose sent by the popes to Catholic sovereigns used to be blessed at this time). In many churches, roses and rose-colored vestments are used on this Fourth Sunday, the only Sunday in Lent when flowers are used at the altar. The full text of the Introit is

*Rejoice, O Jerusalem: and come together all you that love her: rejoice with joy, you that have been in sorrow: that you may exult, and be filled from the breasts of your consolation. I rejoiced when they said to me: “we shall go to God’s House!”*

We still have two more weeks of Lent, but just as we can see Spring coming outside, we know that Easter joy is just around the corner.

Please notice the schedule for Holy Week, join us when you can, and help us make this an extra special Lent, Holy Week, and Easter.

*The Reverend John F. Beddingfield, Rector*

# The Word of God

*The service follows the liturgy beginning on page 351 of The Book of Common Prayer.*

## Voluntary

Sonata II

Paul Hindemith (1895-1963)

II. Ruhig bewegt

## Welcome

## Hymn

*Nettleton*

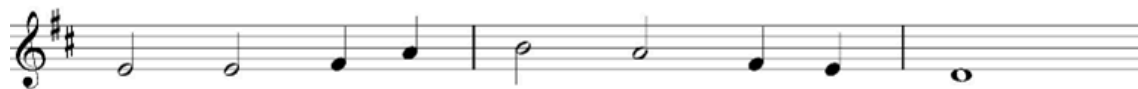
*All are invited to stand and join in singing the hymn.*



1 Come, thou fount of ev - ery bless - ing, tune my  
2 Here I find my great - est trea - sure; hith - er,  
3 Oh, to grace how great a debt - or dai - ly




heart to sing thy grace! Streams of mer - cy nev - er  
by thy help, I've come; and I hope, by thy good  
I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.  
plea - sure, safe - ly to ar - rive at home.  
fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by  
Je - sus sought me when a stran - ger wan - dering  
prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me  
 from the fold of God; he, to res - cue me from  
 leave the God I love; here's my heart, oh, take and  
 on it, mount of God's un - chang - ing love.  
 dan - ger, in - ter - posed his pre - cious blood.  
 seal it, seal it for thy courts a - bove.

## The Penitential Order

Celebrant Bless the Lord who forgives all our sins.

**People His mercy endures for ever.**

*The Celebrant continues*

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."

*Those who are able may kneel, sit, or stand, as silence is kept.*

Celebrant Let us confess our sins against God and our neighbor.

**People Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

# Kyrie eleison

McNeil Robinson (1943-2015)

*All are invited to join in singing as indicated.*

*Cantor or Choir*



Ky - ri - e e - le - i - son. \_\_\_\_\_

*All*



Ky - ri - e e - le - i - son. \_\_\_\_\_

*Cantor or Choir*



Chri - ste e - le - i - son. \_\_\_\_\_

*All*




Chri - ste e - le - i - son. \_\_\_\_\_

*Cantor or Choir* *All*



Ky - ri - e e - le - i - son. \_\_\_\_\_ Ky - ri -




e e - le - i - son. \_\_\_\_\_

## The Collect of the Day

*Officiant*                      *People*                      *Officiant*  
|-----|-----|-----|  
The Lord be with you.    And also with you.    Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People                        
A - men.

*The People are invited to be seated for the Lessons.*

## The First Lesson from Scripture

Numbers 21:4-9

Lector                      A Reading from the Book of Numbers.

From Mount Hor the Israelites set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food." Then the LORD sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, "We have sinned by speaking against the LORD and against you; pray to the LORD to take away the serpents from us." So Moses prayed for the people. And the LORD said to Moses, "Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live." So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

Lector                      The Word of the Lord.  
People                      **Thanks be to God.**

**Psalm 107 1-3, 17-22**

*Confitemini Domino*

Peter R. Hallock (1924-2014)

*The antiphon will be introduced by the choir and then sung by all.*

Psalm 107: 19

*Organ:* *Everyone:*

**The Lord de - liv - ered them from their dis-tress.**

*Choir:* Give thanks to the Lord for he is good, and his mercy endures for ever. Let all those whom the Lord has redeemed proclaim that he redeemed them from the hand of the foe.

**All join in singing the antiphon.**

*Choir:* He gathered them out of the lands, from the east and from the west, from the north and from the south. Some were fools and took to rebellious ways; they were afflicted because of their sin.

**All join in singing the antiphon.**

*Choir:* They abhorred all manner of food and drew near to death's door. Then they cried to the Lord in their trouble, and he delivered them from their distress.

**All join in singing the antiphon.**

*Choir:* He sent forth his word and healed them and saved them from the grave. Let them give thanks to the Lord for his mercy and the wonders he does for his children.

**All join in singing the antiphon.**

*Choir:* Let them offer a sacrifice of thanksgiving and tell of his acts with shouts of joy.

**All join in singing the antiphon.**

## The Second Lesson from Scripture

Ephesians 2:1-10

Lector            A reading from the Letter of Paul to the Ephesians.

You were dead through the trespasses and sins in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. But God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ-- by grace you have been saved-- and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith, and this is not your own doing; it is the gift of God-- not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.


Lector            The Word of the Lord.

People            **Thanks be to God.**

*Those who are able, please stand for the hymn and the reading of the Gospel.*

# The Hymn at the Sequence

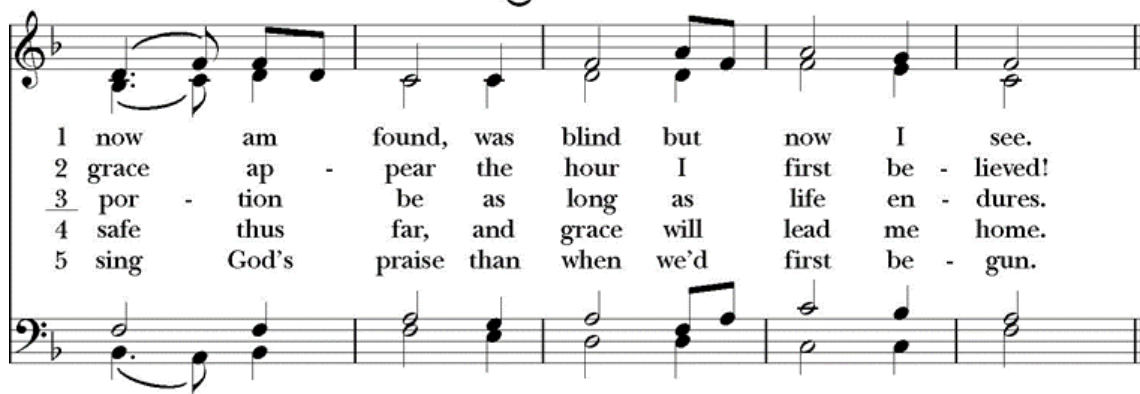
*New Britain*



1 A - maz - ing grace! how sweet the sound, that  
2 'Twas grace that taught my heart to fear, and  
3 The Lord has prom - ised good to me, his  
4 Through man - y dan - gers, toils, and snares, I  
\*5 When we've been there ten thou - sand years, bright



1 saved a wretch like me! I once was lost but  
2 grace my fears re - lieved; how pre - cious did that  
3 word my hope se - cures; he will my shield and  
4 have al - rea - dy come; 'tis grace that brought me  
5 shin - ing as the sun, we've no less days to



1 now am found, was blind but now I see.  
2 grace ap - pear the hour I first be - lieved!  
3 por - tion be as long as life en - dures.  
4 safe thus far, and grace will lead me home.  
5 sing God's praise than when we'd first be - gun.



## The Gospel

John 3:14-21

Minister      The Holy Gospel of our Lord Jesus Christ according to John.  
People        **Glory to you, Lord Christ.**

Jesus said, "Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. "For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. "Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God."

Minister      The Gospel of the Lord.  
People        **Praise to you, Lord. Christ.**

## The Sermon

The Rev. John Beddingfield, *Rector*

## The Nicene Creed

*Those who are able are invited to stand as we affirm the faith of the Church.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## The Prayers of the People

*Form I*

*A Minister bids the prayers and the people, which are then led by the lector.*

Minister      With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

Lector        For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People        **Lord, have mercy.**

Lector        For our Bishops and for all the clergy and people, let us pray to the Lord.

People        **Lord, have mercy.**

Lector        For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

People        **Lord, have mercy.**

Lector For the City of New York, for every city and community, and for those who live in them,  
let us pray to the Lord.

People **Lord, have mercy.**

Lector For the good earth which God has given us, and for the wisdom and will to conserve it,  
let us pray to the Lord.

People **Lord, have mercy.**

Lector For the aged and infirm, for the widowed and orphans, and for the sick and the suffering,  
especially [the lector includes names] and those we include in silence or aloud . . . [silence] . . .  
let us pray to the Lord.

People **Lord, have mercy.**

Lector For the poor and the oppressed, for the unemployed and the destitute, for prisoners and  
captives, and for all who remember and care for them, let us pray to the Lord.

People **Lord, have mercy.**

Lector For all who have died in the hope of the resurrection, and for all the departed, especially those  
we name aloud or in silence . . . [silence] . . . let us pray to the Lord.

People **Lord, have mercy.**

Lector For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People **Lord, have mercy.**

Lector That we may end our lives in faith and hope, without suffering and without reproach,  
let us pray to the Lord.

People **Lord, have mercy.**

Lector For our link parish of St. Stephens with St. John's in the Diocese of London, for the clergy,  
parishioners, visitors, and programs, let us pray to the Lord.

People **Lord, have mercy.**

Lector For those concerns we now name in the silence of our hearts . . .

*The celebrant concludes with a final petition ending with all saying together, **Amen.***

## **The Peace**

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

*The ministers and people may greet one another in the name of the Lord.*

## **Announcements**

# The Holy Communion

## The Offertory Sentence

*As the anthem is sung, an offering is received for the work and mission of the Church.*

## At the Offertory, Anthem

*John 3:16*

Brittney E. Boykin (b. 1989)

For God so loved the world  
that he gave his only begotten son,  
that whosoever believeth in him  
shall not perish but have everlasting life.  
For God so loved the world.

## At the Presentation, The Doxology

*As the gifts of bread, wine, and money are brought forward, those who are able stand to sing.*

*Erbalt uns, Herr*

5 O Fa - ther, Son, and Spi - rit blest, to  
5 thee be ev - ery prayer ad - dressed, who art in three - fold  
5 Name a - dored, from age to age, the on - ly Lord.




*The People may stand or kneel as the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."


After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant*



There - fore we pro - claim the mys - ter - y of faith:

*Celebrant and People*

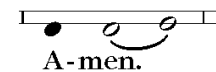


Christ has died. Christ is ris - en. Christ will come a - gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son, Jesus Christ.

By him, and with him, and in him, and in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People



A-men.

And now, as our Savior Christ has taught us, we are bold to say,


**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**


## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread and a moment of silence is kept.*

## Fraction Anthem

*Ambrosian Chant*

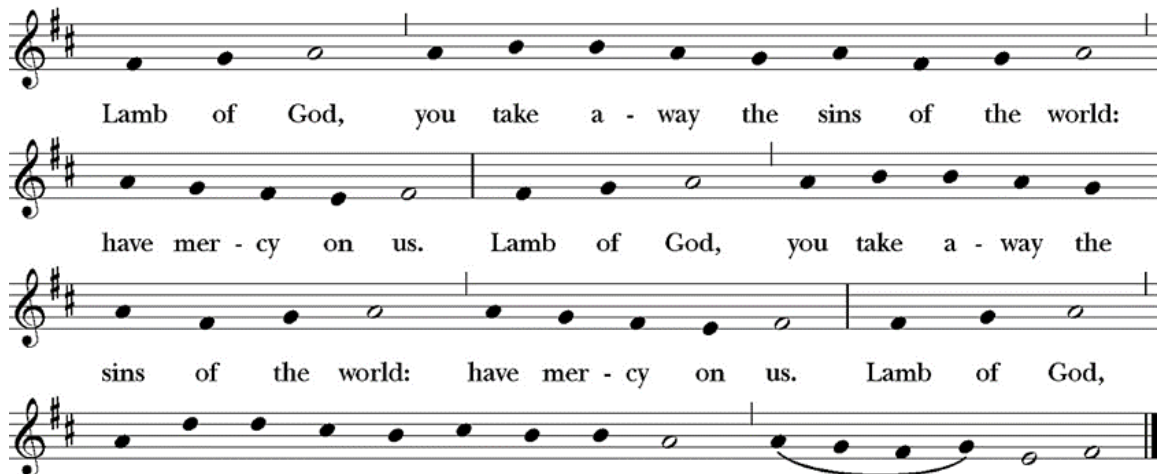
Celebrant   
Christ our Pass - o - ver is sac - ri - ficed for us;

People   
There-fore let us keep the feast.

## Agnus Dei

*New Plainsong, David Hurd*

*All join in singing.*



Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

## Reception of Communion

It is the tradition here at the Church of the Holy Trinity to invite all who wish to come forward to receive Holy Communion, the sacrament of the Body and the Blood of Christ in the form of bread and wine. Follow the directions of the ushers and the practice of your fellow worshippers. If you would like to receive a blessing, please come forward at the same time, and cross your hands over your chest to indicate that you wish to receive a blessing only.

## At the Communion, Anthem

*O Sacrum Convivium*

Stephanie Martin (b. 1962)

*O sacrum convivium! in quo Christus sumitur: recolitur memoria passionis eius:  
mens impletur gratia: et futurae gloriae nobis pignus datur.*

O sacred feast, in which Christ is partaken: recalling the memory of his suffering,  
our minds are filled with gratitude and a pledge of future glory to us is given.

Text: St. Thomas Aquinas

## At the Communion, Hymn

*Tomter*

*All are invited to join in singing.*



1 In the cross of Christ I glo - ry, tower - ing o'er the  
2 When the woes of life o'er - take me, hopes de - ceive, and  
3 When the sun of bliss is beam - ing light and love up -  
4 Bane and bless - ing, pain and plea - sure, by the cross are  
\* 5 In the cross of Christ I glo - ry, tower - ing o'er the



1 wrecks of time; all the light of sa - cred  
2 fears an - noy, nev - er shall the cross for -  
3 on my way, from the cross the ra - diance  
4 sanc - ti - fied; peace is there that knows no  
5 wrecks of time; all the light of sa - cred



1 sto - ry gath - ers round its head sub - lime.  
2 sake me: lo, it glows with peace and joy.  
3 stream - ing adds new lus - ter to the day.  
4 mea - sure, joys that through all time a - bide.  
5 sto - ry gath - ers round its head sub - lime.



## **Post Communion Prayer**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son and our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen**

## **The Blessing**

*The Celebrant blesses the People, and the People respond **Amen.***

# Hymn

Crucifer

All are invited to join in singing the hymn.

The musical score is written for a single melodic line on a treble clef staff. It begins with a 'Descant' section, followed by a 'Refrain' section. The lyrics are: 'Lift high the cross, the love of Christ pro - claim'. The refrain repeats the same lyrics. The score continues with the lyrics: 'till all the world a - dore his sa - cred Name.' This is followed by a section with the lyrics: 'Led on their way by this tri - um - phant sign, Each new - born ser - vant of the Cru - ci - fied O Lord, once lift - ed on the glo - rious tree, So shall our song of tri - umph ev - er be:'. The final section is labeled 'Repeat Refrain' and contains the lyrics: 'the hosts of God in con - quering ranks com - bine. bears on the brow the seal of him who died. as thou hast prom - ised, draw the world to thee. praise to the Cru - ci - fied for vic - to - ry.' The score includes various musical notations such as notes, rests, and bar lines.

*Descant*  
Lift high the cross, the love of Christ pro - claim

*Refrain*  
Lift high the cross, the love of Christ pro - claim

till all the world a - dore his sa - cred Name.

till all the world a - dore his sa - cred Name.

Led on their way by this tri - um - phant sign,  
Each new - born ser - vant of the Cru - ci - fied  
O Lord, once lift - ed on the glo - rious tree,  
So shall our song of tri - umph ev - er be:

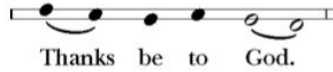
*Repeat Refrain*  
the hosts of God in con - quering ranks com - bine.  
bears on the brow the seal of him who died.  
as thou hast prom - ised, draw the world to thee.  
praise to the Cru - ci - fied for vic - to - ry.

## The Dismissal

*A Minister dismisses the People.*

Minister Let us go forth in the name of Christ.

People



## Voluntary

*Homage to Perotin*

Myron J. Roberts (1912-2004)

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## Notes on today's music...

*John 3:16* by B.E. Boykin (b. 1989) is a sensitive weaving of this poignant text with minimal musical elements. The opening musical gesture is repeated, each time adding more of the text from the Gospel of John, each time separated by a rest allowing a moment of pause or breath for the choir, text, and listener. Through this introspective approach, the music and text come together in a way that allows us to reflect upon, meditate on, and absorb this profound verse. Boykin's setting of John 3:16 is in ABA form, the beginning and ending sections are nearly the same music and text, with the middle "B" section rhythms changing to drive the text.

A native of Alexandria, Virginia, Brittney E. Boykin is currently Assistant Professor of Music in composition, conducting and piano at Georgia Tech in Atlanta, Georgia. Boykin received her undergraduate degree from Spelman College in Atlanta, and a Master of Music in Sacred Music with a concentration in choral studies from Westminster Choir College of Rider University in Princeton, New Jersey.

Myron J. Roberts (1912-2004) was born in San Diego, California. He attended the College of the Pacific (now University of the Pacific) in Stockton, California and completed a master's degree from the School of Sacred Music at Union Theological Seminary in the MorningSide Heights neighborhood of Manhattan. Following graduation, Roberts served churches in the New York area. In 1940, he joined the faculty of the University of Nebraska, Lincoln, where he taught organ and music theory for thirty-four years. During his time in Lincoln, Roberts was organist at First-Plymouth Congregational Church, Holy Trinity Episcopal Church, and the Roman Catholic Cathedral of the Risen Christ.

As a composer, Myron Roberts wrote for organ, choir, and solo instruments. Throughout his life, only twenty-two pieces were published, one of which was his *Homage to Perotin* composed in 1956. There is little known about Perotin, though it is believed that he lived around the end of the twelfth century into the beginning of the thirteenth century. He was a composer closely associated with the Notre Dame school, which refers to a group of composers and their music working at or near the Cathedral of Notre Dame in Paris from around 1160 until 1250. Roberts wrote the following inscription below the title of his *Homage to Perotin*:

*Magister Perontinus Magnus (Perotin) directed the music at Notre Dame in Paris from about 1183 to 1236. Only recently has his true stature as a great composer been recognized. His music is characterized by an abundance of strong and astonishing dissonances. This homage is a tribute to a man who has been dismissed by many generations as a crude primitive.*

## **SERVING TODAY**

*Ushers:* Mary Napier, Donald Schermerhorn

*Subdeacon:* Jeanne Blazina

*Altar Guild:* Jackie Price

*Lector:* Monica Foote

*Celebrant & Preacher:* The Rev. John F. Beddingfield

Coffee Hour: Mary Napier, Erlinda Brent

Sunday Tours: Retta Blaney

## **IN OUR PRAYERS**

**We pray for** Sidney, Roman, Herbert, Tom, Sedrudin, Gulshan, Bob, Bethany, Christopher, Vanessa, Karen, Kari, Margo, Victoria, Joe, Sandra, John, Bea, Emma, Mary, Megan, Jackie.

**Praying with our Link Parish in London** of St. Stephen with St. John. We especially pray for the parish as they highlight various community partner ministries, and donate ten percent of their offerings to a different organization each week.

**Keeping our Prayer List Current.** Names remain on the list through the end of the calendar month, but are refreshed for the first Sunday of each month.

## **HOLY GOSSIP**

Sunday, March 3, 2024 attendance: 8:00 AM: 7; 11:00 AM: 85 6:00 PM 23... This Lent: see information for Stations of the Cross, Education, Easter flowers, Music and more.

## **Annual (Eggless) Easter Egg Hunt**

Following the 11:00 AM service on Easter Day, March 31, we will have an eggless Easter Egg Hunt for the children! We can't have an Easter Hunt without Easter Candy, so we are asking YOU to bring nut-free candy - jelly beans! chocolate! chocolate! chocolate! gummies! There will be a basket for collecting the **candy in the back of the church**. We will be accepting the donations through Palm Sunday, March 24.. You may also bring the candy to the parish office! We will fill artificial eggs with candies. We hope you will hop to our request!

## **LOOKING AHEAD**

### **Fridays in Lent, February 16 - March 22**

Join us on Friday nights in Lent as we walk the Stations of the Cross, a simple service, lasting about 40 minutes.

## **WORSHIP AND MUSIC**

### **Easter Memorials**

On Easter Day our church will be festooned with lovely hydrangeas, lilies, and azaleas, and our music will be appropriately extravagant. We invite you to dedicate the flowers and music to the memory of your loved ones, or in thanksgiving for particular people or blessings (there are many!) Please use a yellow Easter Memorial Gift envelope or contribute online. (Envelopes will be on the information tables in the back of the church.) Please include the names to be listed "In Memory of..." or "In Thanksgiving for." The list will be included in the Easter bulletins. Please place your envelope in the Sunday collection or send it to the parish office no later than Tuesday, March 26. Thank you!

**Are you interested in singing in the Holy Trinity Choir?** If you or somebody you know (singers do not need to be members of Holy Trinity) would be interested in joining the Holy Trinity Choir, please email Adam Koch: apkoch@holytrinity-nyc.org.

**Choir and Music Sponsorship.** If you would like to give the gift of music, please complete the form that can be found at the back of the church or visit the church website to complete the interest form. If you have any questions, please reach out to Adam Koch, Director of Music, via email or by calling the church office. Thank you for your continued support of music at the Church of the Holy Trinity!

## LEARNING AND GROWING

**Forward Day-By-Day.** Copies of the Feb/Mar/Apr edition of the daily prayer guide, *Forward Day by Day* are available on the wall shelves in the church.

### Lenten Book Discussion

#### *Sunday mornings at 9:30 AM in Draesel Hall*

This Lent, we'll be joining our link parish, St. Stephen's Rochester Row, London, to read a book the Archbishop of Canterbury chose especially for the Season of Lent several years ago. *Saying Yes to Life* lifts our focus from every day (and perfectly natural) concerns to issues that are impacting millions of lives around the world. As people made in the image of God, we are entrusted to look after what God has made - to share in the joy and creativity of God in making a difference for good.

## SUNDAY TOURS

Join us for an in-person 15 minute guided tour. Tours are free! Meet the tour guide in the Narthex (just inside the main entrance). Tours are given most Sundays after the 11:00 AM service. Free copies of booklets are located on the wall at the main entrance: *A Short History of Holy Trinity* and *The Windows of Holy Trinity*.

## STEWARDSHIP

It's not too late to pledge!

Stewardship packets are in the back of the church, and it's also possible to make a pledge on the church website. We have received 93 pledges totaling \$340,600.58 Our goal for 2024 is \$350,815.00

## OUTREACH & SOCIAL JUSTICE

### (Holy Trinity Neighborhood Center, Inc.)

**HTNC** - HTNC serves sit-down, cooked meals to our neighborhood guests who join us on Saturdays at 5:15 PM. To volunteer by helping to cook or set up, come to the basement of the Mission House (the large building to the west of the main church) Saturday between 3:00 PM and 3:30 PM. Last Saturday, HTNC served 85 neighbors! Contact Joe Lipuma. (jlipuma27@gmail.com)

## COMMUNITY LIFE

**Yoga at Holy Trinity.** Join us for yoga in the main church on Tuesdays from 12:30 PM to 1:30 PM. All levels are welcome. The class is free, though donations are welcome and go to support the programs of HTNC. For questions, contact registered yoga teacher, parishioner Liz Poole at lizpoolenyc@hotmail.com.

## GET INVOLVED

**Acolytes:** Susan Valdes-Dapena;  
susan@valdes-dapena.net

**Altar Guild:** Alden Prouty;  
alden.prouty@gmail.com

**Choir & Music:** Adam Koch directs the 11:00 AM choir: apkoch@holytrinity-nyc.org. Calvyn du Toit leads the 6:00 PM band:  
calvyn@protonmail.com

**Holy Trinity Neighborhood Center** (lunch, dinner, shelter or other programs):  
www.htnyc.org

**Lectors** (serve as readers in worship services):  
Yvonne O'Neal; Yvonne.oneal@gmail.com

**Sunday School:** Oluyemisi Ariyibi  
sennyb@yahoo.com

**Trinity Cares** (assists with such tasks as grocery shopping, dog walking, or escort to a doctor, or to church): Patsy Weille; highlandmb4@gmail.com

**Ushers** (volunteer to greet people at worship services and offer hospitality): Liz Poole;  
lizpoolenyc@hotmail.com

**Yoga at Holy Trinity** Liz Poole:  
lizpoolenyc@hotmail.com

## PARISH CLERGY & STAFF

**The Rev. John F. Beddingfield**, D.Min.,  
Rector jfbeddingfield@holytrinity-nyc.org  
212-289-4100, ext. 204

**The Rev. Deacon Pamela Tang**, Deacon  
pmtang38@gmail.com

**The Rev. Canon J. Douglas Ousley**  
Hon. Asst., ousleyjd@yahoo.com

**The Rev. Margaret (Margie) Tuttle**  
Hon. Asst. mtuttle3054@gmail.com

**Adam P. Koch**, Director of Music &  
Organist 212-289-4100, ext. 209;  
apkoch@holytrinity-nyc.org

**Calvyn du Toit**, Sunday Evening Musical  
Director, calvyn@protonmail.com

**Erlinda Brent**, Parish Secretary  
212-289-4100, ext. 201,  
ebrent@holytrinity-nyc.org

**José Cornier and Ozell Ryant**, Sextons

## The Vestry (with year of term ending listed)

*Wardens:* Christopher Abelt (2026)

Jeanne Blazina (2025)

*General Members of the Vestry:*

Joseph Aylett-Bullock (2027)

Hal Barth (2024)

Paul Chernick, secretary (2025)

Lydia Colon (2025)

Amelia Cover (2027)

Christina Dhanuja (2027)

Jean Geater (2027)

Steve Knight (2024)

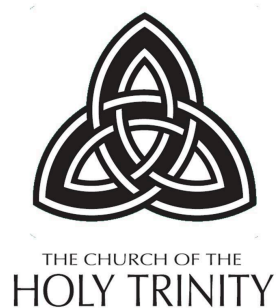
Joseph Lipuma (2024)

Marlin Mattson (2025)

Fabio Mejia (2025)

Liz Poole (2024)

Christine du Toit, treasurer, *ex officio*



**HOLY WEEK & EASTER, MARCH 24 – MARCH 31**

**Palm Sunday, 8:00 AM, 11:00 AM, & 6:00 PM**

**Monday–Friday, Morning Prayer at 8:30 AM**

**Wednesday, Service of Tenebrae (Readings & Silence) 7:00 PM**

**Maundy Thursday, Holy Eucharist & Foot Washing 7:00 PM**

**Good Friday**

**The Great Three Hours (Music, Prayer, Scripture & Silence) Noon – 3:00 PM**  
**The Good Friday Liturgy (Passion, Veneration of the Cross, Eucharist) 7:00 PM**

**Holy Saturday, Easter Eve Garden Communion 7:00 PM**

**EASTER DAY**

**Sunrise Communion 6:00 AM at Carl Schurz Park Promenade**  
**Holy Communion at 8:00 AM, 11:00 AM (music), & 6:00 PM (music)**