



The Church of the Holy Trinity

An Episcopal Church in the Diocese of New York

January 28, 2024 at 11:00AM

The Fourth Sunday after the Epiphany

Welcome to Holy Trinity

This leaflet includes an order of service for worship and other important information.

Assistance. If you need assistance in any way, an usher at the entrance can help you. Restrooms are located in the Mission House building basement, accessible through the Cloister Corridor or across the garden and into the westernmost building.

New to Holy Trinity? We would love to be able to greet you properly. Please fill out a visitor card, located in the pews, and place it in the offering plate or give it to one of the clergy or ushers.

Giving. As Christians, we believe that all we have—from our talents, to our energy, to our financial resources, is a gift from God. If you would like to know more about how to give of your talents and energy, please let a member of our clergy know and they will gladly connect you with the various ministries of the parish. You can make a financial gift through the offering plate, online at holytrinity-nyc.org or by texting COHT316 to 73256.

Our Mission. To show and share the love of God.

Our History. Since 1899 The Church of the Holy Trinity has opened its doors to those of the Anglican Faith, of other faiths, and of no faith. Through hospitality, service, and worship, we seek to “do justice, love kindness, and walk humbly with God.”

With Thanksgiving and Hope

Celebrating the Year 2023

Those who are new to the Episcopal Church may not be familiar with the annual business meeting, mandated by a church’s by-laws. In most churches, this involves an overview of the previous year’s ministry and a celebration of where a congregation has been most faithful as well as an acknowledgment of obstacles and failures. Just as with our individual spiritual lives, we seek to be honest about our shortcomings so that God might help and strengthen us for the future.

While I try to be honest about our challenges (such as an ongoing deficit, an aging building, and societal demographics against us) I also find it easy to celebrate and offer thanksgiving. In spite of societal changes, our attendance is almost at a pre-pandemic level. For example, looking over the last few years’ attendance for the Second Sunday after the Epiphany (always in January, usually cold), our attendance at 11:00 AM was 73 (2018), 87 (2019), 99 (2020), 45 (2021), 32 (2022), and 92 (2023)!

As in the past, we combine services today in one special service. (We will again combine for one service on Sunday, May 5, as we celebrate our 125th Anniversary.) Today, we’ll also have an International Potluck Brunch, during which a slideshow will remind us of last year. We’ll elect new members of Vestry and a Warden, hear various reports, and celebrate God’s goodness.

The Reverend John F. Beddingfield, Rector

The Word of God

The service begins on page 355 of The Book of Common Prayer.

Voluntary

One

U2

Welcome

Hymn

Assurance

All are invited to stand and join in singing the hymn.

1. Bless - ed as - sur - ance, Je - sus is mine! — O what a
2. Per - fect sub - mis - sion, per - fect de - light, — Vi - sions of
3. Per - fect sub - mis - sion, all is at rest, — I in my

1. fore-taste of glo - ry di - vine! — Heir of sal - va - tion, pur - chase of
2. rap - ture now burst on my sight; — An - gels de - scend - ing, bring from a -
3. sav - ior am hap - py and blest; — Watch - ing and wait - ing, look - ing a -

1. God, — Born of His spir - it, washed in His blood. —
2. bove — Ech - oes of mer - cy, whis - pers of love. —
3. bove, — Filled with His good - ness, lost in His love. —

1. God, _____ Born of His spir - it, washed in His blood. _____
 2. bove _____ Ech - oes of mer - cy, whis - pers of love. _____
 3. bove, _____ Filled with His good - ness, lost in His love. _____

This is my sto - ry, this is my song, _____ Prais - ing my

sav - ior all the day long; _____ This is my sto - ry, this is my

song, _____ Prais - ing my sav - ior all the day long. _____

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen**

Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

Gloria in excelsis

Robert Powell (b. 1932)

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

The musical score is written in treble clef with a key signature of one flat (B-flat). It consists of six staves of music. The lyrics are written below the notes. There are three triplet markings (indicated by a '3' above a bracket) over the notes for 'Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God'.

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Officiant *People* *Officiant*

The Lord be with you. And also with you. Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People A - men.

The People are invited to be seated for the lessons.

The First Lesson from Scripture

Deuteronomy 18:15-20

Lector A reading from the Book of Deuteronomy.

Moses said: The LORD your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the LORD your God at Horeb on the day of the assembly when you said: “If I hear the voice of the LORD my God any more, or ever again see this great fire, I will die.” Then the LORD replied to me: “They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die.”

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 111

Confitebor tibi

George Mursell Garrett (1834-1897)

Sung by the choir

Hallelujah! I will give thanks to the Lord with my whole heart, in the assembly of the upright,
in the congregation.

Great are the deeds of the Lord! they are studied by all who delight in them.

His work is full of majesty and splendor, and his righteousness endures for ever.

He makes his marvelous works to be remembered; the Lord is gracious and full of compassion.

He gives food to those who fear him; he is ever mindful of his covenant.

He has shown his people the power of his works in giving them the lands of the nations.

The works of his hands are faithfulness and justice; all his commandments are sure.

They stand fast for ever and ever, because they are done in truth and equity.

He sent redemption to his people; he commanded his covenant for ever; holy and awesome is his Name.

The fear of the LORD is the beginning of wisdom; those who act accordingly have a good understanding;
his praise endures for ever.

The Second Lesson from Scripture

1 Corinthians 8:1-13

Lector A reading from The First Letter of Paul to the Corinthians.

Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him. Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist. It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. “Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall

Lector The Word of the Lord.

People **Thanks be to God.**

Those who are able, please stand for the hymn and the reading of the Gospel.

The Hymn at the Sequence

St. Elizabeth

1 Fair - est Lord Je - sus, Ru-ler of all na - ture, O thou of
2 Fair are the mea - dows, fair-er still the wood - lands, robed in the
3 Fair is the sun - shine, fair-er still the moon - light, and all the

God and man the Son; thee will I cher - ish,
bloom - ing garb of spring: Je - sus is fair - er,
twink - ling, star - ry host: Je - sus shines bright - er,

thee will I hon - or, thou, my soul's glo-ry, joy, and crown.
Je - sus is pur - er, who makes the woe-ful heart to sing.
Je - sus shines pur - er, than all the an-gels heaven can boast.

The Gospel

Mark 1:21-28

Minister The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." But Jesus rebuked him, saying, "Be silent, and come out of him!" And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, "What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him." At once his fame began to spread throughout the surrounding region of Galilee.

Minister The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. John F. Beddingfield, *Rector*

The Nicene Creed

Those who are able are invited to stand as we affirm the faith of the Church.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Form I

A Minister bids the prayers and the people, which are then led by the lector.

Minister	With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."
Lector	For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.
People	Lord, have mercy.
Lector	For our Bishops and for all the clergy and people, let us pray to the Lord.
People	Lord, have mercy.
Lector	For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.
People	Lord, have mercy.

Lector For the City of New York, for every city and community, and for those who live in them,
let us pray to the Lord.

People **Lord, have mercy.**

Lector For the good earth which God has given us, and for the wisdom and will to conserve it, let us
pray to the Lord.

People **Lord, have mercy.**

Lector For the aged and infirm, for the widowed and orphans, and for the sick and the suffering,
especially [the lector includes names] and those we include in silence or aloud . . . [silence] . . .
let us pray to the Lord.

People **Lord, have mercy.**

Lector For the poor and the oppressed, for the unemployed and the destitute, for prisoners and
captives, and for all who remember and care for them, let us pray to the Lord.

People **Lord, have mercy.**

Lector For all who have died in the hope of the resurrection, and for all the departed, especially those
we name aloud or in silence . . . [silence] . . . let us pray to the Lord.

People **Lord, have mercy.**

Lector For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People **Lord, have mercy.**

Lector That we may end our lives in faith and hope, without suffering and without reproach,
let us pray to the Lord.

People **Lord, have mercy.**

Lector For our link parish of St. Stephens with St. John's in the Diocese of London, for the clergy,
parishioners, visitors, and programs, let us pray to the Lord.

People **Lord, have mercy.**

Lector For those concerns we now name in the silence of our hearts . . .

*The celebrant concludes with a final petition ending with all saying together, **Amen.***

Prayer of Confession

A minister bids the Confession.

Let us confess our sins against God and our neighbor.

Minister Most merciful God,

People **We confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

The Peace

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Announcements

The People are seated for the announcements.

The Holy Communion

The Offertory Sentence

As the anthem is sung, a collection is taken for the work and mission of the Church.

At the Offertory, Anthem

All of Our Tomorrows

Dave Fournier and Ryan Foglesong

This spinning world by Your own hand
Hurls ever on around the sun
The seasons march at Your command
The old departs, the new year comes
And though celestial is Your gaze
You search and care for all our ways
We offer up to You this day
And all of our tomorrows

May zealous youth and cautious age
Determine not the steps we choose
Great Shepherd, guide us through each day
Oh, how we want to follow You
Come Living Way, our way make clear
Let perfect love drive out our fear
Be Thou our vision, now and here
And all of our tomorrows

When winter makes us reminisce
Of warmer days so distant now
Of cherished saints the sun once kissed
Whose beauty passed behind the clouds
Let all our fond and longing tears
Remind us we are pilgrims here
We trust You, Sovereign of our years
With all of our tomorrows

Hands to the plow, we're pressing on
And running hard to win the prize
Empowered by the love of God
With grace before and grace behind
For lo, what hope before us stands
You finish all that You began
Eternal joy is in Your hands
And all of our tomorrows

At the Presentation, The Doxology

Old 100th

As the gifts of bread, wine, and money are brought forward, those who are able stand to sing.

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.**

Sanctus

Susan Calvin Fletcher (b. 1940)

All join in singing

Ho - ly, ho - ly, ho - ly Lord,
God of pow - er and might, _____ hea - ven and earth are
full of your glo - ry. Ho - san - na _____ in the high - est.
Blessed is the one
Bless - ed is he who comes in the name of the
Lord. _____ Ho - san - na _____ in the high - est.

The people may stand or kneel as the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant

There - fore, ac - cord - ing to his com - mand, O Fa - ther,

Celebrant and People

We re - mem - ber his death, We pro - claim his re - sur -
 rec - tion, We a - wait his com - ing in glo - ry.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People A-men.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

At Communion, Anthem

Draw Us in the Spirit's Tether

Harold W. Friedell (1905-1958)

Draw us in the Spirit's tether; for when humbly, in thy name, Two or three are met together,
Thou art in the midst of them: Alleluia! Touch we now thy garment's hem.
As the faithful used to gather in the name of Christ to sup, Then with thanks to God, Creator,
break the bread and bless the cup, Alleluia! So knit thou our friendship up.
All our meals and all our living make as sacraments of thee,
That by caring, helping, giving, we may true disciples be. Alleluia! We will serve thee faithfully.

At Communion, Hymn

Traditional Spiritual

All are invited to join in singing the hymn.

1. Let us break bread to - geth - er on our knees (on our
2. Let us drink wine to - geth - er on our knees (on our

1. knees); Let us break bread to - geth - er on our knees (on our
2. knees); Let us drink wine to - geth - er on our knees (on our

1. knees).
2. knees). When I fall on my knees, with my face to the ris - ing



sun, Oh Lord, have mer - cy on me (on me). me.



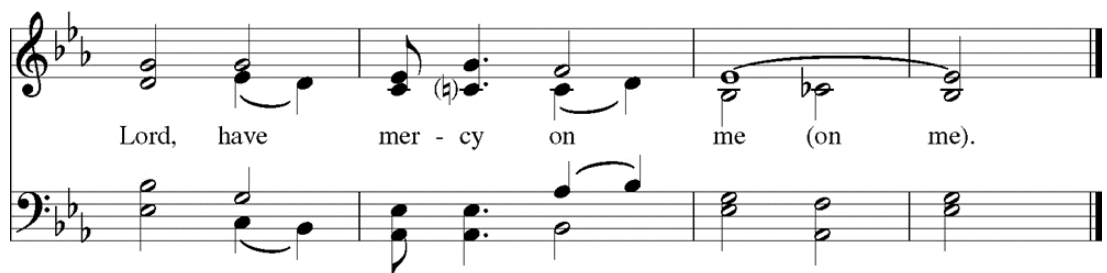
Let us praise God to - geth-er on our knees (yes, on our knees); Let us



praise God to - geth-er on our knees (yes, on our knees). When I



fall on my knees, with my face to the ris - ing sun, Oh



Lord, have mer - cy on me (on me).

Post Communion Prayer

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son and our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

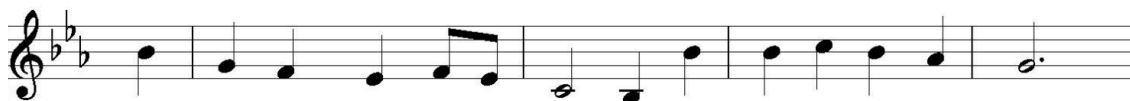
The Blessing

The Celebrant blesses the People, and the People respond: Amen.

Hymn

Nyland

All are invited to join in singing the hymn.



1. We all are one in mis - sion, we all are one in call,
2. We all are called for ser - vice to wit - ness in God's name.
3. We all be - hold one vi - sion, a stark re - al - i - ty;
4. Now let us be u - nit - ed and let our song be heard.



our var - ied gifts u - nit - ed by Christ, the Lord of all.
Our min - is - tries are dif - f'rent, our pur - pose is the same:
the stew - ard of sal - va - tion was nailed up - on a tree.
Now let us be a ves - sel for God's re - deem - ing Word.



A sin - gle, great com - mis - sion com - pels us from a - bove
to touch the lives of oth - ers by God's sur - pris - ing grace,
Yet res - ur - rect - ed Jus - tice gives rise that we may share
We all are one in mis - sion, we all are one in call,



to plan and work to - geth - er that all may know Christ's love.
so peo - ple of all na - tions may feel God's warm em - brace.
free re - con - cil - i - a - tion and hope a - mid de - spair.
our var - ied gifts u - nit - ed by Christ, the Lord of all.

The Dismissal

A Minister dismisses the people.

Minister Let us go forth in the name of Christ.

People **Thanks be to God!**

Voluntary

Toccata pour Grand Orgue

Gaston Béliet (1863-1938)

Music printed/podcast/streamed with permission. One License A-741319

6:00 PM Community Eucharist Musicians

Calvyn duToit and Joseph Aylet–Bullock

The Choir of The Church of the Holy Trinity

Soprano: Amy Cover, Carol Haley, Kate Hornstein, Maria Oesterreich, Abigail Raiford

Alto: Allison Bishop, Madeline Coffey, Shelby Hutcherson, Alfred Schwab, Kendra Wieneke

Tenor: Samuel Friedman, BJ Hillinck, David Morton

Bass: Brian Alvarado, Patrick Valdes-Dapena, Jeremy Harr, Thomas Pellaton, Samuel Rachmuth

SERVING TODAY

Ushers: Paul Chernick, Gretchen Dolan

Lectors: Susan Valdes-Dapena

Subdeacon: Jeanne Blazina

Altar Guild: Mary Napier

Officiant & Preacher: The Rev. John Beddingfield

Deacon: The Rev. Pamela Tang

Coffee Hour: International Potluck

IN OUR PRAYERS

We pray for Herbert, Christopher, Vanessa, Kari, Steve, Red, Margo, Maria, Karolina, Victoria, Marlin, Robert, Jean, Richard, Frank, James, Helen, John, Joe, Sandra, Bill, Pat, Frances, Brian, Susan, Tom, Sean, Mitchell, Bea, Emma, Mary, Megan, Jackie, David.

Praying with our Link Parish in London of St. Stephen with St. John. We especially pray for the parish as they highlight various community partner ministries, and donate ten percent of their offerings to a different organization each week.

Keeping our Prayer List Current. Names remain on the list through the end of the calendar month, but are refreshed for the first Sunday of each month.

HOLY GOSSIP

Sunday, January 21, 2024 attendance: 8:00 AM: 10; 11:00 AM: 100; 6:00 PM: 18. . . As viruses continue to spread, please use your best judgment when gathering with others and wear a face mask if you are feeling the sniffles. As always, please respect others' precautions around physical greetings and distance.

TODAY- ANNUAL MEETING NOTICE

Sunday, January 28, 2024

The Annual Meeting of the Church of the Holy Trinity will be held on Sunday, January 28, 2024, after the 11:00 AM worship service, at 12:30 PM. **The meeting will be in person and online, through**

Zoom. (<https://zoom.us/j/8753617165> (for the password, type the numbers for eighteen ninety-nine, two thousand nineteen. No comma or space.)

All parishioners are invited to attend in the way that seems best for their situation. The Annual Meeting features brief reports from parish leadership as well as the completion of voting for the 2024 Vestry Election. Ballots for vestry members and a vestry warden will be available one week before the meeting, as well.

Standing for Vestry. The parish will be asked to vote on those standing for vestry.

Running for Warden, for a second two-year term:
Chris Abelt

Running for a second three-year term: Jean Geater

Running for a first three-year term:

Joseph Ayett-Bullock; Amelia (Amy) Cover; and Christina Dhanuja

Running to complete a one-year term: Steve Knight.

Who Can Vote. According to the parish by-laws, all baptized parishioners of 18 years or older who have been in regular attendance at worship services at The Church of the Holy Trinity and are “contributors to its support for at least twelve months prior to an annual election” are eligible to vote.

Absentee Ballots. Absentee ballots may be requested on, and after January 21, 2024. Any person eligible to vote may request an absentee ballot by email or telephone call to Erlinda Brent, parish secretary, at 212-289-4100, ext. 201, ebrent@holytrinity-nyc.org or by applying to her in person. Paper and email ballots must be received by the church office by Sunday, January 28, 2024 at 1:00 PM.

LOOKING AHEAD

Saturday, February 10, 2024

The Installation of the 17th Bishop of New York

Saturday, February 10 at 11:00 AM (please arrive by 10:30 AM.) Join the diocesan church family, national, and international guests at the Cathedral of St. John the Divine (1047 Amsterdam Avenue at 112th Street)

for the installation of the Rt. Rev. Matthew Heyd as the 17th Bishop of New York. Matt was made a bishop last year and has served as Bishop Coadjutor since that time. Everyone is welcome and encouraged to attend, but plan to arrive early. A reception will follow the service. You can indicate that you plan to attend on the Diocesan website at <https://diocesenyc.org/>

Sunday, February 11, 2024

Join us after the 11:00 AM worship service in Draesel Hall. Instead of Coffee Hour, we'll have a *Pancake Brunch and Talent Show*, just like we've done in the past, but instead of having this on Shrove Tuesday (the night before Ash Wednesday), we are having it on the Sunday afternoon before Ash Wednesday. We'll welcome contributions of \$5 or \$10 to help defray the costs, and also invite desserts. (Pancakes will be cooked by volunteers.)

Wednesday, February 14, 2024

Ash Wednesday: Holy Communion with the Imposition of Ashes at 7:00 AM, Noon, and 7:00 PM
Weather permitting, ashes will also be available in front of the church, between services.

Saturday, February 17, 2024

Lenten Quiet Day: 9:00 AM to 12:30 PM

Join Father Beddingfield in an exploration of "The Heart of Faith: Connection, Compassion, & Courage."

WORSHIP AND MUSIC

Are you interested in singing in the Holy Trinity Choir? If you or somebody you know (singers do not need to be members of Holy Trinity) would be interested in joining the Holy Trinity Choir, please email Adam Koch: apkoch@holytrinity-nyc.org.

Choir and Music Sponsorship. If you would like to give the gift of music, please complete the form that

can be found at the back of the church or visit the church website to complete the interest form. If you have any questions, please reach out to Adam Koch, Director of Music, via email or by calling the church office. Thank you for your continued support of music at the Church of the Holy Trinity!

LEARNING AND GROWING

Forward Day-By-Day. Copies of the Feb/Mar/Apr edition of the daily prayer guide, *Forward Day by Day* are available on the wall shelves in the church.

Art and Ideas from "African & Byzantium"

February 4 and 11

On two Sunday mornings, we'll explore images and ideas from the exhibition at the Metropolitan Museum of Art. (On view through March 3, 2024).

Though we are not planning a trip to the museum together, you are urged to see the exhibition when you can.

SUNDAY TOURS. Join us for an in person 15 Minute Guided Tour. Tours are free! Meet the tour guide in the Narthex, (just inside the main entrance). Tours are given most Sundays after the 11:00 AM service, Free copies of booklets are located on the wall at the main entrance: *A Short History of Holy Trinity*, and *The Windows of Holy Trinity*.

STEWARDSHIP

It's not too late to pledge!

Stewardship packets are in the back of the church, and it's also possible to make a pledge on the church website. We have received 89 pledges totaling \$333,920.58 Our goal for 2024 is \$350,815.

OUTREACH & SOCIAL JUSTICE (Holy Trinity Neighborhood Center, Inc.)

HTNC - HTNC serves sit-down, cooked meals to our neighborhood guests who join us on Saturdays at 5:15

PM. To volunteer by helping to cook or set up, come to the basement of the Mission House (the large building to the west of the main church) Saturday between 3:00 PM and 3:30 PM. Last Saturday, HTNC served 83 neighbors! Contact Joe Lipuma. (jlipuma27@gmail.com)

COMMUNITY LIFE

Yoga at Holy Trinity. Join us for yoga in the main church on Tuesdays from 12:30 PM to 1:30 PM. All levels are welcome. The class is free, though donations are welcome and go to support the programs of HTNC. For questions, contact registered yoga teacher and parishioner Liz Poole at lizpoolenyc@hotmail.com.

GET INVOLVED

Acolytes: Susan Valdes-Dapena;
susan@valdes-dapena.net

Altar Guild: Alden Prouty; alden.prouty@gmail.com

Choir & Music: Adam Koch directs the 11:00 AM choir: apkoch@holytrinity-nyc.org. Calvyn du Toit leads the 6:00 PM band: calvyn@protonmail.com

Holy Trinity Neighborhood Center (lunch, dinner, shelter or other programs): www.htnynyc.org

Lectors (serve as readers in worship services): Yvonne O'Neal; Yvonne.oneal@gmail.com

Sunday School: Oluyemisi Ariyibi
sennyb@yahoo.com

Trinity Cares (assists with such tasks as grocery shopping, dog walking, or escort to a doctor, or to church): Patsy Weille; highlandmb4@gmail.com

Ushers (volunteer to greet people at worship services and offer hospitality): Liz Poole;
lizpoolenyc@hotmail.com

Yoga at Holy Trinity Liz Poole:
lizpoolenyc@hotmail.com

PARISH CLERGY & STAFF

The Rev. John F. Beddingfield, D.Min., Rector
jfbeddingfield@holytrinity-nyc.org
212-289-4100, ext. 204

The Rev. Deacon Pamela Tang, Deacon
pmtang38@gmail.com

The Rev. Canon J. Douglas Ousley
Hon. Asst., ousleyjd@yahoo.com

The Rev. Margaret (Margie) Tuttle
Hon. Asst. mtuttle3054@gmail.com

Adam P. Koch, Director of Music & Organist
212-289-4100, ext. 209; apkoch@holytrinity-nyc.org

Calvyn du Toit, Sunday Evening Musical Director,
calvyn@protonmail.com

Erlinda Brent, Parish Secretary
212-289-4100, ext. 201, ebrent@holytrinity-nyc.org

José Cornier and Ozell Ryant, Sextons

The Vestry (with year of term ending listed)

Wardens: Christopher Abelt (2023)

Jeanne Blazina (2025)

General Members of the Vestry: Hal Barth (2024)

Paul Chernick, secretary (2025)

Lydia Colon (2025), Leona Fredericks (2023)

Jean Geater (2023), Scott Hess (2024)

Joseph Lipuma (2024), Marlin Mattson (2025)

Fabio Mejia (2025), Liz Poole (2024)

Donald Schermerhorn (2023)

Christine du Toit, treasurer (2023)

The Church of the Holy Trinity

316 E 88th Street

New York, New York 10128

212-289-4100

www.holytrinity-nyc.org