



The Church of the Holy Trinity

An Episcopal Church in the Diocese of New York

March 31, 2024 at 11:00 AM

EASTER DAY

Welcome to Holy Trinity

This leaflet includes an order of service for worship and other important information.

Assistance. If you need assistance in any way, an usher at the entrance can help you. Restrooms are located in the Mission House building basement, accessible through the Cloister Corridor or across the garden and into the westernmost building.

New to Holy Trinity? We would love to be able to greet you properly. Please fill out a visitor card, located in the pews, and place it in the offering plate or give it to one of the clergy or ushers.

Giving. As Christians, we believe that all we have, from our talents, to our energy, to our financial resources, is a gift from God. If you would like to know more about how to give of your talents and energy, please let a member of our clergy know and they will gladly connect you with the various ministries of the parish. You can make a financial gift through the offering plate, online at holytrinity-nyc.org or by texting COHT316 to 73256.

Our Mission. To show and share the love of God.

Our History. Since 1899 The Church of the Holy Trinity has opened its doors to those of the Anglican Faith, of other faiths, and of no faith. Through hospitality, service, and worship, we seek to “do justice, love kindness, and walk humbly with God.”

Alleluia. Christ is risen!

The Lord is risen indeed. Alleluia!

Today is a central feast of the Christian Church: The Resurrection of Our Lord Jesus Christ. Even though we, in this part of the world, enjoy spring at the time of Easter, scripture reminds us that the Resurrection is anything but natural. By raising Christ from the dead, God breaks the death-dealing forces of the world and changes the course of history, opening a way for us to live eternally.

Whether you are a person of great faith, complicated faith, or little faith, I hope you will allow the beauty of the sights, sounds, and smells to wash over you and fill you with the love of God. Take this love into the world and share it as fully as possible.

Please join us after this service for a children’s Easter Egg hunt in the garden and a festive Easter Reception in Draesel Social Hall. Happy Easter to all!

Safety and Preservation. The sidewalk scaffolding in front of the church is a precaution while we make a thorough survey of the condition of our 125-year old tower. If you would like to make a gift to help us age safely and beautifully, mark your gift “capital repairs” and we will use it wisely, with good stewardship. Thank you for joining us in worshipping God “in the beauty of holiness” (Psalm 96:9).

The Reverend John F. Beddingfield, Rector

The Word of God

Voluntary

Prayer of Saint Gregory

Alan Hovanes (1911–2000)

Welcome

Choral Introit

Alleluia

Elaine Hagenberg (b. 1979)

This anthem is given in memory of Judy Ann Kane by an anonymous parishioner.

Alleluia! All shall be Amen and Alleluia.

We shall rest and we shall see. We shall see and we shall know.

We shall know and we shall love. Behold our end which is no end. Alleluia, amen!

Text: St. Augustine (354–430)

Hymn

Easter Hymn

Those who are able are invited to stand for the singing of the hymn.

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en - dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Jesus Christ is Risen Today
 Paul Halley © 1999 Back Alley Music (ASCAP) (descant and organ part for verse 4)
 Administered by Pelagos Incorporated

Station at the Baptismal Font

Celebrant Christ is risen from the dead. Alleluia.
 People **The Lord is risen indeed. Alleluia.**
 Celebrant Let us pray.

Most gracious God, as we have been baptized into the death of your Son our Savior, Jesus Christ, grant in your mercy that we, being dead to sin, may be buried with him: and that through the grave and gate of death we may pass with him into newness of life; for his sake who died and was buried and rose again for us, the same Jesus Christ our Lord.

People **Amen.**

During the hymn, the people are sprinkled with Holy Water as a reminder of their baptism.

Hymn

Straf mich nicht

All are invited to sing the hymn.



1 Through the Red Sea brought at last, Al - le - lu - ia!
2 Like the cloud that o - ver - head, Al - le - lu - ia!
3 In that cloud and in that sea, Al - le - lu - ia!



E - gypt's chains be - hind we cast, Al - le - lu - ia! Deep and wide
through the bil - lows Is - rael led, Al - le - lu - ia! by his tomb
bur - ied and bap - tized were we, Al - le - lu - ia! Earth - ly night



flows the tide sev - ering us from bond - age past, Al - le - lu - ia!
Christ makes room, souls re - stor - ing from the dead, Al - le - lu - ia!
brought us light which is ours e - ter - nal - ly, Al - le - lu - ia!

Opening Acclamation

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Gloria in Excelsis

William Mathias (1934–1992)

All join in singing.



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

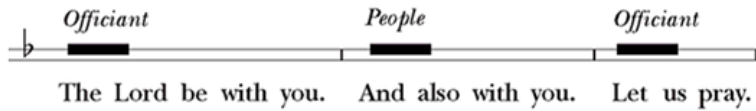
you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the


Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

The Collect of the Day



Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People 
A - men.

The people are seated for the Lessons.

The First Lesson from Scripture

Acts 10:34-43

Lector A reading from the Acts of the Apostles.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 118: 1-2, 14-24

Confitemini Domino

Thomas Attwood Walmisley (1814-1856)

The Psalm is sung by the choir.

Give thanks to the LORD, for he is good;
his mercy endures for ever.

Let Israel now proclaim,
"His mercy endures for ever."

The LORD is my strength and my song,
and he has become my salvation.

There is a sound of exultation and victory
in the tents of the righteous:

"The right hand of the LORD has triumphed!
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!"

I shall not die, but live,
and declare the works of the LORD.

The LORD has punished me sorely,
but he did not hand me over to death.

Open for me the gates of righteousness;
I will enter them;
I will offer thanks to the LORD.

"This is the gate of the LORD;
he who is righteous may enter."

I will give thanks to you, for you answered me
and have become the chief cornerstone.

The same stone which the builders rejected
has become the chief cornerstone.

This is the LORD's doing,
and it is marvelous in our eyes.

On this day the LORD has acted;
we will rejoice and be glad in it.

The Second Lesson from Scripture

1 Corinthians 15:1-11

Lector A reading from the First Letter of Paul to the Corinthians.

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Lector The Word of the Lord.

People **Thanks be to God.**

All who are able are invited to stand for the singing of the hymn and reading of the Gospel.

Hymn at the Sequence

O filii et filiae

Setting by Brian Luckner (b. 1959)

The antiphon will be introduced by the choir then sung twice by all.



Choir: Choir, our paschal lamb, has been sacrificed;
let us then feast with joy, with joy in the Lord.

All join in singing the antiphon twice.

The Gospel

John 20:1-18

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Homily

The Rev. John F. Beddingfield, *Rector*

The Nicene Creed

Those who are able are invited to stand as we affirm the faith of the Church.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Form III

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

The lector adds the names of those on the parish prayer list and concludes by saying

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

The lector bids prayer for those who have died and concludes by saying

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

The celebrant concludes with a final petition ending with all saying together, Amen.

The Peace

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

The ministers and people may greet one another in the name of the Lord.

Announcements

The People are seated for the announcements.

The Holy Communion

The Offertory Sentence

As the anthem is sung, an offering is received for the work and mission of the Church.

At the Offertory, Anthem

Sing Ye to the Lord

Edward Bairstow (1874–1946)

Sing ye to the Lord, for He hath triumphed gloriously. Pharaoh's chariots and his host hath He cast into the sea. Mighty Victim from the sky, hell's fierce powers beneath Thee lie; Thou hast conquered in the fight, Thou hast brought us life and light. Now no more can death appall, now no more the grave enthrall; Thou hast opened Paradise, and in Thee Thy Saints shall rise. Mighty Victim from the sky, hell's fierce powers beneath Thee lie; Thou hast conquered in the fight, Thou hast brought us life and light; Thou hast opened Paradise, and in Thee Thy Saints shall rise. Alleluia! Amen.

Text: Exodus: 21, 4 and Robert Campbell (1814–1868)

At the Presentation, The Doxology

Lasst uns erfreuen

As the gifts of bread, wine, and money are brought forward, those who are able stand to sing

Praise God, from whom all bless - ings flow; praise him, all crea - tures here be -
- low; O praise him, Al - le - lu - ia! Praise him a -
- bove, ye heav'n-ly host: praise Fa - ther, Son, and Ho - ly Ghost,
O praise him, O praise him, Al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia!

The Great Thanksgiving

Eucharistic Prayer D

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are as follows:

Celebrant
The Lord be with you. *People*
And al - so with you.

Celebrant
Lift up your hearts. *People*
We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give our thanks and praise.

The Celebrant continues

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

Sanctus

Richard Proulx (1937-2010)

All join in singing

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is she for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you, we bless you:

Celebrant and People




The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with the Blessed Virgin Mary and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son, Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

People 
A - men.

And now, as our Savior Christ has taught us, we are bold to say,

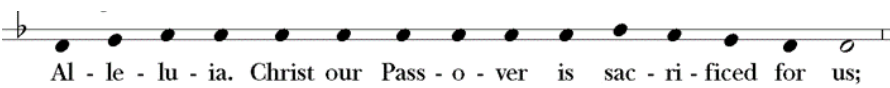
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

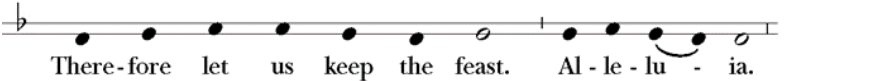
The Breaking of the Bread

The Celebrant breaks the consecrated Bread and a moment of silence is kept.

Fraction Anthem

Ambrosian Chant

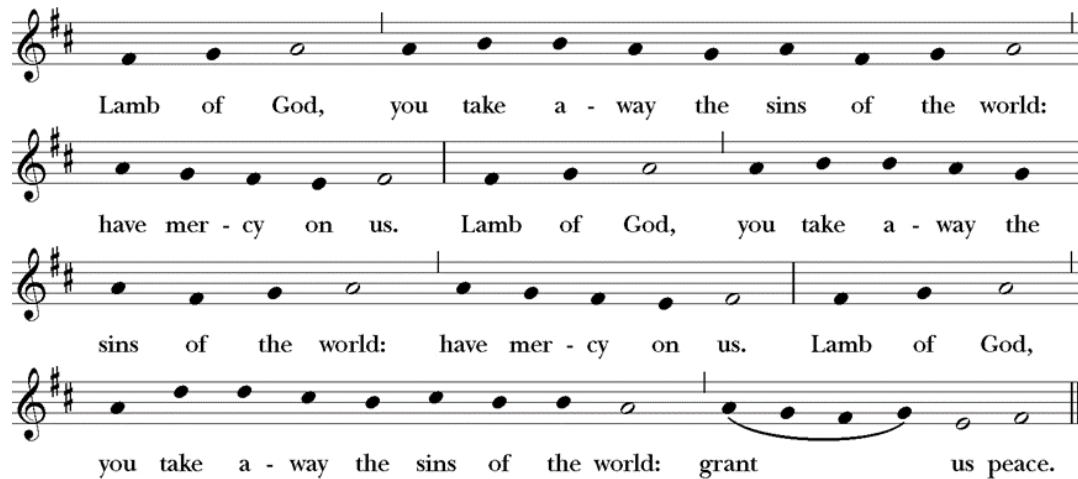
Celebrant  Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People  There-fore let us keep the feast. Al - le - lu - ia.

Agnus Dei

New Plainsong, David Hurd (b. 1950)

All join in singing.



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Reception of Communion

It is the tradition here at the Church of the Holy Trinity to invite all who wish to come forward to receive Holy Communion, the sacrament of the Body and the Blood of Christ in the form of bread and wine. Follow the directions of the ushers and the practice of your fellow worshippers. If you would like to receive a blessing, please come forward at the same time, and cross your hands over your chest to indicate that you wish to receive a blessing only.

At the Communion, Anthem

Rise Up, My Love, My Fair One

Healey Willan (1880–1968)

Rise up my love, my fair one, and come away.
For lo, the winter is past, the rain is over and gone.
The flowers appear upon the earth.
The time of singing of birds is come.
Arise my love, my fair one, and come away.

Text: Song of Solomon

At the Communion, Hymn

All join in singing

I Am the Bread of Life

- Refrain** And I will raise them up, and I will raise them up, and I will raise them up on the last day.
- Verse 1** I am the bread of life; they who come to me shall not hunger; they who believe in me shall not thirst. No one can come to me unless the Father draws them. **Refrain**
- Verse 2** The Bread that I will give is my Flesh for the life of the world, and they who eat of this bread, they shall live for ever, they shall live for ever. **Refrain**
- Verse 3** Unless you eat of the Flesh of the Son of Man and drink of his Blood, you shall not have life within you, you shall not have life within you. **Refrain**
- Verse 4** ***Sung by the choir*** I am the resurrection, I am the life, They who believe in me, even if they die, they shall live for ever. **Refrain**
- Verse 5** Yes, Lord, we believe that you are the Christ, the Son of God who has come into the world. **Refrain**

Post Communion Prayer

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son and our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Easter Blessing

The Celebrant blesses the People, saying

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People **Amen.**

Hymn

Unser Herrscher

All are invited to sing the hymn.

1 He is ris - en, he is ris - en! Tell it out with
2 Come, ye sad and fear - ful - heart - ed, with glad smile and
*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
ra - diant brow! Death's long sha - dows have de - part - ed;
um - phant day; not one dark - some cloud is dim - ming
hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - jice: death is con - quered,
Je - sus' woes are o - ver now, and the pas - sion
yon - der glo - rious morn - ing ray, break - ing o'er the
ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
that he bore— sin and pain can vex no more.
pur - ple east, sym - bol of our Eas - ter feast.
Eas - ter beam on our long - ing eyes shall stream.

The Dismissal

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.
People **Thanks be to God. Alleluia, alleluia.**

Voluntary

Concerto No. 3 in B flat Major, Op. 7

Tomaso Albinoni (1671–1750)

The Choir of the Church of the Holy Trinity

Soprano: Carol Haley, Kate Hornstein, Maria Oesterreich, Abigail Raiford

Alto: Allison Bishop, Madeline Coffey, Shelby Hutcherson, Alfred Schwab, Kendra Wieneke

Tenor: BJ Hillinck, David Morton, Jude Olney

Bass: Brian Alvarado, Jason Bizich, Patrick Valdes-Dapena, Blake Hurlburt, Samuel Rachmuth

The choir is sponsored by Carol Haley in loving memory of her mother, Jean Haley, who taught her to worship God in song.

Trumpet

Emily Carmichael

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SERVING TODAY

Ushers: Donald Schermerhorn, Scott Hess

Subdeacon: David Liston

Acolytes: Susan Valdes-Dapena, Barbara Whitney

Altar Guild: Susan Vales-Dapena

Lector: Suzanne Julig

Celebrant & Preacher:

The Rev. John F. Beddingfield

Deacon: The Rev. Pamela Tang

Coffee Hour: Mary Jane Gocher, Pamela Tang

Sunday Tours: Barbara Whitney

IN OUR PRAYERS

We pray for Jean, Roman, Tom, Susan, Sean, Bob, Bethany, Christopher, Vanessa, Karen, Kari, Margo, Victoria, Joe, John, Bea, Emma, Mary, Megan, Jackie.

WORSHIP AND MUSIC

Are you interested in singing in the Holy Trinity Choir? If you or somebody you know (singers do not need to be members of Holy Trinity) would be interested in joining the Holy Trinity Choir, please email Adam Koch: apkoch@holytrinity-nyc.org.

LEARNING AND GROWING

Forward Day-By-Day. Copies of the Feb/Mar/Apr edition of the daily prayer guide, *Forward Day by Day* are available on the wall shelves in the church.

Eggless Easter Day Hunt!

Following the 11:00 AM service today, we will have an eggless Easter Egg Hunt in the garden for the children. Thanks to all who contributed Easter Candy.

SUNDAY TOURS

Join us for an in-person 15 Minute Guided Tour. Tours are free! Meet the tour guide in the Narthex, (just inside the main entrance). Tours are given most Sundays after the 11:00 AM service. Free copies of booklets are located on the wall at the main entrance: *A Short History of Holy Trinity*, and *The Windows of Holy Trinity*. For further information please visit the Holy Trinity website. Holy Trinity's windows are featured in George B. Brant's 2023 book: *Henry*

Holiday: His Stained Glass Windows for Gilded Age New York.

OUTREACH & SOCIAL JUSTICE (Holy Trinity Neighborhood Center, Inc.)

HTNC - HTNC serves sit-down, cooked meals to our neighborhood guests who join us on Saturdays at 5:15 PM. If you would like to volunteer by helping to cook or set up, plan to come to the basement of the Mission House (the large building to the west of the main church) on Saturday between 3:00 PM and 3:30 PM. To learn more, please contact Joe Lipuma. (jlipuma27@gmail.com)

GET INVOLVED

Acolytes (volunteer in worship and help everything go smoothly): Susan Valdes-Dapena;
susan@valdes-dapena.net

Altar Guild (help with linens, vessels, and set up for worship): Alden Prouty; alden.prouty@gmail.com

Choir & Music: Adam Koch directs the 11:00 AM choir: apkoch@holytrinity-nyc.org. Calvin du Toit leads the 6:00 PM band and can be reached at calvyn@protonmail.com

Holy Trinity Neighborhood Center (lunch, dinner, shelter or other programs): www.htncnyc.org

Lectors (serve as readers in worship services): Yvonne O'Neal; Yvonne.oneal@gmail.com

Sunday School: Oluyemisi Ariyibi;
sennyb@yahoo.com

Trinity Cares (assists with such tasks as grocery shopping, dog walking, or escort to a doctor, or to church): Patsy Weille; highlandmb4@gmail.com

Ushers (volunteer to greet people at worship services and offer hospitality): Liz Poole;
lizpoolenyc@hotmail.com

Yoga at Holy Trinity (Wednesdays at 7:00 PM) Liz Poole: lizpoolenyc@hotmail.com

HOW TO JOIN US MORE FULLY

“I’m already an Episcopalian.”

Simply contact our parish office, give Erlinda Brent, the parish secretary, (ebrent@holytrinity-nyc.org) the name of your previous church, and we will do the rest.

“I was baptized, but not in an Episcopal Church.”

Simply obtain a letter from a former church or photocopy of your baptismal certificate. You can also be received or confirmed when the bishop visits Holy Trinity. Contact the rector or church office.

“I’m Roman Catholic.”

First of all, know that you are already welcome to receive Holy Communion. If you would like to unite formally with the parish, simply provide evidence of Christian baptism. Roman Catholics are “received” into our parish. You remain “fully catholic,” but are adopted into the Anglican Communion.

“I’ve never been baptized.”

Then get ready for a life-changing celebration! You will be led through a process that allows you to ask your deepest questions, to search with others for answers and to be baptized at any of our services.

PARISH CLERGY & STAFF

The Rev. John F. Beddingfield, D.Min., Rector,
jfb beddingfield@holytrinity-nyc.org

212-289-4100, ext. 204

The Rev. Deacon Pamela Tang, Deacon
pmtang38@gmail.com

The Rev. Canon J. Douglas Ousley,
Hon. Asst., ousleyjd@yahoo.com

The Rev. Margaret (Margie) Tuttle,
Hon. Asst. mtuttle3054@gmail.com

Adam P. Koch, Director of Music & Organist
212-289-4100, ext. 209

apkoch@holytrinity-nyc.org

Calvyn du Toit, Sunday Evening Musical Director,
calvyn@protonmail.com

Erlinda Brent, Parish Secretary
212-289-4100, ext. 201, ebrent@holytrinity-nyc.org

José Cornier and Ozell Ryant, Sextons

The Vestry (*with year of term ending listed*)

Wardens: Christopher Abelt (2026)

Jeanne Blazina (2025)

General Members of the Vestry:

Joseph Aylett-Bullock (2027)

Hal Barth (2024)

Paul Chernick, secretary (2025)

Lydia Colon (2025)

Amelia Cover (2027)

Christina Dhanuja (2027)

Jean Geater (2027)

Steve Knight (2024)

Joseph Lipuma (2024)

Marlin Mattson (2025)

Fabio Mejia (2025)

Liz Poole (2024)

Christine du Toit, *ex officio*

Easter Flowers are given

To the glory of God, by:

John Beddingfield & Erwin De Leon

In Memory of:

Al Adair

Bronti Baptiste, PhD.

Jim Brehm

Anna Burnosky

James Burnosky

Charles & Olive Callendar

Joe Chan

John Darnowski

Phyllis & Pauline Ellis

Audrinita Fergus

Blake Franklin

Hattie & Leon Fredericks

Carol Heinzerling

Charles Hulton

Julia & William Hulton

Shawn Hunt

Phyllis and Warren Johnson

Stephen A. Kramer

Frida Kristensen

Inez Lambert

Michael Lawlor

Marian and Murray McDougal

Harold Martin

Marie Miller

George Norman

Mary Ousley

Frances Qualter

Janice Rhymer

Virginia Simmons

Hin Tang

Sylvia Walker

Blair Weille

In Thanksgiving for:

Adam Koch & The Holy Trinity Choir

Health & Healing

My husband Michael

My Angels!

Patsy Weille

The Church of the Holy Trinity

My Family

In Honor of:

The Potts Family

The Palmer Family



THE CHURCH OF THE
HOLY TRINITY

The Church of the Holy Trinity
316 E 88th Street
New York, New York 10128
212-289-4100

www.holytrinity-nyc.org