



The Church of the Holy Trinity

An Episcopal Church in the Diocese of New York

April 23, 2023 - 11:00 AM

The Third Sunday of Easter

Welcome to Holy Trinity

This leaflet includes an order of service for worship and other important information.

Assistance. If you need assistance in any way, an usher at the entrance can help you. Restrooms are located in the Mission House building basement, accessible through the Cloister Corridor or across the garden and into the westernmost building.

New to Holy Trinity? We would love to be able to greet you properly. Please fill out a visitor card, located in the pews, and place it in the offering plate or give it to one of the clergy or ushers.

Giving. As Christians, we believe that all we have, from our talents, to our energy, to our financial resources, is a gift from God. If you would like to know more about how to give of your talents and energy, please let a member of our clergy know and they will gladly connect you with the various ministries of the parish. You can make a financial gift through the offering plate, online at holyltrinity-nyc.org or by texting COHT316 to 73256.

Our Mission. To show and share the love of God.

Our History. Since 1899 The Church of the Holy Trinity has opened its doors to those of the Anglican Faith, of other faiths, and of no faith. Through hospitality, service, and worship, we seek to “do justice, love kindness, and walk humbly with God.”

Christ and Creation

Giving thanks for Earth Day

In spring 1970, Senator Gaylord Nelson adapted the idea of Earth Day from peace activist John McConnell, and on the first Earth Day, April 22, 1970, some twenty million Americans demonstrated across the country. In December of that year, Congress authorized the creation of a new federal agency to tackle environmental issues, the U.S. Environmental Protection Agency.

Some argue that in our day, as species disappear, weather patterns continue to be more unpredictable and ferocious, and even the growing cycles of familiar plants and trees are changing rapidly, one day dedicated to the Earth is ridiculous. They point out that every day needs to be Earth Day. And yet, if we can use Earth Day as a reminder, as an invitation to learn more, do more, and recommit to change, then it's a helpful day.

St. Paul helps us see that the Resurrection does not only apply to the body of Jesus, the Son of God. Resurrection includes us, but also, the resurrection power of Christ extends to all creation. Paul writes, “For in Christ all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross” (1:19-20). We're called to live out the Good News of Christ in our lives and work for reconciliation in all of creation.

The Reverend John F. Beddingfield, Rector

The Word of God

The service begins on page 355 of The Book of Common Prayer.

Voluntary

Symphony No. 5 in F minor, Op. 42, No. 1

Charles-Marie Widor (1844-1937)

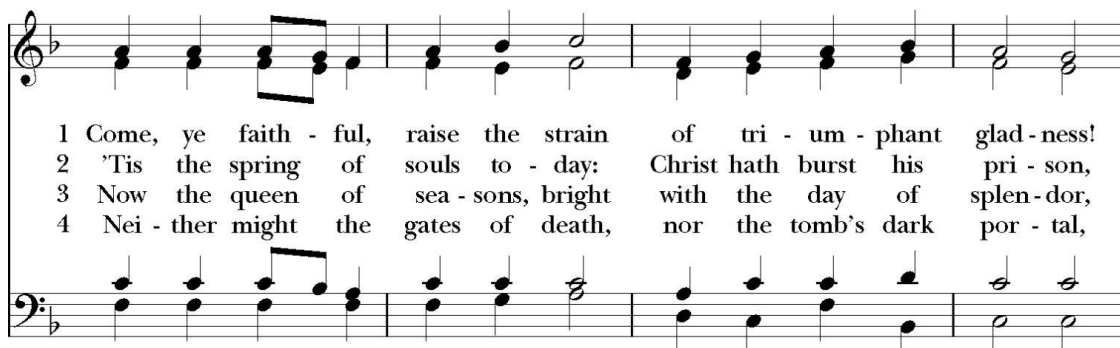
IV. Adagio

Welcome

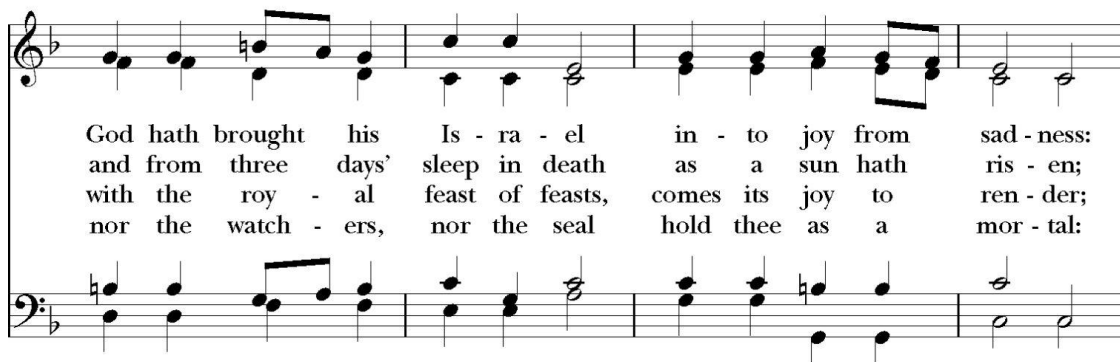
Those who are able are invited to stand for the singing of the hymn.

Hymn

St. Kevin



1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!
2 'Tis the spring of souls to - day: Christ hath burst his pri - son,
3 Now the queen of sea - sons, bright with the day of splen - dor,
4 Nei - ther might the gates of death, nor the tomb's dark por - tal,



God hath brought his Is - ra - el in - to joy from sad - ness:
and from three days' sleep in death as a sun hath ris - en;
with the roy - al feast of feasts, comes its joy to ren - der;
nor the watch - ers, nor the seal hold thee as a mor - tal:



loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,
all the win - ter of our sins, long and dark, is fly - ing
comes to glad Je - ru - sa - lem, who with true af - fec - tion
but to - day a - midst thine own thou didst stand, be - stow - ing

led them with un - mois - tened foot through the Red Sea wa - ters.
 from his light, to whom we give laud and praise un - dy - ing.
 wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.
 that thy peace which ev - er - more pass - eth hu - man know - ing.

Opening Acclamation

Celebrant Alleluia. Christ is risen.
 People **The Lord is risen indeed. Alleluia.**

Gloria in Excelsis

William Mathias (1934-1992)

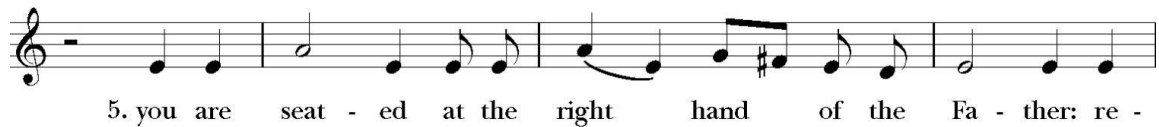
1. Glo-ry to God in the high-est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,



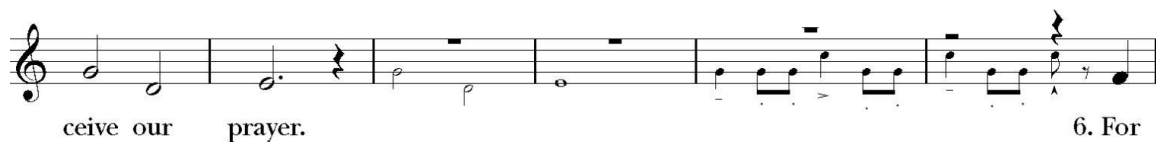
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you




take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -



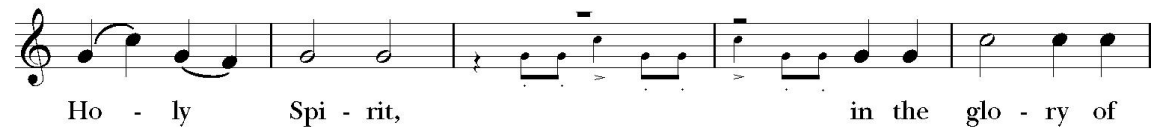
ceive our prayer. 6. For



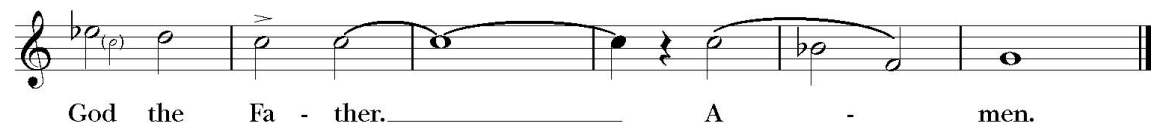
you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spi - rit, in the glo - ry of



God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

People **Amen.**

The people are seated for the Lessons.

The First Lesson from Scripture

Acts 2:14a, 36-41

Lector A reading from the Acts of the Apostles.

Peter, standing with the eleven, raised his voice and addressed the crowd, “Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.” Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm 116:1-8

Peter R. Hallock (1924-2014)

The antiphon will be introduced by the choir and then sung by all.

Organ: *Everyone:*

I will walk in the
pres-ence of the Lord, in the land of the liv-ing.

Choir: I love the Lord, because he has heard the voice of my supplication, because he has inclined his ear to me whenever I called upon him.

All join in singing the antiphon.

Choir: The cords of death entangled me; the grip of the grave took hold of me; I came to grief and sorrow. Then I called upon the Name of the Lord: “O Lord, I pray you, save my life.”

All join in singing the antiphon.

Choir: Gracious is the Lord and righteous; our God is full of compassion. The Lord watches over the innocent; I was brought very low, and he helped me.

All join in singing the antiphon.

Choir: Turn again to your rest, O my soul, for the Lord has treated you well. For you have rescued my life from death, my eyes from tears, and my feet from stumbling.

All join in singing the antiphon.

The Second Lesson from Scripture

1 Peter 1:17-23

Lector A reading from the First Letter of Peter.

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake.

Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Lector The Word of the Lord.
 People **Thanks be to God.**

All who are able are invited to stand for the singing of the hymn and reading of the Gospel.

Hymn at the Sequence

Noël nouvelet



1 Now the green blade ris - eth from the bur - ied grain,
 2 In the grave they laid him, Love whom hate had slain,
 3 Forth he came at Eas - ter, like the ris - en grain,
 4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
 think - ing that nev - er he would wake a - gain,
 he that for three days in the grave had lain,
 thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:
 laid in the earth like grain that sleeps un - seen:
 quick from the dead my ris - en Lord is seen:
 fields of our hearts that dead and bare have been:



Love is come a - gain like wheat that spring - eth green.

The Gospel

Luke 24:13-35

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Canon J. Douglas Ousley, *Honorary Assistant*

The Nicene Creed

Those who are able are invited to stand as we affirm the faith of the Church.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Form III

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

The lector adds the names of those on the parish prayer list and concludes by saying

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

The lector bids prayer for those who have died and concludes by saying

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

*The celebrant concludes with a final petition ending with all saying together, **Amen.***

The Peace

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

The ministers and people may greet one another in the name of the Lord.

Announcements

The People are seated for the announcements.

The Holy Communion

The Offertory Sentence

As the anthem is sung, an offering is received for the work and mission of the Church.

At the Offertory, Anthem

This joyful Eastertide

Dutch Carol/arr. Philip Ledger (1937-2012)

This joyful Eastertide,
Away with sin and sorrow!
My Love, the crucified,
Hath Sprung to life this morrow.

My flesh in hope shall rest,
And for a season slumber:
Till trump from east to west
Shall wake the dead in number.

Had Christ, that once was slain,
now burst his three-day prison,
Our faith had been in vain:
But now hath Christ arisen.

Death's flood hath lost his chill,
Since Jesus crossed the river:
Lover of souls, from ill
My passing soul deliver.

At the Presentation, The Doxology

Lasst uns erfreuen

As the gifts of bread, wine, and money are brought forward, those who are able stand to sing

Praise God, from whom all bless - ings flow; praise him, all crea - tures here be -
- low; O praise him, Al - le - lu - ia! Praise him a -
- bove, ye heav'n - ly host: praise Fa - ther, Son, and Ho - ly Ghost,
O praise him, O praise him, Al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia!

The Great Thanksgiving

Eucharistic Prayer A

- Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

The Celebrant continues

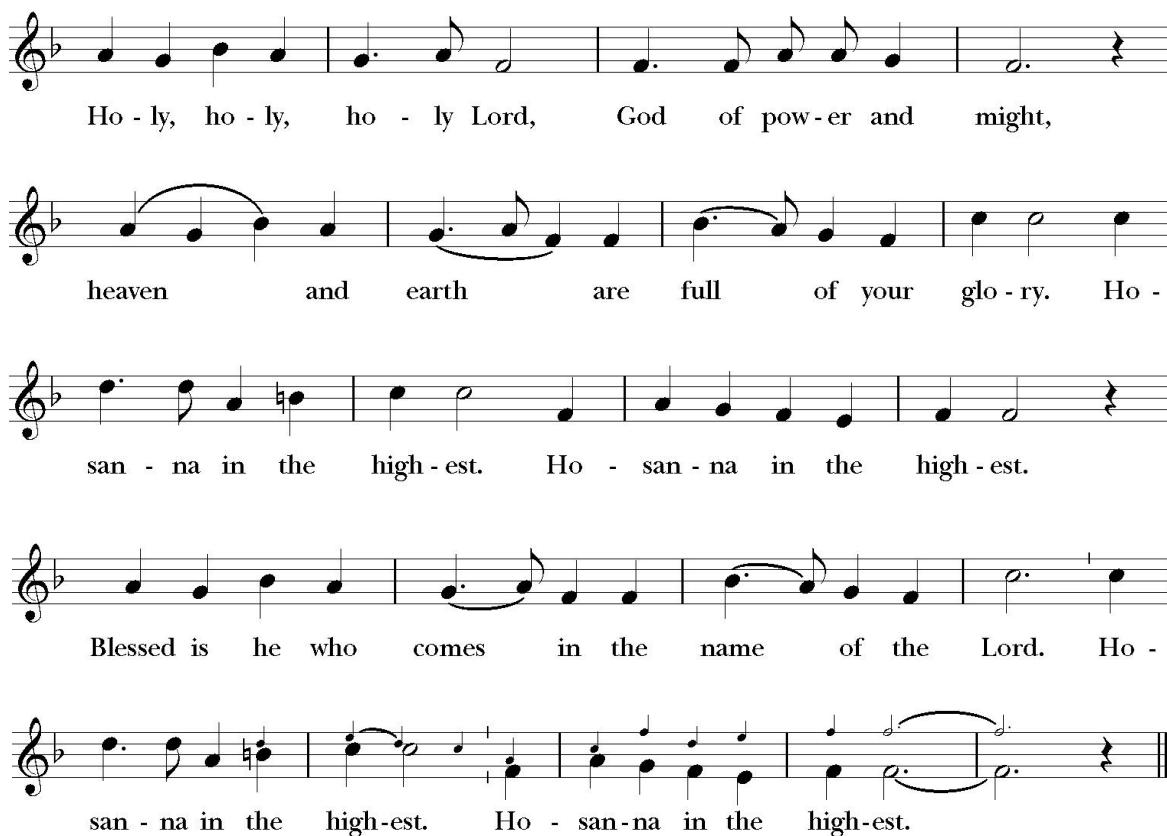
It is right and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he

has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Richard Proulx (1937-2010)

All join in singing



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he

gave it to them and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of our faith:

All **Christ has died:**
 Christ is risen:
 Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with the Blessed Virgin Mary and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread and a moment of silence is kept.

Fraction Anthem

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia.**

Agnus Dei

New Plainsong, David Hurd (b. 1950)

All join in singing

Lamb of God, you take a-way the sin of the world:
have _____ mer-cy on us. Lamb of God, you take a-way the
sin of the world: have _____ mer-cy on us. Lamb of God, you
take a-way the sin of the world: grant _____ us _____ peace.

Reception of Communion

It is the tradition here at the Church of the Holy Trinity to invite all who wish to come forward to receive Holy Communion, the sacrament of the Body and the Blood of Christ in the form of bread and wine. Follow the directions of the ushers and the practice of your fellow worshippers. If you would like to receive a blessing, please come forward at the same time, and cross your hands over your chest to indicate that you wish to receive a blessing only.

At Communion, Hymn

Alleluia No. 1

Descant

Al - le - lu - ia, al - le -

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 *Final Ending*

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.
 2 Spread the good news o'er all the earth:
 3 We have been cru - ci - fied with Christ.
 4 Come, let us praise the liv - ing God,

Repeat Refrain

He is the King of cre - a - tion.
 Je - sus has died and has ris - en. Al - le -
 Now we shall live for ev - er.
 joy - ful - ly sing to our Sa - vior.

Post Communion Prayer

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son and our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Easter Blessing

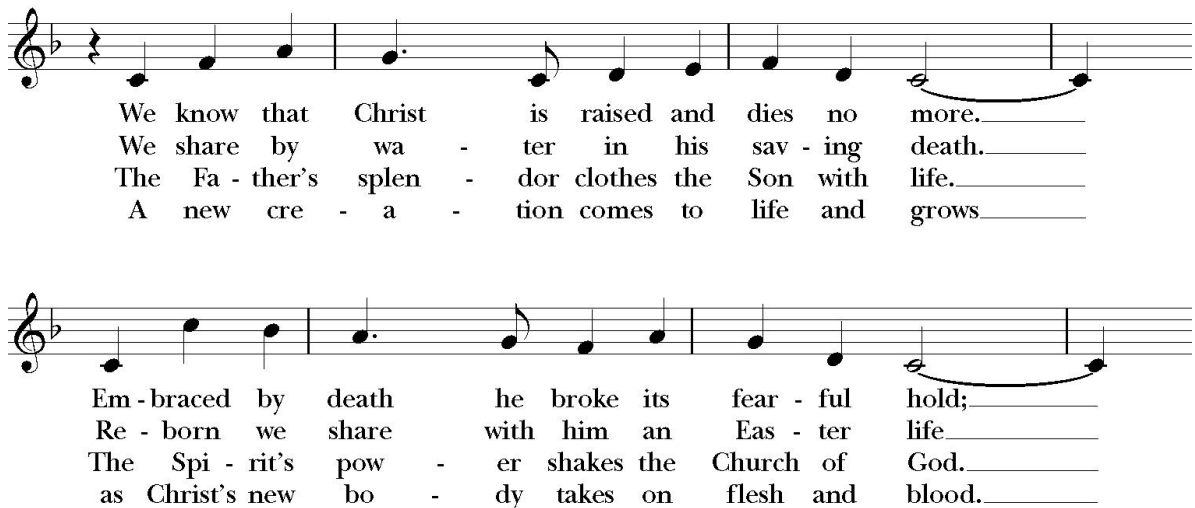
The Celebrant blesses the People, saying

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People **Amen.**

Hymn

Engelberg



We know that Christ is raised and dies no more.
We share by wa - ter in his sav - ing death.
The Fa - ther's splen - dor clothes the Son with life.
A new cre - a - tion comes to life and grows

Em - braced by death he broke its fear - ful hold;
Re - born we share with him an Eas - ter life
The Spi - rit's pow - er shakes the Church of God.
as Christ's new bo - dy takes on flesh and blood.

and our de - spair he turned to blaz - ing joy. —
as liv - ing mem - bers of a liv - ing Christ. — Al - le -
Bap - tized we live with God the Three in One. —
The u - ni - verse re - stored and whole will sing: —

lu - ia! — Al - le - lu - ia! A - men.

The Dismissal

Deacon Let us go forth in the name of Christ, alleluia, alleluia.
People Thanks be to God, alleluia, alleluia.

Voluntary

Grand Choeur

Arthur William Marchant (1850-1921)

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Music notes...

The choir will sing a setting of *This joyful Eastertide* by Philip Ledger as the Anthem at the Offertory. The congregational hymn can be found on page 192 of *The Hymnal 1982*. The text of the carol, *This joyful Eastertide* was written by George Ratcliffe Woodward (1848-1934) who also wrote *Ding Dong Merrily on High*, and *Past Three O'Clock*. The tune in our hymnal, *Vreuchten*, is a Dutch tune which was published in the 1624 collection 'Stichtelycke Rymen' of the painter, poet, and theologian, Dirk Rafaelsz Camphuysen (1586-1627). The tune was harmonized by Charles Wood (1866-1926). The original carol was first published in 1894 by George Woodward and Charles Wood in their *Carols for Easter and Ascensiontide*, and has been republished numerous times in hymnals and choral arrangements such as the one heard during our service by Sir Philip Ledger who served as the Director of the Choir of King's College, Cambridge from 1974-1982.



**Choral Vespers with St. Joseph's Church
Sunday, April 30, 2023, 4:00 PM**

We join neighbors at St. Joseph's Roman Catholic Church for a joint Choral Vesper service in celebration of St. Joseph's 150th Anniversary. The Choir of Holy Trinity joins the Choir of St. Joseph's and Father Beddingfield will be the preacher. Music for the service will include anthems by Anton Bruckner, William Byrd and the premier of a new anthem composed by Philip Moore for the occasion.

Join us at 404 East 87th Street, New York, NY, 10128.



Music at Holy Trinity Presents

A Jazz & Gospel Concert

Friday, May 12 at 7:30PM

Featuring

Caili O'Doherty, jazz pianist

Tahira Clayton, vocalist

The evening is offered as a celebration of life and especially remembering the lives of Jim Burnosky, his mother Anna Burnosky, and others who have died but live in our hearts.

Admission is Free

Offerings may be made to Friends of Music at Holy Trinity using the QR Code or by check.



SERVING TODAY

Ushers: Kristen Ursprung, Karen Ryugo

Subdeacon: Yvonne O'Neal

Altar Guild: Fabio Mejia

Lector: Suzanne Julig

Celebrant & Preacher:

The Rev. Canon J. Douglas Ousley

Deacon: The Rev. Pam Tang

Coffee Hour: Millie De Leon, Pat Miller

IN OUR PRAYERS

We pray for Alden, Helen, Emma, Lois, Alan, Fain, LeAnn, Libby, Alex, Bob, Joe, Sansavini family, Mayra, Victoria, Nick, Margaret, Anne, Bill, Lori, Matthew, Camille, Ann, Ivan, Margo, Etelka, Ruth, Eileen, Fabio Sr, Cory, Sharon, Tony, Rhonda, Frances, Sean, Karen, Judy, Christopher, Mary, Steve, Megan, Jackie, Katherine, Pat, Angela, Rosa, Virginia, Mercedes, Haydee, Blanca, Caryl, Andrea, Madge, Jane, Kathy, Sunny, Marzena, Yvonne, Ken and Ashley.

Praying with our Link Parish in London

of St. Stephen with St. John. We especially pray for the clergy, parishioners and all the programs of the parish.

Keeping our Prayer List Current. Names remain on the list through the end of the calendar month, but are refreshed for the first Sunday of each month.

HOLY GOSSIP

Last Sunday, 16 April attendance: 8:00 AM: 6; 11:00 AM: 70; 6:00 PM: 44. . . Thanks to Father Ousley for preaching and celebrating Sunday's services, while Father Beddingfield is attending the Cursillo Weekend at the Mariandale Center in Ossining, NY . . . Check for recordings of our last Sunday at <https://facebook.com/holytrinitynyc>.

WORSHIP AND MUSIC

Are you interested in singing in the Holy Trinity Choir? If you or somebody you know (singers do not need to be members of Holy Trinity) would be interested in joining the Holy Trinity Choir, please email Adam Koch: apkoch@holytrinity-nyc.org.

Choral Vespers with St. Joseph's, Yorkville, Sunday, April 30, at 4:00 PM. We join neighbors at St. Joseph's Roman Catholic Church for a joint Choral Vesper service in celebration of their 150th Anniversary. The Choir of Holy Trinity joins the Choir of St. Joseph's and Father Beddingfield will be the preacher. Join us at 404 East 87th Street, New York, NY, 10128.

LEARNING AND GROWING

Forward Day-By-Day. Copies of the Apr/May/June edition of the daily prayer guide, *Forward Day by Day* are available on the wall shelves in the church.

Adult Christian Education

Will take several weeks off. We will resume on Sunday, April 30, as we view and discuss Presiding Bishop Michael Curry's recent sermon at the funeral of Presiding Bishop Frank T. Griswold. Bishop Curry reflects on John 14:1-6.

Children's Sunday School. Sundays at 11:00 AM in the Cloister Chapel. Children are invited to the Cloister Chapel at 11:00 AM. for a simple curriculum of Bible Stories, Song and Prayer. Masks are optional at this time, and given the current status of the pandemic, parents and caregivers should do what is best for their child(ren). We continue to ask that any sick child(ren) and adults stay home. Children under 3 should be accompanied by a caregiver.

Episcopal Cursillo Weekend, April 20-23, 2023.

Cursillo (pronounced ker-see-yo) is a Spanish term, from Cursillo de Cristiandad, which means “short course of Christianity.” Cursillo originated within the Roman Catholic Church in 1940s Spain, but has spread throughout the world. Begun in the 1970s, the Episcopal Cursillo Ministry has remained in communication with the Catholic Church and other similar ministries, but it functions independently as an Episcopal Ministry and sets its own course.

Cursillo begins with a 3 day weekend which is a gathering of clergy and laity from the diocese who seek to strengthen their life of faith through worship, prayer, music, study and fellowship. Small “reunion groups” provide support following the weekend. Cursillo is an active movement in the Diocese of New York and a number of Holy Trinity parishioners are involved in Cursillo. The upcoming retreat will be led by Yemisi Ariyibi, with others from the parish serving as part of the leadership team, and new attendees. Please pray for all those who seek to deepen knowledge of Christ and their faithfulness in the world. If you are interested in a future Cursillo event, please speak with Lydia Colon or Jeanne Blazina.

OUTREACH & SOCIAL JUSTICE

(Holy Trinity Neighborhood Center, Inc.)

HTNC - HTNC serves sit-down, cooked meals to our neighborhood guests who join us on Saturdays at 5:15 PM. If you would like to volunteer by helping to cook or set up, plan to come to the basement of the Mission House (the large building to the west of the main church) on Saturday between 3:00 PM and 3:30 PM. To learn more, please contact Joe Lipuma. (jlipuma27@gmail.com)

Helping Those in Need Episcopal Relief and Development (ERD) partners with local Episcopal dioceses in areas hurt by fires, floods, storms, and other disrupting events. On ERD’s website, one can choose the area of emphasis for a contribution. Go to <https://www.episcopalrelief.org/>

GET INVOLVED

Acolytes (volunteer in worship and help everything go smoothly): Susan Valdes-Dapena;

susan@valdes-dapena.net

Altar Guild (help with linens, vessels, and set up for worship): Alden Prouty; alden.prouty@gmail.com

Choir & Music: Adam Koch directs the 11:00 AM choir: apkoch@holytrinity-nyc.org. Calvyn du Toit leads the 6:00 PM band and can be reached at calvyn@protonmail.com

Holy Trinity Neighborhood Center (lunch, dinner, shelter or other programs): www.htncnyc.org

Lectors (serve as readers in worship services): Yvonne O’Neal; Yvonne.oneal@gmail.com

Sunday School: Oluyemisi Ariyibi; sennyb@yahoo.com

Trinity Cares (assists with such tasks as grocery shopping, dog walking, or escort to a doctor, or to church): Patsy Weille; highlandmb4@gmail.com

Ushers (volunteer to greet people at worship services and offer hospitality): Liz Poole; lizpoolenyc@hotmail.com

Yoga at Holy Trinity (Wednesdays at 7:00 PM) Liz Poole: lizpoolenyc@hotmail.com

HOW TO JOIN US MORE FULLY

“I’m already an Episcopalian.”

Simply contact our parish office, give Erlinda Brent, the parish secretary, (ebrent@holytrinity-nyc.org) the name of your previous church, and we will do the rest.

“I was baptized, but not in an Episcopal Church.”

Simply obtain a letter from a former church or photocopy of your baptismal certificate. You can also be received or confirmed when the bishop visits Holy Trinity. Contact the rector or church office.

“I’m Roman Catholic.”

First of all, know that you are already welcome to receive Holy Communion. If you would like to unite formally with the parish, simply provide evidence of Christian baptism. Roman Catholics are “received” into our parish. You remain “fully catholic,” but are adopted into the Anglican Communion.

“I’ve never been baptized.”

Then get ready for a life-changing celebration! You will be led through a process that allows you to ask your deepest questions, to search with others for answers and to be baptized at any of our services.

PARISH CLERGY & STAFF

The Rev. John F. Beddingfield, D.Min., Rector,
jfb beddingfield@holytrinity-nyc.org
212-289-4100, ext. 204

The Rev. Deacon Pamela Tang, Deacon
pmtang38@gmail.com

The Rev. Canon J. Douglas Ousley,
Hon. Asst., ousleyjd@yahoo.com

The Rev. Margaret (Margie) Tuttle,
Hon. Asst. mtuttle3054@gmail.com

Adam P. Koch, Director of Music & Organist
212-289-4100, ext. 209

apkoch@holytrinity-nyc.org

Calvyn du Toit, Sunday Evening Musical Director,
calvyn@protonmail.com

Erlinda Brent, Parish Secretary
212-289-4100, ext. 201, ebrent@holytrinity-nyc.org

José Cornier and Ozell Ryant, Sextons

The Vestry (*with year of term ending listed*)

Wardens: Christopher Abelt (2023)

Jeanne Blazina (2025)

General Members of the Vestry:

Hal Barth (2024)

Paul Chernick, secretary (2025)

Lydia Colon (2025)

Leona Fredericks (2023)

Jean Geater (2023)

Scott Hess (2024)

Joseph Lipuma (2024)

Marlin Mattson (2025)

Fabio Mejia (2025)

Liz Poole (2024)

Donald Schermerhorn (2023)

Christine du Toit, treasurer (2023).

A Brief but Complicated History of The Church of the Holy Trinity



The original Church of the Holy Trinity founded by the Rev. Stephen H. Tyng, Jr. in 1864, stood at 42nd Street and Madison Avenue. He was followed by the Rev. Dr. Wilbur F. Watkins, and the Rev. Dr. E. Walpole Warren. In the early 1890s, as Holy Trinity sought to move northward, the possibility developed for Holy Trinity to combine with St. James Church. Serena Rhineland, who wanted to build a church as a memorial to her father and grandfather, bought out her relatives to amass a parcel of land on East 88th Street, and plans began to take shape for a new mission church. In 1897, St. Christopher's Mission House, the first building of the Holy Trinity complex, was dedicated. The old Holy Trinity building in midtown sold for \$750,000, which allowed \$200,000 to create an endowment for the new Holy Trinity, and the remainder of the money to go to St. James, who could then retire the mortgage on its new church building. When the rector of St. James retired, the former rector of Holy Trinity became rector of St. James, and the Rev. Dr. James B. Chalmers, became the first vicar of Holy Trinity's new incarnation. After Dr. Chalmers, Holy Trinity was led by vicars, the Rev. Samuel Dorrance, 1919-1926; the Rev. Dudley St. Stark, 1926-1932; the Rev. William J. Dietrich, 1932-1940; and the Rev. James A. Paul who began as vicar but was made the first rector with Holy Trinity's independence in 1951.

Join us as we move towards our quasiquicentennial, or 125th Anniversary of Holy Trinity in Yorkville.

Easter Flowers and Music are given to the Glory of God

In Loving Memory of:

Jean & Wilbur Haley

Jim Burnosky

Anna Burnosky

Marian McDougal & Murray McDougal

Emily Mary Specker

Jim Brehm

Mike Lawlor

Conrad & Ruth Mattson

Aydin Schumacher

Mary Ousley

Mark Fern

Donald & Arline Schermerhorn

Marie Miller

Ellis Family

Inez Lambert

Sun Jor Chan

Mr. & Mrs. Fenniman

Mary Frazier & John B. Frazier

Frank & Virginia Eberhart

Cyrus & Harriet Adams

Ken & Mary Tylee

Mark Gardner Tompkins

Charles Goodell & Jean Rice Goodell

Richard Jackson & Verna Jackson

Shirley Bellfield & Earl Brent

Sissy & Harry Johnson

Departed Members of Holy Trinity

In Thanksgiving for:

All the Palmers

Ann & Barclay Potts

Lena & Ryan's Engagement



The Church of the Holy Trinity
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New York, New York 10128
212-289-4100
www.holytrinity-nyc.org