



# The Church of the Holy Trinity

An Episcopal Church in the Diocese of New York

April 30, 2023 - 11:00 AM

**The Fourth Sunday of Easter**

## Welcome to Holy Trinity

This leaflet includes an order of service for worship and other important information.

**Assistance.** If you need assistance in any way, an usher at the entrance can help you. Restrooms are located in the Mission House building basement, accessible through the Cloister Corridor or across the garden and into the westernmost building.

**New to Holy Trinity?** We would love to be able to greet you properly. Please fill out a visitor card, located in the pews, and place it in the offering plate or give it to one of the clergy or ushers.

**Giving.** As Christians, we believe that all we have, from our talents, to our energy, to our financial resources, is a gift from God. If you would like to know more about how to give of your talents and energy, please let a member of our clergy know and they will gladly connect you with the various ministries of the parish. You can make a financial gift through the offering plate, online at [holytrinity-nyc.org](http://holytrinity-nyc.org) or by texting COHT316 to 73256.

**Our Mission.** To show and share the love of God.

**Our History.** Since 1899 The Church of the Holy Trinity has opened its doors to those of the Anglican Faith, of other faiths, and of no faith. Through hospitality, service, and worship, we seek to “do justice, love kindness, and walk humbly with God.”

## Alleluia. Christ is risen!

*The Lord is risen indeed. Alleluia!*

For Christians, Easter is more than just one day, it’s a whole season, lasting from Easter day until the Day of Pentecost, this year on May 28. Even though we, in this part of the world, enjoy spring at the time of Easter, scripture reminds us that the Resurrection is anything but natural. By raising Christ from the dead, God breaks the death-dealing forces of the world and changes the course of history, opening a way for us to live eternally.

Whether you are a person of great faith, complicated faith, or little faith, I hope you will allow the beauty of the sights, sounds, and smells to wash over you and fill you with the love of God. Take this love into the world and share it as fully as possible.

A continued Happy Easter to all!

*The Reverend John F. Beddingfield, Rector*

**Today: Choral Evensong, 4:00 PM**

***St. Joseph’s Roman Catholic Church***

404 East 87th Street (between 1st & York)

The service features the joint choirs of Holy Trinity and St. Joseph’s, an original anthem composed for the occasion. Father Beddingfield is the preacher for this service celebrating the 150th Anniversary of St. Joseph’s Church.

# The Word of God

The service begins on page 355 of *The Book of Common Prayer*.

## Voluntary

Psalm 23

*"The Lord is my shepherd; I shall not want"*

Emma Lou Diemer (b. 1927)

## Welcome

*Those who are able are invited to stand for the singing of the hymn.*

## Hymn

*Gelobt sei Gott*

1 Good Chris - tians all, re - joice and sing! Now is the  
\*2 The Lord of life is risen to - day! Sing songs of  
3 Praise we in songs of vic - to - ry that love, that  
4 Your Name we bless, O ris - en Lord, and sing to -  
5 To God the Fa - ther, God the Son, to God the

1 tri - umph of our King! To all the world glad news we bring:  
2 praise a - long his way; let all the earth re - joice and say:  
3 life which can - not die, and sing with hearts up - lift - ed high:  
4 day with one ac - cord the life laid down, the life re - stored:  
5 Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

## Opening Acclamation

Celebrant Alleluia. Christ is risen.  
 People **The Lord is risen indeed. Alleluia.**

## Gloria in Excelsis

William Mathias (1934-1992)

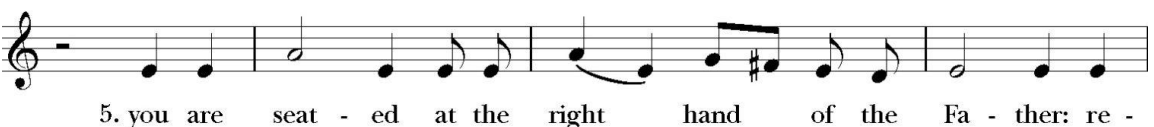
1. Glo-ry to God in the high-est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
 might - y God and Fa-ther, we wor - ship you, we give you thanks, we  
 praise you for your glo - ry. 3. Lord Je - sus Christ,



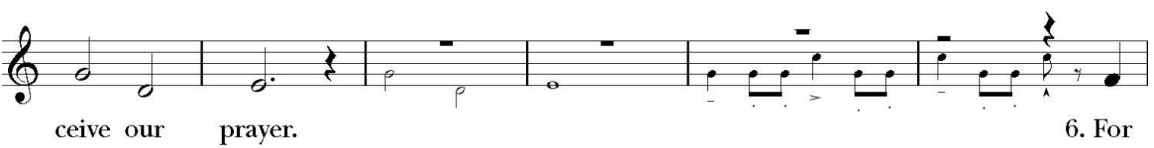
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;



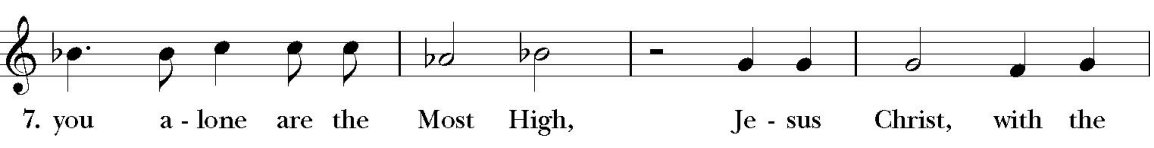
5. you are seat - ed at the right hand of the Fa - ther: re -



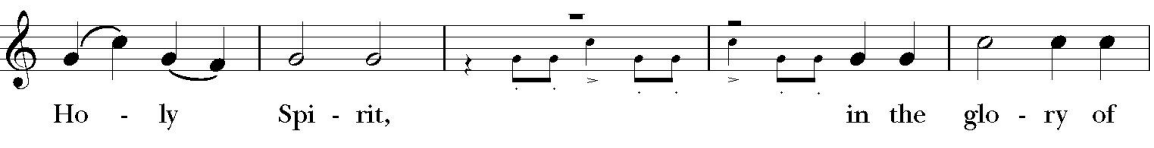
ceive our prayer. 6. For



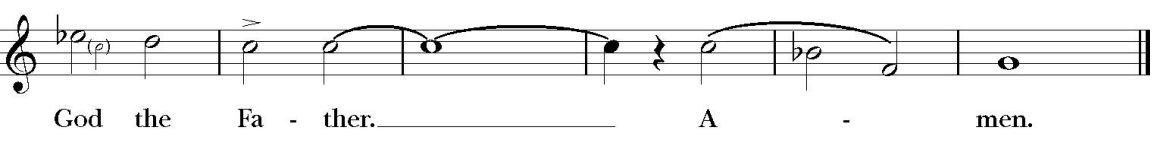
you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the

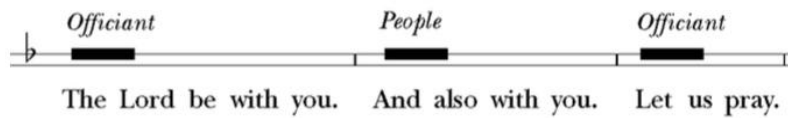


Ho - ly Spi - rit, in the glo - ry of




God the Fa - ther. A - men.

## The Collect of the Day



O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.

People   
A - men.

*The people are seated for the Lessons.*

## The First Lesson from Scripture

Acts 2:42-47

Lector A reading from the Acts of the Apostles.

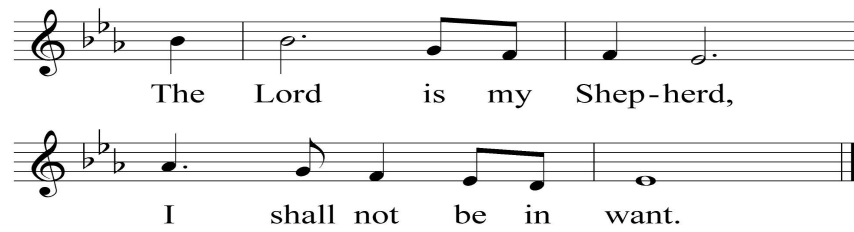
Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

Lector The Word of the Lord.

People **Thanks be to God.**

## Psalm 23

*The antiphon will be introduced by the choir and then sung by all.*



From *The Portland Psalter* © 2002, Robert A. Hawthorne. Church Publishing Incorporated. All rights reserved. Used by permission.

*Choir:* He makes me lie down in green pastures and leads me beside still waters. He revives my soul and guides me along right pathways for his Name's sake.

**All join in singing the antiphon.**

*Choir:* Though I walk through the valley of the shadow of death, I shall fear no evil; for you are with me; your rod and your staff, they comfort me. You spread a table before me in the presence of those who trouble me; you have anointed my head with oil, and my cup is running over.

*All join in singing the antiphon.*

*Choir:* Surely your goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord for ever.

*All join in singing the antiphon.*

## The Second Lesson from Scripture

1 Peter 2:19-25

Lector      A reading from the First Letter of Peter.

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps. "He committed no sin, and no deceit was found in his mouth." When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Lector      The Word of the Lord.

People **Thanks be to God.**

*All who are able are invited to stand for the singing of the hymn and reading of the Gospel.*

## Hymn at the Sequence

*St. Columba*

Verses 1 and 2, All Sing      Verses 3 and 4, Choir      Verse 5-6, All Sing



1 The King of love my shep-herd is, whose good-ness  
2 Where streams of liv-ing wa-ter flow, my ran-somed  
\* 3 Per-verse and fool-ish oft I strayed, but yet in  
\* 4 In death's dark vale I fear no ill with thee, dear  
5 Thou spread'st a ta-ble in my sight; thy unc-tion  
6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if  
2 soul he lead-eth, and where the ver-dant  
3 love he sought me, and on his shoul-der  
4 Lord, be-side me; thy rod and staff my  
5 grace be-stow-eth; and oh, what trans-port  
6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.  
2 pas-tures grow, with food ce-les-tial feed-eth.  
3 gent-ly laid, and home, re-joic-ing, brought me.  
4 com-fort still, thy cross be-fore to guide me.  
5 of de-light from thy pure chal-ice flow-eth!  
6 sing thy praise with-in thy house for ev-er.

## The Gospel

John 10:1-10

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but

they did not understand what he was saying to them. So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.”

Deacon           The Gospel of the Lord.  
People           **Praise to you, Lord Christ.**

## **The Sermon**

The Rev. Deacon Pamela Tang

## **The Nicene Creed**

*Those who are able are invited to stand as we affirm the faith of the Church.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**



## The Prayers of the People

Form III

Father, we pray for your holy Catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

*The lector adds the names of those on the parish prayer list and concludes by saying*

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

*The lector bids prayer for those who have died and concludes by saying*

Give to the departed eternal rest;

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

*The celebrant concludes with a final petition ending with all saying together, Amen.*

## The Peace

Celebrant      The Peace of the Lord be always with you.

People          **And also with you.**

*The ministers and people may greet one another in the name of the Lord.*

## Announcements

*The People are seated for the announcements.*

# The Holy Communion

## The Offertory Sentence

*As the anthem is sung, an offering is received for the work and mission of the Church.*

## At the Offertory, Anthem

*The 23rd Psalm*

Bobby McFerrin (b. 1950)

The Lord is my Shepherd, I have all I need,  
She makes me lie down in green meadows,  
Beside the still waters, She will lead.

She sets a table before me, in the presence of my foes,  
She anoints my head with oil,  
And my cup overflows.

She restores my soul, She rights my wrongs,  
She leads me in a path of good things,  
And fills my heart with songs.

Surely, surely goodness & kindness will follow me,  
All the days of my life,  
And I will live in her house,  
Forever, forever & ever.

Even though I walk, through a dark & dreary land,  
There is nothing that can shake me,  
She has said She won't forsake me,  
I'm in her hand.

Glory be to our Mother, & Daughter,  
And to the Holy of Holies,  
As it was in the beginning, is now & ever shall be,  
World, without end. Amen

## At the Presentation, The Doxology

*Lasst uns erfreuen*

*As the gifts of bread, wine, and money are brought forward, those who are able stand to sing*



Praise God, from whom all bless - ings flow; praise him, all crea - tures here be -  
- low; O praise him, Al - le - lu - ia! Praise him a -

-bove, ye heav'n-ly host: praise Fa-ther, Son, and Ho-ly Ghost,  
 O praise him, O praise him, Al-le-lu-ia,  
 al-le-lu-ia, al-le-lu-ia!

## The Great Thanksgiving

*Eucharistic Prayer D*

*Celebrant*                      *People*  
 The Lord be with you. And al-so with you.  
*Celebrant*                      *People*  
 Lift up your hearts. We lift them to the Lord.  
*Celebrant*  
 Let us give thanks to the Lord our God.  
*People*  
**It is right to give our thanks and praise.**

*The Celebrant continues*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

## Sanctus

Richard Proulx (1937-2010)

*All join in singing*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you. This is my Blood of the new Covenant, which is she for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Father, we now celebrate this memorial of our redemption. Recalling Christ’s death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you, we bless you:

*Celebrant and People*

We praise you, we bless you, we give thanks  
to you, and we pray to you, Lord our God.

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with the Blessed Virgin Mary and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son, Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

People   
A-men.

And now, as our Savior Christ has taught us, we are bold to say,

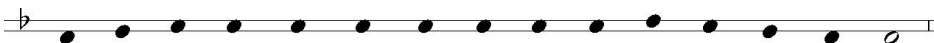
**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**


## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread and a moment of silence is kept.*

### Fraction Anthem

*Ambrosian Chant*

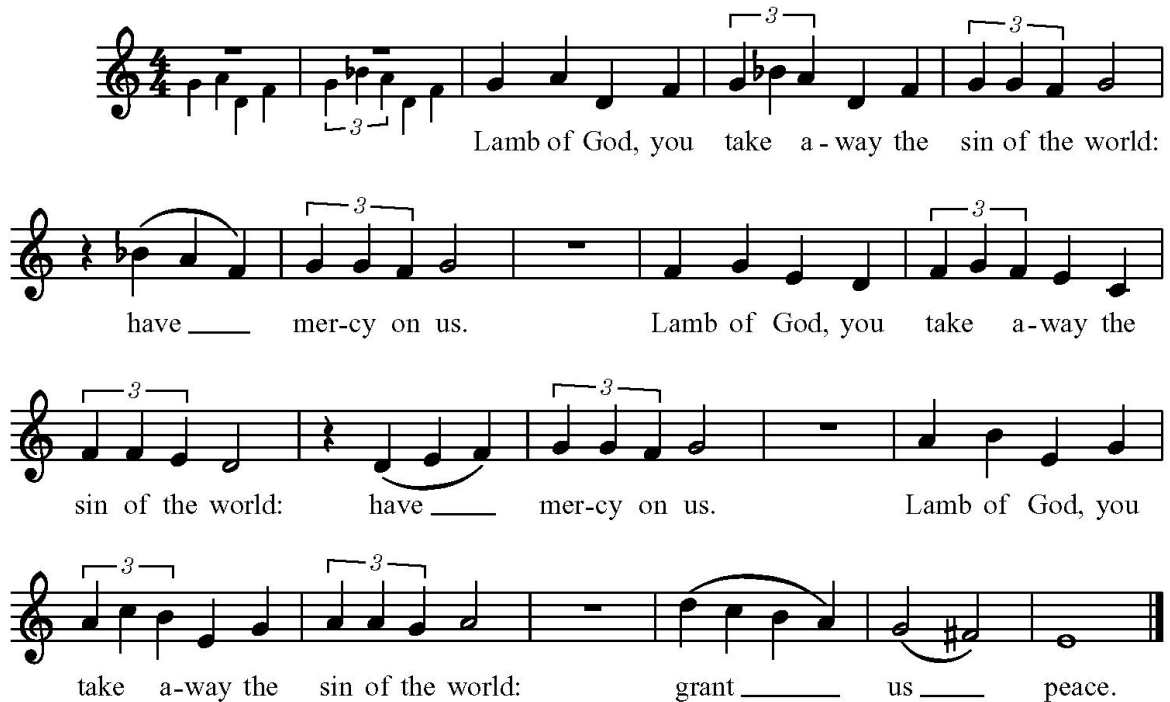
Celebrant   
Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People   
There-fore let us keep the feast. Al - le - lu - ia.

### Agnus Dei

*New Plainsong, David Hurd (b. 1950)*

*All join in singing*



Lamb of God, you take a-way the sin of the world:  
have \_\_\_ mer-cy on us. Lamb of God, you take a-way the  
sin of the world: have \_\_\_ mer-cy on us. Lamb of God, you  
take a-way the sin of the world: grant \_\_\_ us \_\_\_ peace.

## Reception of Communion

*It is the tradition here at the Church of the Holy Trinity to invite all who wish to come forward to receive Holy Communion, the sacrament of the Body and the Blood of Christ in the form of bread and wine. Follow the directions of the ushers and the practice of your fellow worshippers. If you would like to receive a blessing, please come forward at the same time, and cross your hands over your chest to indicate that you wish to receive a blessing only.*

## At the Communion, Anthem

*Locus iste*

Anton Bruckner (1824-1896)

*Locus iste a Deo factus est,  
inaestimabile sacramentum;  
irreprehensibilis est.*

This place was made by God,  
a priceless sacrament;  
it is without reproach.

## Post Communion Prayer

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son and our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## The Easter Blessing

*The Celebrant blesses the People, saying*

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People            **Amen.**

*Antiphon (at the beginning)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.*

1 The strife is o'er, the bat - tle done, the vic - to -  
 2 The powers of death have done their worst, but Christ their  
 \*3 The three sad days are quick - ly sped, he ris - es  
 4 He closed the yawn - ing gates of hell, the bars from  
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph  
 2 le - gions hath dis - persed: let shout of ho - ly  
 3 glo - rious from the dead: all glo - ry to our  
 4 heaven's high por - tals fell; let hymns of praise his  
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!  
 2 joy out - burst. Al - le - lu - ia!  
 3 ris - en Head! Al - le - lu - ia!  
 4 tri - umphs tell! Al - le - lu - ia!  
 5 sing to thee. Al - le - lu - ia! [Ant.]



*Antiphon (at the end)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.*

## The Dismissal

Deacon        Let us go forth in the name of Christ, alleluia, alleluia.  
 People        Thanks be to God, alleluia, alleluia.

## Voluntary

*Praise the Lord with Drums and Cymbals*

Sigfried Karg-Elert (1877-1933)

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## Music notes...

The choral anthem being sung at the Offertory was composed by Bobby McFerrin - yes, the same Bobby McFerrin who wrote the chart-topping hit, *Don't Worry, Be Happy!* In an interview conducted by Elizabeth Lesser of the Omega Institute, Bobby McFerrin had this to say about his setting of Psalm 23:

“The 23rd Psalm is dedicated to my mother. She was the driving force in my religious and spiritual education, and I have so many memories of her singing in church. But I wrote it because I'd been reading the Bible one morning, and I was thinking about God's unconditional love, about how we crave it but have so much trouble believing we can trust it, and how we can't fully understand it. And then I left my reading and spent time with my wife and our children. Watching her with them, the way she loved them, I realized one of the ways we're shown a glimpse of how God loves us is through our mothers. They cherish our spirits, they demand that we become our best selves, and they take care of us.”



**Choral Vespers with St. Joseph's Church  
Sunday, April 30, 2023, 4:00 PM**

We join neighbors at St. Joseph's Roman Catholic Church for a joint Choral Vesper service in celebration of St. Joseph's 150th Anniversary. The Choir of Holy Trinity joins the Choir of St. Joseph's and Father Beddingfield will be the preacher. Music for the service will include anthems by Anton Bruckner, William Byrd and the premier of a new anthem composed by Philip Moore for the occasion.

Join us at 404 East 87th Street, New York, NY, 10128.



**Music at Holy Trinity Presents**

*A Jazz & Gospel Concert*

**Friday, May 12 at 7:30PM**

*Featuring*

Caili O'Doherty, jazz pianist

Tahira Clayton, vocalist

The evening is offered as a celebration of life and especially remembering the lives of Jim Burnosky, his mother Anna Burnosky, and others who have died but live in our hearts.

**Admission is Free**

Offerings may be made to Friends of Music at Holy Trinity using the QR Code or by check.



## **SERVING TODAY**

Ushers: Liz Poole, Jackie Price

Subdeacon: Susan Valdes-Dapena

Altar Guild: Susan Valdes-Dapena

Lector: Christina Dhanaraj

Celebrant:

The Rev. John F. Beddingfield

Deacon & Preacher: The Rev. Pam Tang

Coffee Hour: Susan Valdes-Dapena, Oluyemisi Ariyibi,  
Lydia Colon

## **IN OUR PRAYERS**

We pray for Craig, Joan, Anahi, John, Michael, Liping, Alden, Helen, Emma, LeAnn, Libby, Alex, Bob, Joe, Sansavini family, Mayra, Victoria, Margaret, Anne, Bill, Lori, Matthew, Camille, Ann, Ivan, Margo, Etelka, Ruth, Eileen, Fabio Sr, Cory, Sharon, Tony, Rhonda, Frances, Sean, Karen, Judy, Mary, Steve, Megan, Jackie, Katherine, Pat, Angela, Rosa, Virginia, Mercedes, Haydee, Blanca, Caryl, Andrea, Madge, Jane, Kathy, Sunny, Marzena, Yvonne, Ken and Ashley.

### **Praying with our Link Parish in London**

of St. Stephen with St. John. We especially pray for the clergy, parishioners and all the programs of the parish.

**Keeping our Prayer List Current.** Names remain on the list through the end of the calendar month, but are refreshed for the first Sunday of each month.

## **HOLY GOSSIP**

Sunday, April 23 Attendance: 8:00 AM:5; 11:00 AM: 63; 6:00 PM: 16 . . . Join us this afternoon at 4:00 PM as we celebrate the 150th Anniversary with our neighbors at St. Joseph's Roman Catholic Church . . . Please notice that we have brought back our (pre-pandemic) rug, rocking chair, and family-welcoming space in the back of the church. We hope this will be a visible welcome to visitors and families with young children . . . We invite members

and friends to pledge to the operating budget of the church for 2023. Pledge packets can be found in the back of the church, or can be found on the church website . . . Check for previous Sunday worship services at <https://facebook.com/holytrinitynyc>. A large box will pop up asking you to log in or create an account, but in smaller print underneath, you can click "not now" and continue.

**The Ordination & Consecration of the Bishop Coadjutor.** Saturday, May 20, The Cathedral of St. John the Divine. (110th Street and Amsterdam Avenue) All are invited to the Ordination and Consecration of The Rev. Matthew Foster Heyd. Procession begins at 10:15 a.m. but plan to be seated by 10 a.m. All are invited – general seating is open. (The Coadjutor is the “next bishop” and will become Bishop of New York after Bishop Dietsche’s retirement in spring 2024.)

## **WORSHIP AND MUSIC**

**Are you interested in singing in the Holy Trinity Choir?** If you or somebody you know (singers do not need to be members of Holy Trinity) would be interested in joining the Holy Trinity Choir, please email Adam Koch: [apkoch@holytrinity-nyc.org](mailto:apkoch@holytrinity-nyc.org).

**Choral Vespers with St. Joseph's, Yorkville,** Sunday, April 30, at 4:00 PM. We join neighbors at St. Joseph's Roman Catholic Church for a joint Choral Vesper service in celebration of their 150th Anniversary. The Choir of Holy Trinity joins the Choir of St. Joseph's and Father Beddingfield will be the preacher. Join us at 404 East 87th Street, New York, NY, 10128.

## LEARNING AND GROWING

**Forward Day-By-Day.** Copies of the May/June/July edition of the daily prayer guide, *Forward Day by Day* are available on the wall shelves in the church.

**Children's Sunday School.** Sundays at 11:00 AM in the Cloister Chapel. Children are invited to the Cloister Chapel at 11:00 AM. for a simple curriculum of Bible Stories, Song and Prayer. Masks are optional at this time, and given the current status of the pandemic, parents and caregivers should do what is best for their child(ren). We continue to ask that any sick child(ren) and adults stay home. Children under 3 should be accompanied by a caregiver.

**The Gospel of John and the Source of Love.** Join us Sunday, April 30, as we view and discuss Presiding Bishop Michael Curry's recent sermon at the funeral of Presiding Bishop Frank T. Griswold. Bishop Curry reflects on John 14:1-6.

**Christians in the Middle East.** May 7, 14, and 21 Join us at 9:30 AM in Draesel Hall as we explore the history and current issues affecting Christian communities in the Middle East. We will use these Sunday mornings to educate ourselves about this important part of the world and also to prepare for the May 22 dinner and a discussion with the Rev. Fair Jerjez, Chaplain of St George's Anglican Church, Baghdad and assistant Sinan Hanna Kakarash. You can also join us online at <https://zoom.us/j/8753617165> (for the password, type the numerals for eighteen ninety-nine, two thousand nineteen. No comma or space.)

## OUTREACH & SOCIAL JUSTICE

**(Holy Trinity Neighborhood Center, Inc.)**

**HTNC** - HTNC serves sit-down, cooked meals to our neighborhood guests who join us on Saturdays at 5:15 PM. If you would like to volunteer by helping to cook or set up, plan to come to the basement of the Mission House (the large building to the west of the main church) on Saturday between 3:00 PM and 3:30 PM. To learn more, please contact Joe Lipuma. ([jlipuma27@gmail.com](mailto:jlipuma27@gmail.com))

**Christians in the Middle East Dinner & Presentation.** Monday, May 22, 2023, 6:00 PM - 9:00 PM, Draesel Hall. Join us for dinner and a discussion as we welcome the Rev. Fair Jerjez, Chaplain of St George's Anglican Church, Baghdad and assistant Sinan Hanna Kakarash. We'll share a meal and learn about the vibrant and challenging life of Christians in this part of the Middle East. This event is made possible by our relationship with SWIC, Stand with Iraqi Christians.

**Helping Those in Need** Episcopal Relief and Development (ERD) partners with local Episcopal dioceses in areas hurt by fires, floods, storms, and other disrupting events. On ERD's website, one can choose the area of emphasis for a contribution. Go to <https://www.episcopalrelief.org/>

## COMMUNITY LIFE

**Triangle Theatre.** An Evening of Monologues and Scenes. Friday, May 19, 2023, 7:00 PM. Presented by The Spring 2023 Acting Workshop, Nick Dussault, Lynne Otis, coaches. Performance in Draesel Hall at The Church of the Holy Trinity, Donation: \$10 - A reception follows.

**Yoga (online).** Wednesdays at 7:00 PM. Join us through Zoom at <https://zoom.us/j/8753617165> (for the password, type the numerals for eighteen ninety-nine, two thousand nineteen. No comma or space.) Questions? Contact Registered Yoga Teacher and parishioner Liz Poole at [lizpoolenyc@hotmail.com](mailto:lizpoolenyc@hotmail.com). Note: Yoga will not meet on Wednesdays, May 10 & 17.

## GET INVOLVED

**Acolytes** (volunteer in worship and help everything go smoothly): Susan Valdes-Dapena;  
[susan@valdes-dapena.net](mailto:susan@valdes-dapena.net)

**Altar Guild** (help with linens, vessels, and set up for worship): Alden Prouty; [alden.prouty@gmail.com](mailto:alden.prouty@gmail.com)

**Choir & Music:** Adam Koch directs the 11:00 AM choir: [apkoch@holytrinity-nyc.org](mailto:apkoch@holytrinity-nyc.org). Calvyn du Toit leads the 6:00 PM band and can be reached at [calvyn@protonmail.com](mailto:calvyn@protonmail.com)

**Holy Trinity Neighborhood Center** (lunch, dinner, shelter or other programs): [www.htnyc.org](http://www.htnyc.org)

**Lectors** (serve as readers in worship services): Yvonne O'Neal; [Yvonne.oneal@gmail.com](mailto:Yvonne.oneal@gmail.com)

**Sunday School:** Oluyemisi Ariyibi;  
[sennyb@yahoo.com](mailto:sennyb@yahoo.com)

**Trinity Cares** (assists with such tasks as grocery shopping, dog walking, or escort to a doctor, or to church): Patsy Weille; [highlandmb4@gmail.com](mailto:highlandmb4@gmail.com)

**Ushers** (volunteer to greet people at worship services and offer hospitality): Liz Poole;  
[lizpoolenyc@hotmail.com](mailto:lizpoolenyc@hotmail.com)

**Yoga at Holy Trinity** (Wednesdays at 7:00 PM) Liz Poole: [lizpoolenyc@hotmail.com](mailto:lizpoolenyc@hotmail.com)

## HOW TO JOIN US MORE FULLY

### **“I’m already an Episcopalian.”**

Simply contact our parish office, give Erlinda Brent, the parish secretary, ([ebrent@holytrinity-nyc.org](mailto:ebrent@holytrinity-nyc.org)) the name of your previous church, and we will do the rest.

### **“I was baptized, but not in an Episcopal Church.”**

Simply obtain a letter from a former church or photocopy of your baptismal certificate. You can also be received or confirmed when the bishop visits Holy Trinity. Contact the rector or church office.

### **“I’m Roman Catholic.”**

First of all, know that you are already welcome to receive Holy Communion. If you would like to unite formally with the parish, simply provide evidence of Christian baptism. Roman Catholics are “received” into our parish. You remain “fully catholic,” but are adopted into the Anglican Communion.

### **“I’ve never been baptized.”**

Then get ready for a life-changing celebration! You will be led through a process that allows you to ask your deepest questions, to search with others for answers and to be baptized at any of our services.

## PARISH CLERGY & STAFF

**The Rev. John F. Beddingfield**, D.Min., Rector,

jfbeddingfield@holyltrinity-nyc.org

212-289-4100, ext. 204

**The Rev. Deacon Pamela Tang**, Deacon

pmtang38@gmail.com

**The Rev. Canon J. Douglas Ousley**,

Hon. Asst., ousleyjd@yahoo.com

**The Rev. Margaret (Margie) Tuttle**,

Hon. Asst. mtuttle3054@gmail.com

**Adam P. Koch**, Director of Music & Organist

212-289-4100, ext. 209

apkoch@holyltrinity-nyc.org

**Calvyn du Toit**, Sunday Evening Musical Director,

calvyn@protonmail.com

**Erlinda Brent**, Parish Secretary

212-289-4100, ext. 201, ebrent@holyltrinity-nyc.org

**José Cornier and Ozell Ryant**, Sextons

**The Vestry** (*with year of term ending listed*)

Wardens: Christopher Abelt (2023)

Jeanne Blazina (2025)

General Members of the Vestry:

Hal Barth (2024)

Paul Chernick, secretary (2025)

Lydia Colon (2025)

Leona Fredericks (2023)

Jean Geater (2023)

Scott Hess (2024)

Joseph Lipuma (2024)

Marlin Mattson (2025)

Fabio Mejia (2025)

Liz Poole (2024)

Donald Schermerhorn (2023)

Christine du Toit, treasurer (2023).

## A Brief but Complicated History of The Church of the Holy Trinity



The original Church of the Holy Trinity founded by the Rev. Stephen H. Tyng, Jr. in 1864, stood at 42nd Street and Madison Avenue. He was followed by the Rev. Dr. Wilbur F. Watkins, and the Rev. Dr. E. Walpole Warren. In the early 1890s, as Holy Trinity sought to move northward, the possibility developed for Holy Trinity to combine with St. James Church. Serena Rhineland, who wanted to build a church as a memorial to her father and grandfather, bought out her relatives to amass a parcel of land on East 88th Street, and plans began to take shape for a new mission church. In 1897, St. Christopher's Mission House, the first building of the Holy Trinity complex, was dedicated. The old Holy Trinity building in midtown sold for \$750,000, which allowed \$200,000 to create an endowment for the new Holy Trinity, and the remainder of the money to go to St. James, who could then retire the mortgage on its new church building. When the rector of St. James retired, the former rector of Holy Trinity became rector of St. James, and the Rev. Dr. James B. Chalmers, became the first vicar of Holy Trinity's new incarnation. After Dr. Chalmers, Holy Trinity was led by vicars, the Rev. Samuel Dorrance, 1919-1926; the Rev. Dudley St. Stark, 1926-1932; the Rev. William J. Dietrich, 1932-1940; and the Rev. James A. Paul who began as vicar but was made the first rector with Holy Trinity's independence in 1951.

Join us as we move towards our quasiquicentennial, or 125th Anniversary of Holy Trinity in Yorkville.



The Church of the Holy Trinity

316 E 88th Street

New York, New York 10128

212-289-4100

[www.holytrinity-nyc.org](http://www.holytrinity-nyc.org)