



The Church of the Holy Trinity

An Episcopal Church in the Diocese of New York

September 3, 2023 at 11:00 AM

The Fourteenth Sunday after Pentecost

Welcome to Holy Trinity

This leaflet includes an order of service for worship and other important information.

Assistance. If you need assistance in any way, an usher at the entrance can help you. Restrooms are located in the Mission House building basement, accessible through the Cloister Corridor or across the garden and into the westernmost building.

New to Holy Trinity? We would love to be able to greet you properly. Please fill out a visitor card, located in the pews, and place it in the offering plate or give it to one of the clergy or ushers.

Giving. As Christians, we believe that all we have, from our talents, to our energy, to our financial resources, is a gift from God. If you would like to know more about how to give of your talents and energy, please let a member of our clergy know and they will gladly connect you with the various ministries of the parish. You can make a financial gift through the offering plate, online at holytrinity-nyc.org or by texting COHT316 to 73256.

Our Mission. To show and share the love of God.

Our History. Since 1899 The Church of the Holy Trinity has opened its doors to those of the Anglican Faith, of other faiths, and of no faith. Through hospitality, service, and worship, we seek to “do justice, love kindness, and walk humbly with God.”

A Byrd of Many Sounds

Join us Wednesday, September 6 at 7:00 PM

In my early years of ministry, I had a dim view of the English Renaissance composer William Byrd (c. 1540 – July 4, 1623). My only experience of his music was to hear parts of his *Mass for Four Voices*, when more singers couldn't be found. And when things were really rough, a trio tried his *Mass for Three Voices*. But as in other areas where my dislike was based in ignorance, once I began to learn more, my opinion changed.

Recall that from the time of King Henry VIII's separation from the Roman Catholic Church, England was tossed between Protestant and Catholic extremes until the “settlement” of Elizabeth I began in 1559. During Byrd's time, all were required to attend Anglican church services. Records were kept of attendance, and those absent were reported and called to account as “recusants,” that is, scorners of the legal requirement. Having obtained in 1572 a post at the Chapel Royal, Byrd's Catholicism was tolerated, and it seems as though Queen Elizabeth made allowance for his personal devotion.

Part of my affection for Byrd has to do with my own family history, as distant Bedingfields were also Recusant Catholics and supporters of Queen Mary instead of Queen Elizabeth. But more than anything, I admire Byrd's tenacity to follow his religious heart, to serve Christ as he felt he was called, and to share and encourage great beauty along the way.

The Reverend John F. Beddingfield, Rector

The Word of God

The service begins on page 355 of The Book of Common Prayer.

Voluntary

Pièces de Fantaisie, Suite No. 1, Op. 51

Louis Vierne (1870-1937)

II. Andantino

Welcome

Hymn

Wareham

Those who are able are invited to stand for the singing of the hymn.

1 The church of Christ in ev - ery age, be - set by
2 A - cross the world, a - cross the street, the vic - tims
3 Then let the ser - vant church a - rise, a car - ing
4 For Christ a - lone, whose blood was shed, can cure the
5 We have no mis - sion but to serve in full o -

change but Spir - it - led, must claim and test its
of in - jus - tice cry for shel - ter and for
church that longs to be a part - ner in Christ's
fe - ver in our blood, and teach us how to
be - dience to our Lord: to care for all, with -

her - i - tage and keep on ris - ing from the dead.
 bread to eat, and nev - er live un - til they die.
 sac - ri - fice, and clothed in Christ's hu - man - i - ty.
 share our bread and feed the starv - ing mul - ti - tude.
 out re - serve, and spread Christ's lib - er - at - ing word.

Opening Acclamation

Celebrant Blessed by God: Father, Son, and Holy Spirit.
 People **And blessed be his kingdom, now and for ever. Amen**

Collect for Purity

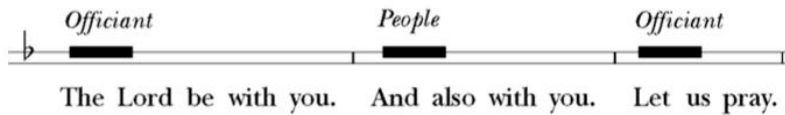
Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
 People **Amen.**

Gloria in Excelsis

Robert Powell (b. 1932)

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect of the Day



Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever.

People
A - men.

The diagram shows a horizontal line with two small circles on it, representing the 'A' and 'men' of the Amen response.

The people are seated for the Lessons.

The First Lesson from Scripture

Jeremiah 15:15-21

Lector A reading from The Book of the Prophet Jeremiah.

O Lord, you know; remember me and visit me, and bring down retribution for me on my persecutors. In your forbearance do not take me away; know that on your account I suffer insult. Your words were found, and I ate them, and your words became to me a joy and the delight of my heart; for I am called by your name, O Lord, God of hosts. I did not sit in the company of merrymakers, nor did I rejoice; under the weight of your hand I sat alone, for you had filled me with indignation. Why is my pain unceasing, my wound incurable, refusing to be healed? Truly, you are to me like a deceitful brook, like waters that fail. Therefore, thus says the LORD: If you turn back, I will take you back, and you shall stand before me. If you utter what is precious, and not what is worthless, you shall serve as my mouth. It is they who will turn to you, not you who will turn to them. And I will make you to this people a fortified wall of bronze; they will fight against you, but they shall not prevail over you, for I am with you to save you and deliver you, says the Lord. I will deliver you out of the hand of the wicked, and redeem you from the grasp of the ruthless.

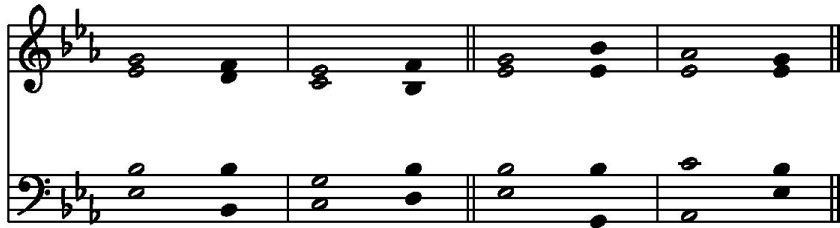
Lector The Word of the Lord.
People **Thanks be to God.**

Psalm 26: 1-8

Judica me, Domine

Robert Knox Kennedy (b. 1945)

All join in singing, changing tones as indicated by the boldfaced, underlined text.



1. Give judgment for me, O Lord,
for I have lived with in-**tegrity**; *
I have trusted in the Lord and have not **faltered**.
2. Test me, O Lord, and **try me**; *
examine my heart and my **mind**.
3. For your love is before my **eyes**; *
I have walked faithfully **with you**.
4. I have not sat with the **worthless**, *
nor do I consort with the de-**ceitful**.
5. I have hated the company of evil-**doers**; *
I will not sit down with the **wicked**.
6. I will wash my hands in innocence, O **Lord**, *
that I may go in procession round your **altar**,
7. Singing aloud a song of thanks-**giving** *
and recounting all your wonderful **deeds**.
8. Lord, I love the house in which you **dwel** *
and the place where your glory a-**bides**.

The Second Lesson from Scripture

Romans 12:9-21

Lector A reading from The Letter of Paul to the Romans.

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

Lector The Word of the Lord.

People **Thanks be to God.**

Hymn at the Sequence

Hollingside

All who are able are invited to stand for the singing of the hymn and reading of the Gospel.

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;
2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.
take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im-pulse of thy love;
Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.
Take my - self, and I will be ev - er, on - ly, all for thee.

The Gospel

Matthew 16:21-28

Minister The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things." Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life? "For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

Minister The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. John F. Beddingfield

The Nicene Creed

Those who are able are invited to stand as we affirm the faith of the Church.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Form III

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

The lector adds the names of those on the parish prayer list and concludes by saying

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

The lector bids prayer for those who have died and concludes by saying

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

The celebrant concludes with a final petition ending with all saying together, Amen.

Prayer of Confession

The deacon or another minister bids the Confession.

Let us confess our sins against God and our neighbor.

Celebrant Most merciful God,

People **We confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
People **Amen.**

The Peace

Celebrant The Peace of the Lord be always with you.
People **And also with you.**
The ministers and people may greet one another in the name of the Lord.

Announcements

The People are seated for the announcements.

The Holy Communion

The Offertory Sentence

As the voluntary is played, an offering is received for the work and mission of the Church.

At the Offertory, Voluntary

Sonata I in C minor, Op. 27
II. Andante

Josef Rheinberger (1839-1901)

At the Presentation, The Doxology

Old 100th

As the gifts of bread, wine, and money are brought forward, those who are able stand to sing.

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen**

san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

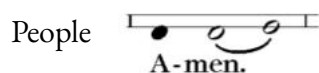
He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Celebrant
There - fore we pro - claim the mys - ter - y of faith:
Celebrant and People
Christ has died. Christ is ris - en. Christ will come a - gain.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with the Blessed Virgin Mary and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

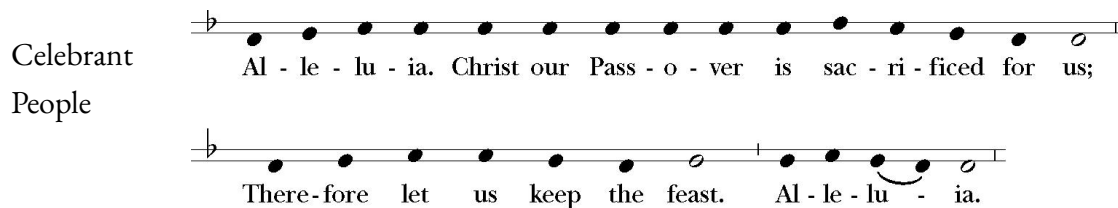
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread and a moment of silence is kept.

Fraction Anthem

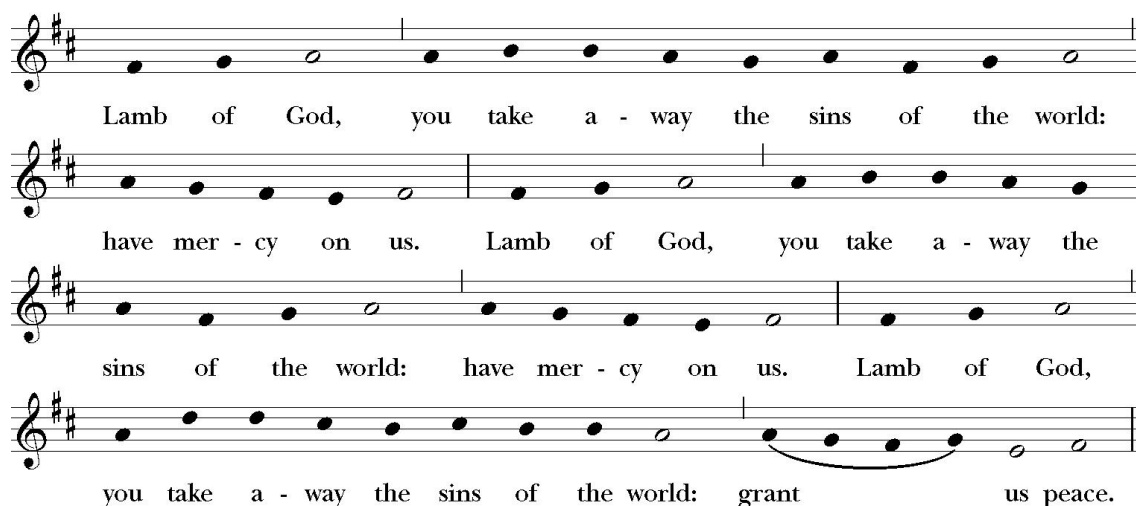
Ambrosian Chant



Agnus Dei

New Plainsong, David Hurd (b. 1950)

All join in singing



Reception of Communion

It is the tradition here at the Church of the Holy Trinity to invite all who wish to come forward to receive Holy Communion, the sacrament of the Body and the Blood of Christ in the form of bread and wine. Follow the directions of the ushers and the practice of your fellow worshippers. If you would like to receive a blessing, please come forward at the same time, and cross your hands over your chest to indicate that you wish to receive a blessing only.

Post Communion Prayer

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son and our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

*The Celebrant blesses the People, and the People respond: **Amen.***

Hymn

Dix

All are invited to join in singing the hymn.

1 Praise to God, im - mor - tal praise, for the love that crowns our days;
2 All the plen - ty sum - mer pours; au - tumn's rich o'er - flow - ing stores;
3 As thy pros - per - ing hand hath blessed, may we give thee of our best;

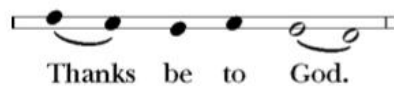
boun - teous source of ev - ery joy, let thy praise our tongues em - ploy:
flocks that whit - en all the plain; yel - low sheaves of ri - pened grain:
and by deeds of kind - ly love for thy mer - cies grate - ful prove;

all to thee, our God, we owe, source whence all our bless - ings flow.
Lord, for these our souls shall raise grate - ful vows and sol - emn praise.
sing - ing thus through all our days praise to God, im - mor - tal praise.

The Dismissal

Minister Let us go forth in the name of Christ.

People



Voluntary

Trumpet Tune

Craig Phillips (b. 1961)

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Music notes...

Born in Poitiers, France, Louis Vierne was the son of Henri-Alfred Vierne, a teacher and journalist, and Marie-Joséphine Gervais. Vierne was born nearly blind due to congenital cataracts. When he was two years old, he heard a pianist play a Schubert lullaby, and after he heard this, he began to pluck the notes of the lullaby on the piano. At age six, he underwent an iridectomy in both eyes enabling him to distinguish shapes and people as well as to read large letters. Vierne first studied piano with Madame Gosset who transcribed music onto larger staves. Vierne was a student at the Paris Conservatoire where he studied organ with Louis Lebel and Adolphe Marty and harmony with Cesar Franck. Following Franck's death in 1890, Charles-Marie-Widor succeeded him at the Conservatoire and Vierne became his teaching assistant in the organ class as well as assistant at the Church of Saint-Sulpice. Vierne was awarded first prize in the organ class of 1894 and remained an assistant to Widor and later Alexandre Guilmant.

On May 21, 1900, Louis Vierne won the competition for the position of titular organist of Notre-Dame de Paris, a position he held until his death. Though this was the most prestigious organ post in France, the Notre-Dame organ was in quite a state of disrepair. Vierne embarked on an American concert tour to raise money for the restoration of the organ. Vierne's concert tour included a performance on the Wanamaker Organ in Philadelphia as well as its sister instrument at the Wanamaker Auditorium in New York City.

Vierne was considered one of the greatest musical improvisers of his generation; his harmonic language was romantically rich, but not overly sentimental or theatrical. Some consider his music to be the most idiomatic for the organ. Vierne's output includes 6 organ symphonies, 24 Fantasy Pieces, 24 Pieces in Free Style, several chamber works, a mass for two organs and choir, vocal and choral music, and a symphony for orchestra.

On June 2, 1937, Vierne gave his 1,750th organ recital at Notre-Dame and after the main concert the audience felt his performance showed him at his full powers, having played as well as he ever played. The closing section of the concert was to be two improvisations on submitted themes. After reading the first theme in Braille, he selected the stops he wanted to use and suddenly fell forward, off the bench, with his foot hitting the low E pedal. He had a massive stroke which caused him to lose consciousness as the low E echoed throughout Notre-Dame. He fulfilled his often-stated lifelong dream – to die at the console of the great organ of Notre-Dame. Maurice Duruflé was at his side when he died. ~Adam Koch

Editor's Note: The Rector intends to disconnect the low E pedal at Holy Trinity so as to prevent any future dramatic reenactments.

SERVING TODAY

Ushers: Karen Ryugo, Patrick Valdes-Dapena

Subdeacon: Yvonne O'Neal

Altar Guild: Jackie Price

Lector: Mary Napier

Celebrant & Preacher: The Rev. John F. Beddingfield

Coffee Hour: Franny Eberhart, Jaya Gulhaugen

IN OUR PRAYERS

We pray for Mitchell, Oliver, James, John, Patsy, Stephen, Barbara, Cynthia, Melissa, Bea, Iris, Christopher, John, Paul, Nancy, Geoffrey, Calvin, Regina, Sean, Jean, Andrew, Margo, Bob, Rhonda, Helen, Emma, Victoria, Matthew, Ann, Etelka, Fabio Sr, Judy, Mary, Steve, Megan, Jackie, David, Matthew, Mariah, Lois, Kathy, Sunny, Madge, Esmeralda, Monserrat, Michael, and Almarie.

Praying with our Link Parish in London

of St. Stephen with St. John. We especially pray for the clergy, parishioners and all the programs of the parish.

Keeping our Prayer List Current. Names remain on the list through the end of the calendar month, but are refreshed for the first Sunday of each month.

HOLY GOSSIP

Sunday, August 27 Attendance: 8:00 AM: 12; 11:00 AM: 49; 6:00 PM: 22 . . . The Parish Office is closed on Monday, September in observance of Labor Day, but Morning Prayer at 8:30 AM continues in the church and online . . . Save the date, September 17 for Homecoming Sunday. See below for more information . . . We offer our congratulations and encouragement to Adam Koch as he begins part-time study in the Master of Music in Classical Performance at the Aaron Copland School of Music at

Queens College, New York. Adam was able to transfer credits from the program he began in Pennsylvania, so in addition to his talent, he already begins ahead . . . Check for recordings of our Sunday worship services at <https://facebook.com/holytrinitynyc>. A large box will pop up asking you to log in or create an account, but in smaller print underneath, you can click "not now" and continue.

WORSHIP AND MUSIC

Homecoming Sunday, September 17

Join us as we celebrate the beginning of Fall and a new season of spiritual life. This is traditionally a time when members and friends of the parish— even those who have moved— return to join us on this annual celebration. Invite friends and family and at 11:00 AM, help us welcome back the full choir and join us for the Potluck Lunch after the service. All are invited to bring a dish to share.

Are you interested in singing in the Holy Trinity Choir? If you or somebody you know (singers do not need to be members of Holy Trinity) would be interested in joining the Holy Trinity Choir, please email Adam Koch: apkoch@holytrinity-nyc.org.

Summer Sounds & Social

September 6 - A Byrd of Many Sounds

7:00 PM to 8:30 PM

Help us celebrate the 400th anniversary of the death of English Renaissance composer William Byrd, as we explore his history and background and listen to some of his music. Followed by dessert. Led by Adam Koch, Director of Music, and Father Beddingfield, Rector.

LEARNING AND GROWING

Forward Day-By-Day. Copies of the Aug/Sept/Oct edition of the daily prayer guide, *Forward Day by Day* are available on the wall shelves in the church.

Centering & Meditation

Sundays through September

from 10:00 AM to 10:30 AM

We meet in the round Cloister Chapel. After a 5-minute introduction, we pray in silence for 25 minutes, concluding with the St. Francis Prayer. Whether you are a Christian, from another faith tradition, or no faith tradition; an experienced practitioner of meditation, or just beginning— all are welcome.

CREATION CARE

Honoring our Promise to Protect the Earth!

In our efforts to be friendlier to the Earth, and support a healthier environment, we have stopped ordering plastic cups for Coffee Hour and the Neighborhood Supper. We use paper cups that are good for hot and cold beverages! We use compostable bowls at the Neighborhood Supper on Saturdays, and as needed for other events. We will continue to use the plastic items we have on hand, and when we have no other choice.

OUTREACH & SOCIAL JUSTICE

(Holy Trinity Neighborhood Center, Inc.)

HTNC - HTNC serves sit-down, cooked meals to our neighborhood guests who join us on Saturdays at 5:15 PM. To volunteer by helping to cook or set up, come to the basement of the Mission House (the large building to the west of the main church) Saturday between 3:00 PM and 3:30 PM. Last Saturday, August 27, HTNC served 92 neighbors! To learn more, contact Joe Lipuma. (jlipuma27@gmail.com)

COMMUNITY LIFE

Yoga at Holy Trinity. There will be no Yoga during the month of August. It will return in person at a new time and day: Tuesdays at 12:30 PM in the church, beginning September 12, 2023. Contact Registered Yoga Teacher and parishioner Liz Poole at lizpoolenyc@hotmail.com.

Almost Here: Tour Holy Trinity

Tours of the church will resume September 10, 2023.

Join us for an in-person 15 Minute Guided Tour.

Tours are free! Meet the tour guide in the Narthex, (just inside the church's main entrance). Tours are given most Sundays following the 11:00 AM service.

Triangle Theatre Acting Workshop

The Triangle Theatre at The Church of the Holy Trinity invites actors of all levels of experience to join the *Autumn 2023 Acting Workshop*. Scene study and monologues will be taught by Lynne Otis, who coached last Spring, has taught and coached actors for over 25 years. The workshop will meet on Saturdays, September 16 through November 11, 2023, from Noon until 3:00 PM at The Church of the Holy Trinity. The workshop will work on monologues and scenes.

The fee for the 8 classes is \$150.00, and must be paid in advance. Please register with Erlinda Brent at triangletheatre316@gmail.com, and send the payment to her attention: *Triangle Theatre at The Church of the Holy Trinity, 316 East 88th Street, New York, NY 10128-4909. Please make your check out to Triangle Theatre.*

The class will present a performance of scenes and monologues on Friday, November 17, 2023 at 7:00 PM in Draesel Hall, followed by a reception. There will be a dress rehearsal for the performance the previous week.

GET INVOLVED

Acolytes (volunteer in worship and help everything go smoothly): Susan Valdes-Dapena;
susan@valdes-dapena.net

Altar Guild (help with linens, vessels, and set up for worship): Alden Prouty; alden.prouty@gmail.com

Choir & Music: Adam Koch directs the 11:00 AM choir: apkoch@holytrinity-nyc.org. Calvyn du Toit leads the 6:00 PM band and can be reached at calvyn@protonmail.com

Holy Trinity Neighborhood Center (lunch, dinner, shelter or other programs): www.htncnyc.org

Lectors (serve as readers in worship services): Yvonne O'Neal; Yvonne.oneal@gmail.com

Sunday School: Oluyemisi Ariyibi sennyb@yahoo.com

Trinity Cares (assists with such tasks as grocery shopping, dog walking, or escort to a doctor, or to church): Patsy Weille; highlandmb4@gmail.com

Ushers (volunteer to greet people at worship services and offer hospitality): Liz Poole; lizpoolenyc@hotmail.com

Yoga at Holy Trinity Liz Poole:
lizpoolenyc@hotmail.com

PARISH CLERGY & STAFF

The Rev. John F. Beddingfield, D.Min., Rector,
jfbeddingfield@holytrinity-nyc.org
212-289-4100, ext. 204

The Rev. Deacon Pamela Tang, Deacon
pmtang38@gmail.com

The Rev. Canon J. Douglas Ousley,
Hon. Asst., ousleyjd@yahoo.com

The Rev. Margaret (Margie) Tuttle,
Hon. Asst. mtuttle3054@gmail.com

Adam P. Koch, Director of Music & Organist
212-289-4100, ext. 209; apkoch@holytrinity-nyc.org

Calvyn du Toit, Sunday Evening Musical Director,

calvyn@protonmail.com

Erlinda Brent, Parish Secretary
212-289-4100, ext. 201, ebrent@holytrinity-nyc.org

José Cornier and Ozell Ryant, Sextons

The Vestry (with year of term ending listed)

Wardens:

Christopher Abelt (2023)

Jeanne Blazina (2025)

General Members of the Vestry:

Hal Barth (2024)

Paul Chernick, secretary (2025)

Lydia Colon (2025)

Leona Fredericks (2023)

Jean Geater (2023)

Scott Hess (2024)

Joseph Lipuma (2024)

Marlin Mattson (2025)

Fabio Mejia (2025)

Liz Poole (2024)

Donald Schermerhorn (2023)

Christine du Toit, treasurer (2023)



The Church of the Holy Trinity

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www.holytrinity-nyc.org