



The Church of the Holy Trinity

An Episcopal Church in the Diocese of New York

September 17, 2023 at 11:00 AM

The Sixteenth Sunday after Pentecost

Welcome to Holy Trinity

This leaflet includes an order of service for worship and other important information.

Assistance. If you need assistance in any way, an usher at the entrance can help you. Restrooms are located in the Mission House building basement, accessible through the Cloister Corridor or across the garden and into the westernmost building.

New to Holy Trinity? We would love to be able to greet you properly. Please fill out a visitor card, located in the pews, and place it in the offering plate or give it to one of the clergy or ushers.

Giving. As Christians, we believe that all we have, from our talents, to our energy, to our financial resources, is a gift from God. If you would like to know more about how to give of your talents and energy, please let a member of our clergy know and they will gladly connect you with the various ministries of the parish. You can make a financial gift through the offering plate, online at holytrinity-nyc.org or by texting COHT316 to 73256.

Our Mission. To show and share the love of God.

Our History. Since 1899 The Church of the Holy Trinity has opened its doors to those of the Anglican Faith, of other faiths, and of no faith. Through hospitality, service, and worship, we seek to “do justice, love kindness, and walk humbly with God.”

Lifting High the Cross

How Christ empowers us to move forward

The Church celebrates September 14 as Holy Cross Day, a day for giving thanks for the way in which the cross of Christ gave way to resurrection and new life. The philosopher Simone Weil refers to the cross as a lever, in which “heaven coming down to earth raises earth to heaven.” The cross connects and energizes.

Holy Cross Day invites us to “lift high the cross,” as the old hymn sings. How, exactly, we lift the cross, can change everything. God is not praised when the cross is lifted high and used as a weapon over others or as a battering ram against those who believe differently. Instead, we’re invited to contemplate the cross of Christ as it moves us through the journeys of death into new life.

We encounter the deaths of little things daily or weekly. But we also face the deaths of beloved institutions, customs, and loved ones. Through it all, the cross stands as a reminder of life on the other side, and of love on the other side.

I like that Holy Cross Day comes at the end of summer and the beginning of fall. It reminds me of the direction forward. As we move into new patterns, customs, routines, and experiences, let us allow the power of Christ’s Cross to guide us toward new life in hope and in joy.

The Reverend John F. Beddingfield, Rector

The Word of God

The service begins on page 355 of The Book of Common Prayer.

Voluntary

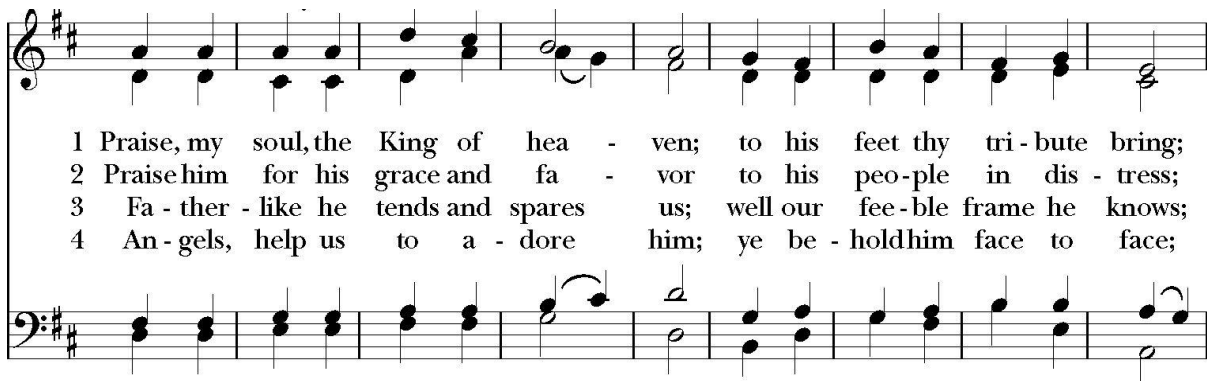
Cantabile from Sonata in E-flat Major, K. 67

Wolfgang Amadeus Mozart (1756-1791)

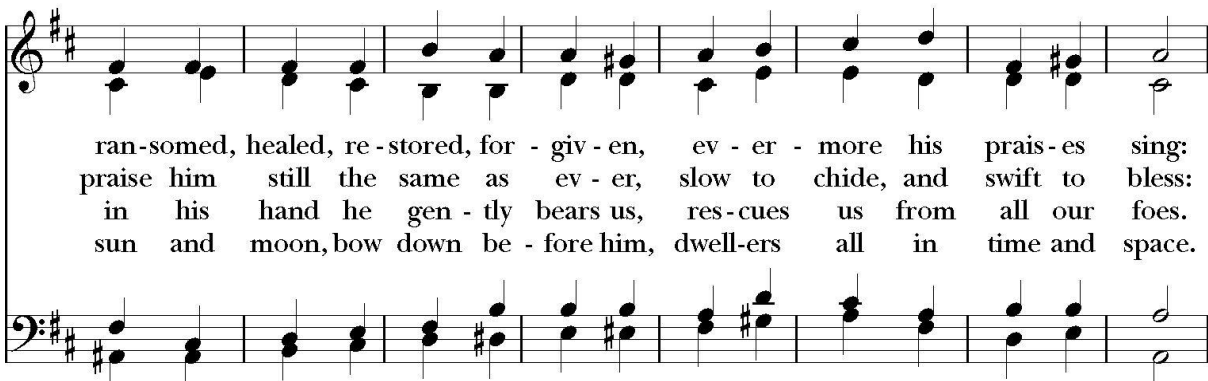
Welcome

Hymn

Those who are able are invited to stand for the singing of the hymn.



1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
4 An - gels, help us to a - dore him; ye be - hold him face to face;



ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:
praise him still the same as ev - er, slow to chide, and swift to bless:
in his hand he gen - tly bears us, res - cues us from all our foes.
sun and moon, bow down be - fore him, dwell - ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
 Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
 Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
 Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Opening Acclamation

Celebrant Blessed by God: Father, Son, and Holy Spirit.
 People **And blessed be his kingdom, now and for ever. Amen**

Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
 People **Amen.**

Gloria in Excelsis

William Mathias (1934-1992)



1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For

you a-lone are the Ho - ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

The Collect of the Day

Officiant *People* *Officiant*

The Lord be with you. And also with you. Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People

A - men.

The people are seated for the Lessons.



Organ: *Everyone:*

The Lord is full of com-pas-sion and mer-cy,
slow to an-ger and of great kind-ness.

Choir: For as the heavens are high above the earth, so is his mercy great upon those who fear him.
As far as the east is from the west, so far has he removed our sins from us.

All sing the antiphon.

Choir: As a father cares for his children, so does the Lord care for those who fear him.

All sing the antiphon.

The Second Lesson from Scripture

Romans 14:1-12

Lector A reading from The Letter of Paul to the Romans.

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions.

Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.


Lector The Word of the Lord.

People **Thanks be to God.**

Hymn at the Sequence

Detroit

All who are able are invited to stand for the singing of the hymn and reading of the Gospel.



1 "For - give our sins as we for - give" you
2 How can your par - don reach and bless the
3 In blaz - ing light your cross re - veals the
4 Lord, cleanse the depths with - in our souls, and

taught us, Lord, to pray; but you a - lone can
un - for - giv - ing heart that broods on wrongs and
truth we dim - ly knew, how small the debts men
bid re - sent - ment cease; then, re - con - ciled to

grant us grace to live the words we say.
will not let old bit - ter - ness de - part?
owe to us, how great our debt to you.
God and man, our lives will spread your peace.

The Gospel

Matthew 18:21-35

Minister The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times. "For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You

wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?’ And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

Minister The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. John F. Beddingfield

The Nicene Creed

Those who are able are invited to stand as we affirm the faith of the Church.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

The lector adds the names of those on the parish prayer list and concludes by saying

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

The lector bids prayer for those who have died and concludes by saying

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

The celebrant concludes with a final petition ending with all saying together, Amen.

Prayer of Confession

The deacon or another minister bids the Confession.

Let us confess our sins against God and our neighbor.

Celebrant Most merciful God,

People **We confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
People **Amen.**

The Peace

Celebrant The Peace of the Lord be always with you.
People **And also with you.**
The ministers and people may greet one another in the name of the Lord.

Announcements

The People are seated for the announcements.

The Holy Communion

The Offertory Sentence

As the anthem is sung, an offering is received for the work and mission of the Church.

At the Offertory, Anthem

Jubilate in B-flat

Charles Villiers Stanford (1852-1924)

O be joyful in the Lord, all ye lands:
serve the Lord with gladness, and come before His presence with a song.
Be ye sure that the Lord He is God: it is He that hath made us and not we ourselves;
we are His people, and the sheep of His pasture.
O go your way into His gates with thanksgiving, and into his courts with praise:
be thankful unto Him and speak good of his Name.
For the Lord is gracious, His mercy is everlasting, and His truth endureth from generation to generation.
Glory be to the Father, and to the Son, and to the Holy Ghost:
As it was in the beginning, is now, and ever shall be, world without end, Amen.

Text: Psalm 100

Sanctus

William Matthias

All join in singing

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant

There - fore we pro - claim the mys - ter - y of faith:
Christ has died. Christ is ris - en. Christ will come a - gain.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with the Blessed Virgin Mary and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People A-men.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread and a moment of silence is kept.

Fraction Anthem

Ambrosian Chant

Celebrant Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People There-fore let us keep the feast. Al - le - lu - ia.

Agnus Dei

William Matthias

All join in singing



Reception of Communion

It is the tradition here at the Church of the Holy Trinity to invite all who wish to come forward to receive Holy Communion, the sacrament of the Body and the Blood of Christ in the form of bread and wine. Follow the directions of the ushers and the practice of your fellow worshippers. If you would like to receive a blessing, please come forward at the same time, and cross your hands over your chest to indicate that you wish to receive a blessing only.

At Communion, Anthem

Ubi caritas

Maurice Duruflé (1902-1986)

Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exultemus, et in ipso iucundemur.
Timeamus, et amemus Deum vivum.
Et ex corde diligamus nos sincero.
Amen.

Where charity and love are, God is there.
Christ's love has gathered us into one.
Let us rejoice and be pleased in him.
Let us fear, and let us love the living God.
And may we love one another with a sincere heart.
Amen.

Post Communion Prayer

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son and our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Celebrant blesses the People, and the People respond: Amen.

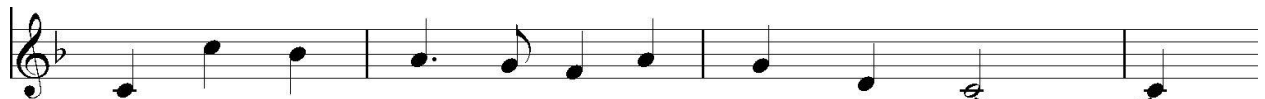
Hymn

Engelberg

All are invited to join in singing the hymn.



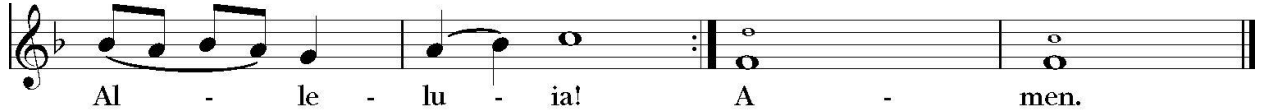
1 All praise to thee, for thou, O King di - vine,
2 Thou cam'st to us in low - li - ness of thought;
3 Let this mind be in us which was in thee,
4 Where - fore, by God's e - ter - nal pur - pose, thou
5 Let ev - ery tongue con - fess with one ac - cord



1 didst yield the glo - ry that of right was thine,
2 by thee the out - cast and the poor were sought;
3 who wast a ser - vant that we might be free,
4 art high ex - alt - ed o'er all crea - tures now,
5 in heaven and earth that Je - sus Christ is Lord;



1 that in our dark - ened hearts thy grace might shine. _____
 2 and by thy death was God's sal - va - tion wrought. _____
 3 hum - bling thy - self to death on Cal - va - ry. _____
 4 and given the Name to which all knees shall bow. _____
 5 and God the Fa - ther be by all a - dored. _____



The Dismissal

Minister Let us go forth in the name of Christ.



Voluntary

Rigaudon

André Campra (1660-1744)

Music printed/podcast/streamed with permission. One License A-741319

The Choir of The Church of the Holy Trinity

Soprano: Carol Haley, Kate Hornstein, Maria Oesterreich, Abigail Raiford

Alto: Allison Bishop, Madeline Coffey, Shelby Hutcherson, Alfred Schwab, Kendra Wieneke

Tenor: Patrick Valdes-Dapena, Samuel Friedman, BJ Hillinck, David Morton

Bass: Brian Alvarado, Richard Berg, Jeremy Harr, Thomas Pellaton, Samuel Rachmuth

Trumpet

Charles E. Johnson, III

Music Notes...

Charles Villiers-Stanford's *Jubilate in B-flat* draws its text from Psalm 100, which can be found on page 729 of *The Book of Common Prayer*. In the four verses that make up Psalm 100 the writer sets forth actions. All of the earth is commanded to make a joyful noise, coming into God's presence with a song or cry of joy. The second verse reminds us that the Lord is God and that God made us and that we are all God's, the sheep of his pasture; the end of this verse may be a recollection of Psalm 23 which is on page 612 of *The Book of Common Prayer*. The Psalmist uses the word 'gates' in verse three which may on first look appear exclusionary; the gates are metaphorical extending the invitation to enter and praise God to all in all places and give thanks, and bless God's holy name! Verse four tells us that the Lord is good and his faithfulness will endure; not as action-packed as the previous verses. Instead, the writer ends by telling the reader that the Lord God will endure from age to age - forever. Psalm 100 is one of praise and thanksgiving from beginning to end, encouraging us to sing joyfully when we come together in worship and service.

Composer, organist, and teacher, Maurice Duruflé, is one of the most highly regarded composers of the 20th century. Duruflé published fourteen works throughout his life-time; he was introspective, self-critical, and continuously revising his works, which may have influenced his compositional output. In 1960 Duruflé composed his *Quatre Motets sur de Thèmes Grégoriens* which are based on four antiphons for various days of the liturgical year. Duruflé's setting of *Ubi caritas* is mostly homophonic, with all four voices moving in a similar rhythmic pattern with the melody of the chant always present.

SERVING TODAY

Ushers: Mary Napier, Jackie Price

Subdeacon: Susan Valdes-Dapena

Altar Guild: Susan Valdes-Dapena

Lector: Peter Valdes-Dapena

Celebrant & Preacher: The Rev. John F. Beddingfield

Coffee Hour: Oluyemisi Ariyibi, Susan Valdes-Dapena

Tour: Retta Blaney

Today is Homecoming Sunday

Join us as we celebrate the beginning of Fall and a new season of spiritual life. This is traditionally a time when members and friends of the parish— even those who have moved— return to join us in this annual celebration. Invite friends and family and at 11:00 AM, help us welcome back the full choir, then join us for the Potluck Lunch. All are invited to bring a dish to share.

IN OUR PRAYERS

We pray for Mitchell, Oliver, Patsy, Stephen, Bea, Iris, Christopher, John, Paul, Nancy, Geoffrey, Calvin, Regina, Jean, Andrew, Margo, Bob, Helen, Emma, Victoria, Matthew, Ann, Etelka, Fabio Sr, Judy, Mary, Steve, Megan, Jackie, David, Matthew, Mariah, Monserrat, Michael, and Almarie.

Praying with our Link Parish in London

of St. Stephen with St. John. We especially pray for the clergy, parishioners and all the programs of the parish.

Keeping our Prayer List Current. Names remain on the list through the end of the calendar month, but are refreshed for the first Sunday of each month.

HOLY GOSSIP

Sunday, September 10 Attendance: 8:00 AM: 10; 11:00 AM: 54; 6:00 PM: 28. . .Check for recordings of our recent Sunday morning and evening worship services at <https://facebook.com/holytrinitynyc>. A large box will pop up asking you to log in or create an account. In smaller print underneath, you can click "not now" and continue.

WORSHIP AND MUSIC

Are you interested in singing in the Holy Trinity Choir? If you or somebody you know (singers do not need to be members of Holy Trinity) would be interested in joining the Holy Trinity Choir, please email Adam Koch: apkoch@holytrinity-nyc.org.

LEARNING AND GROWING

Fall Cursillo Weekend, October 19-22, 2023.

Cursillo (pronounced ker-see-yo) is a Spanish term, from *Cursillo de Cristiandad*, which means "short course of Christianity." *Cursillo* originated within the Roman Catholic Church in 1940s Spain, but has spread throughout the world. Begun in the 1970s, the Episcopal Cursillo Ministry has remained in communication with the Catholic Church and other similar ministries, but it functions independently as an Episcopal Ministry and sets its own course.

Cursillo begins with a 3-day weekend, which is a gathering of clergy and laity from the diocese who seek to strengthen their life of faith through worship, prayer, music, study and fellowship. Small "reunion groups" provide support following the weekend. *Cursillo* is an active movement in the Diocese of New York. A number of Holy Trinity parishioners are involved in *Cursillo*. Pray for all those who seek to deepen knowledge of Christ and their faithfulness in the world. If you are interested in attending this or a future *Cursillo* event, please speak with Lydia Colon, Jeanne Blazina, or Father John (who can put you in touch with the right person). Applications for this weekend are due October 5.

Forward Day-By-Day. Copies of the Aug/Sept/Oct edition of the daily prayer guide, *Forward Day by Day* are available on the wall shelves in the church.

Centering & Meditation

Sundays through September from 10:00 AM to 10:30 AM. We meet in the round Cloister Chapel. After a 5-minute introduction, we pray in silence for 25 minutes, concluding with the St. Francis Prayer. Whether you are a Christian, from another faith tradition, or no faith tradition; an experienced practitioner of meditation, or just beginning— all are welcome.

CREATION CARE

March to End Fossil Fuels. Today, September 17.

Join a delegation from the Episcopal Diocese of New York. They will assemble at 53rd St. & Broadway. Look for the Episcopal Diocese of New York banner. The march is scheduled to kick off at 1:00 PM, so one should be able to join right after the 11:00 AM service, or come to the 8:00 AM or 6:00 PM services. More can be found at <https://www.endfossilfuels.us/march>

OUTREACH & SOCIAL JUSTICE

(Holy Trinity Neighborhood Center, Inc.)

HTNC - HTNC serves sit-down, cooked meals to our neighborhood guests who join us on Saturdays at 5:15 PM. To volunteer by helping to cook or set up, come to the basement of the Mission House (the large building to the west of the main church) Saturday between 3:00 PM and 3:30 PM. Last Saturday, HTNC served 92 neighbors! Contact Joe Lipuma. (jlipuma27@gmail.com)

HTNC Cookout, Saturday, September 30, 6:30 PM. Join us for a fundraiser and friendraiser with live music by Nick Viest & Friends.

COMMUNITY LIFE

Yoga at Holy Trinity. Yoga returns in person at a new time and day: Tuesdays at 12:30 PM in the church. Contact Registered Yoga Teacher and parishioner Liz Poole at lizpoolenyc@hotmail.com.

Tour Holy Trinity. Join us for an in-person 15 Minute Guided Tour. Tours are free! Meet the tour guide in the Narthex, (just inside the church's main entrance). Tours are given most Sundays following the 11:00 AM service.

GET INVOLVED

Acolytes (volunteer in worship and help everything go smoothly): Susan Valdes-Dapena; susan@valdes-dapena.net

Altar Guild (help with linens, vessels, and set up for worship): Alden Prouty; alden.prouty@gmail.com

Choir & Music: Adam Koch directs the 11:00 AM choir: apkoch@holytrinity-nyc.org. Calvyn du Toit leads the 6:00 PM band: calvyn@protonmail.com

Holy Trinity Neighborhood Center (lunch, dinner, shelter or other programs): www.htcnyc.org

Lectors (serve as readers in worship services): Yvonne O'Neal; Yvonne.oneal@gmail.com

Sunday School: Oluyemisi Ariyibi sennyb@yahoo.com

Trinity Cares (assists with such tasks as grocery shopping, dog walking, or escort to a doctor, or to church): Patsy Weille; highlandmb4@gmail.com

Ushers (volunteer to greet people at worship services and offer hospitality): Liz Poole; lizpoolenyc@hotmail.com

Yoga at Holy Trinity Liz Poole: lizpoolenyc@hotmail.com

PARISH CLERGY & STAFF

The Rev. John F. Beddingfield, D.Min., Rector, jfbeddingfield@holytrinity-nyc.org
212-289-4100, ext. 204

The Rev. Deacon Pamela Tang, Deacon pmtang38@gmail.com

The Rev. Canon J. Douglas Ousley, Hon. Asst., ousleyjd@yahoo.com

The Rev. Margaret (Margie) Tuttle,

Hon. Asst. mtuttle3054@gmail.com

Adam P. Koch, Director of Music & Organist

212-289-4100, ext. 209; apkoch@holytrinity-nyc.org

Calvyn du Toit, Sunday Evening Musical Director,

calvyn@protonmail.com

Erlinda Brent, Parish Secretary

212-289-4100, ext. 201, ebrent@holytrinity-nyc.org

José Cornier and Ozell Ryant, Sextons

The Vestry (with year of term ending listed)

Wardens: Christopher Abelt (2023), Jeanne Blazina (2025)

General Members of the Vestry:

Hal Barth (2024), Paul Chernick, secretary (2025),

Lydia Colon (2025), Leona Fredericks (2023),

Jean Geater (2023), Scott Hess (2024),

Joseph Lipuma (2024), Marlin Mattson (2025),

Fabio Mejia (2025), Liz Poole (2024),

Donald Schermerhorn (2023),

Christine du Toit, treasurer (2023).



The Church of the Holy Trinity

316 E 88th Street

New York, New York 10128

212-289-4100

www.holytrinity-nyc.org