



The Church of the Holy Trinity

An Episcopal Church in the Diocese of New York

October 15, 2023 at 11:00 AM

The Twentieth Sunday after Pentecost

Welcome to Holy Trinity

This leaflet includes an order of service for worship and other important information.

Assistance. If you need assistance in any way, an usher at the entrance can help you. Restrooms are located in the Mission House building basement, accessible through the Cloister Corridor or across the garden and into the westernmost building.

New to Holy Trinity? We would love to be able to greet you properly. Please fill out a visitor card, located in the pews, and place it in the offering plate or give it to one of the clergy or ushers.

Giving. As Christians, we believe that all we have, from our talents, to our energy, to our financial resources, is a gift from God. If you would like to know more about how to give of your talents and energy, please let a member of our clergy know and they will gladly connect you with the various ministries of the parish. You can make a financial gift through the offering plate, online at holyltrinity-nyc.org or by texting COHT316 to 73256.

Our Mission. To show and share the love of God.

Our History. Since 1899 The Church of the Holy Trinity has opened its doors to those of the Anglican Faith, of other faiths, and of no faith. Through hospitality, service, and worship, we seek to “do justice, love kindness, and walk humbly with God.”

Loving our Neighbor

In Luke’s Gospel, when a man asks Jesus about eternal life, Jesus responds, “You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.” (Luke 10:27) After the man then asks, “but who is my neighbor?” Jesus tells the Parable of the Good Samaritan which, among other things, suggests that one’s “neighbor” is often very closer than we may notice.

As troubled as we may be about the attacks in Israel, the treatment of Palestinians, and the continuing violence, our own ability to influence the situation is limited. We can pray. We can contact our leaders and we can send money and resources to victims. But we can also practice loving our neighbor close by and pray that God’s Spirit will widen circles of love, respect, and tolerance.

This Sunday afternoon at 4:00 PM, we invite our neighbors from St. Joseph’s Roman Catholic Church to join us for Choral Evensong. Such a service between Anglicans and Roman Catholics would have been impossible for many years, and would still be unlikely in some places today. While our prayer and praise may not establish world peace, we will contribute to peace in OUR world, and that’s a start. Please join us, if you can, as we follow Jesus in trying to show love to our neighbor.

The Reverend John F. Beddingfield, Rector

The Word of God

The service begins on page 355 of The Book of Common Prayer.

Voluntary

Arietta

Samuel Coleridge-Taylor (1875-1912)

Welcome

Hymn

Ratisbon

Those who are able are invited to stand for the singing of the hymn.

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
joy - less is the day's re - turn, till thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap-pear.
 till they in-ward light im-part, glad my eyes, and warm my heart.
 more and more thy-self dis-play, shin-ing to the per-fect day.

Opening Acclamation

Celebrant Blessed by God: Father, Son, and Holy Spirit.
 People **And blessed be his kingdom, now and for ever. Amen**

Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
 People **Amen.**

Gloria in Excelsis

William Mathias (1934-1992)



1. Glo-ry to God in the high-est, and
peace to his peo-ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For

you a-lone are the Ho - ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

The Collect of the Day

Officiant *People* *Officiant*

The Lord be with you. And also with you. Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People A - men.

The people are seated for the Lessons.

The First Lesson from Scripture

Isaiah 25:1-9

Lector A reading from The Prophet Isaiah.

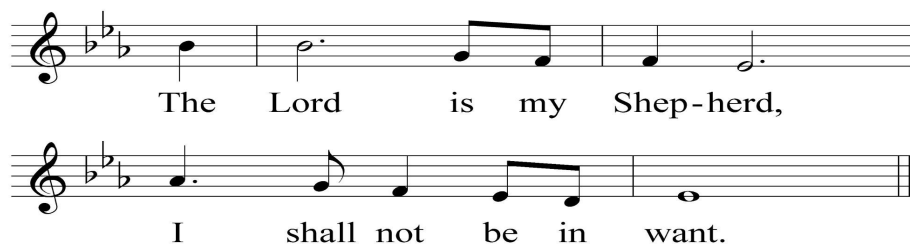
O LORD, you are my God; I will exalt you, I will praise your name; for you have done wonderful things, plans formed of old, faithful and sure. For you have made the city a heap, the fortified city a ruin; the palace of aliens is a city no more, it will never be rebuilt. Therefore strong peoples will glorify you; cities of ruthless nations will fear you. For you have been a refuge to the poor, a refuge to the needy in their distress, a shelter from the rainstorm and a shade from the heat. When the blast of the ruthless was like a winter rainstorm, the noise of aliens like heat in a dry place, you subdued the heat with the shade of clouds; the song of the ruthless was stilled. On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm 23

Dominus regit me

The refrain will be introduced by the choir and then sung by all.



From *The Portland Psalter* © 2002, Robert A. Hawthorne. Church Publishing Incorporated. All rights reserved. Used by permission.

Choir: He makes me lie down in green pastures and leads me beside still waters. He revives my soul and guides me along right pathways for his Name's sake.

All join in singing the antiphon.

Choir: Though I walk through the valley of the shadow of death, I shall fear no evil; for you are with me; your rod and your staff, they comfort me. You spread a table before me in the presence of those who trouble me; you have anointed my head with oil, and my cup is running over.

All join in singing the antiphon.

Choir: Surely your goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord for ever.

All join in singing the antiphon.

The Second Lesson from Scripture

Philippians 4:1-9

Lector A reading from The Letter of Paul to the Philippians.

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Lector The Word of the Lord.

People **Thanks be to God.**

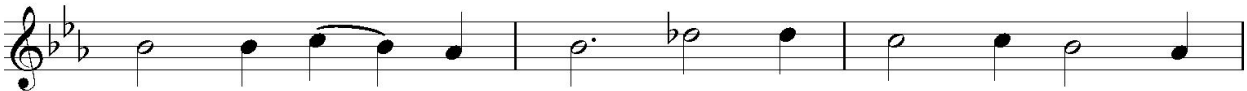
Hymn at the Sequence

The Call

All who are able are invited to stand for the singing of the hymn and reading of the Gospel.



1 Come, my Way, my Truth, my Life: such a
2 Come, my Light, my Feast, my Strength: such a
3 Come, my Joy, my Love, my Heart: such a



way as gives us breath; such a truth as ends all
light as shows a feast; such a feast as mends in
joy as none can move; such a love as none can



strife; such a life as kill - eth death.
length; such a strength as makes _____ his guest.
part; such a heart as joys _____ in love.

The Gospel

Matthew 22:1-14

Minister The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Once more Jesus spoke to the people in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his servants to call those who had been invited to the wedding banquet, but they would not come. Again he sent other servants, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his servants, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those servants went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. “But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand

and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

Minister The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. John F. Beddingfield, Rector

The Nicene Creed

Those who are able are invited to stand as we affirm the faith of the Church.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Form III

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

The lector adds the names of those on the parish prayer list and concludes by saying

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

The lector bids prayer for those who have died and concludes by saying

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

The celebrant concludes with a final petition ending with all saying together, Amen.

Prayer of Confession

The deacon or another minister bids the Confession.

Let us confess our sins against God and our neighbor.

Celebrant Most merciful God,

People **We confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
People **Amen.**

The Peace

Celebrant The Peace of the Lord be always with you.
People **And also with you.**
The ministers and people may greet one another in the name of the Lord.

A Word on Stewardship & Announcements

The People are seated.

The Holy Communion

The Offertory Sentence

As the anthem is sung, an offering is received for the work and mission of the Church.

At the Offertory, Anthem

My Shepherd is the living Lord

Thomas Tomkins (1572-1656)

My shepherd is the living Lord, nothing therefore I need, in pastures fair with waters calm he sets me for to feed. He did convert and glad my soul and brought my mind in frame to walk in paths of righteousness, for his most holy name.

Through all my life thy favor is so frankly shew'd to me that in thy house for ever more my dwelling place shall be.

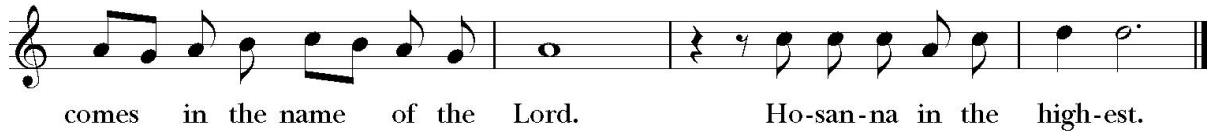
Amen.

At the Presentation, The Doxology

Old 100th

As the gifts of bread, wine, and money are brought forward, those who are able stand to sing.

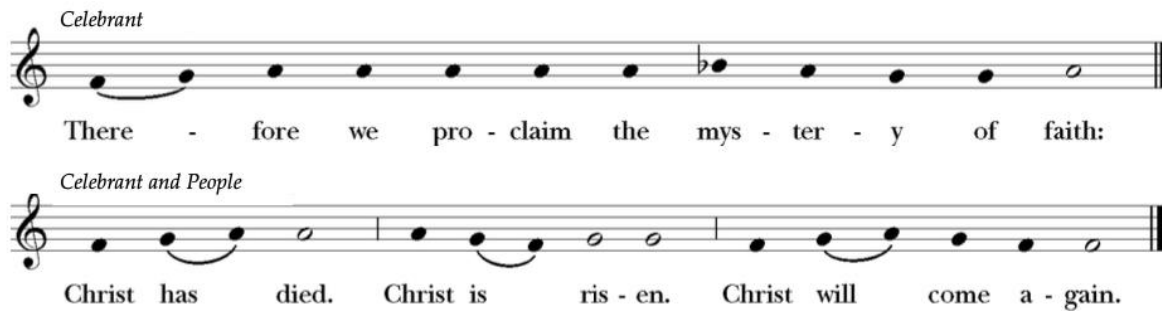
**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen**



The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

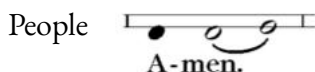
He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with the Blessed Virgin Mary and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



Reception of Communion

It is the tradition here at the Church of the Holy Trinity to invite all who wish to come forward to receive Holy Communion, the sacrament of the Body and the Blood of Christ in the form of bread and wine. Follow the directions of the ushers and the practice of your fellow worshippers. If you would like to receive a blessing, please come forward at the same time, and cross your hands over your chest to indicate that you wish to receive a blessing only.

At Communion, Anthem

Peace I leave with you

Amy Beach (1867-1944)

Text: Gospel of St. John

Peace I leave with you, my peace I give unto you.

Not as the world giveth give I unto you.

Let not your heart be troubled.

Post Communion Prayer

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son and our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Celebrant blesses the People, and the People respond: Amen.

Hymn

All are invited to join in singing the hymn.

1 Re - joice, ye pure in heart! Re - joice, give thanks, and sing! Your
2 With all the an - gel choirs, with all the saints of earth, pour
3 Your clear ho - san - nas raise, and al - le - lu - ias loud; while
4 Yes, on through life's long path, still chant - ing as ye go, from

1 glo - rious ban - ner wave with joy the cross of Christ raise high!
2 out the strains of joy and bliss, true rap - ture, no - blest mirth.
3 an - swering ech - oes up - ward float, like wreaths of in - cense cloud.
4 youth to age, by night and day, in glad - ness and in woe.

Refrain

Re - joice, re - joice, re - joice, give thanks, and sing.
re - joice, re - joice,

5. Rejoice, ye pure in heart! Rejoice, give thanks, and sing!
Your glorious banner wave with joy, the cross of Christ raise high!

Refrain

The Dismissal

Minister Let us go forth in the name of Christ.

People



Thanks be to God.

Voluntary

Symphony No. V in F Minor

Charles-Marie Widor (1844-1937)

V. Toccata

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Join us for

Choral Evensong

Sunday, October 15th at 4:00PM

October 15 is the Feast Day of St. Teresa of Avila. We will celebrate St. Teresa in this special service with our neighbors from St. Joseph's Roman Catholic Church, Yorkville.

Music will include Sarah MacDonald's *Magnificat* and *Nunc Dimittis*, *Like as the Hart* by Herbert Howells and *Abendlied* by Josef Rheinberger and *Preces* and *Responses* by Richard Ayleward.

Choral Evensong is a sung form of Anglican Evening Prayer that includes scriptures, choral anthems, hymns, and prayers. Fr. Beddingfield will officiate and Fr. Boniface Ramsey, Pastor of St. Joseph's Church, will offer the homily.

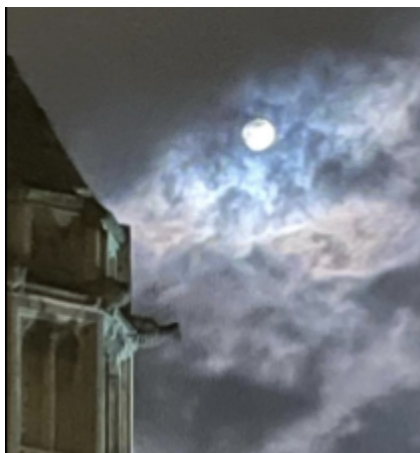
The St. Joseph's Choir, under the direction of Mr. Alistair Reid, will join the Holy Trinity Choir, under the direction of Mr. Adam Koch for the service.

Holy Trinity will host a reception following the service in Draesel Hall.

Music notes...

Child prodigy, Amy Marcy Cheney Beach (1867-1944) was an American composer, pianist and educator. She gave her first public concert as a pianist in 1883, the same year her first composition was published. In 1892, Beach's *Mass in E-flat Major* was performed by the Handel and Haydn Society of Boston, MA., founded in 1815. It was the first work the choral group performed by a female composer. The response from music critics was positive, declaring her one of America's foremost composers. Others compared the work to the Masses by Luigi Cherubini and J.S. Bach. Beach's *Gaelic Symphony* premiered in October of 1896, with a performance by the Boston Symphony Orchestra was the first symphony composed and published by a female American composer. Following the performance, composer George Whitefield Chadwick, wrote to Beach to let her know that he and his composer friend, Horatio Parker attended the premier. Chadwick wrote, "I always feel a thrill of pride myself whenever I hear a fine work by any of us, and as such you will have to be counted in, whether you like it or not – as one of the boys." The "boys" were composers who became known as the Second New England School, and included notable American composers George Whitefield Chadwick, Horatio Parker, John Knowles Paine, Arthur Foote, Edward MacDowell, and Amy Beach, who was the youngest, and only female in the group.

Amy Beach's compositions include those for solo piano, songs for voice, chamber music, works for organ, sacred and secular works for choir, and orchestra. During today's service the choir will offer Beach's setting of *Peace I Leave with You*. This smaller work is written for four voices singing in a hymn-like manner. Though the text is from the Gospel of St. John, it compliments the second reading (Philippians 4:1-9) from the lectionary for today's worship service. *Adam Koch*



Music & Readings for All Hallows' Eve
Tuesday, October 31 at 7:00PM
Spooky Music and Creepy Readings
Costumes are welcome!
Donations to Music at Holy Trinity are welcome!
Saints, sinners, and everyone in-between is welcome!
A ghoulishly light reception will follow!

SERVING TODAY

Ushers: Gretchen Dolan, Paul Chernick

Subdeacon: Jeanne Blazina

Altar Guild: Mary Napier

Lector: Adeline Castagna

Celebrant & Preacher: The Rev. John F. Beddingfield

Deacon: The Rev. Deacon Pamela Tang

Coffee Hour: Mary Lambert, Erlinda Brent

Tours: Retta Blaney

IN OUR PRAYERS

We pray for Susan, Tom, Sean, Mitchell, Bea, Iris, Christopher, John, Paul, Nancy, Jean, Andrew, Margo, Bob, Helen, Emma, Matthew, Ann, Fabio Sr, Judy, Mary, Steve, Megan, Jackie, David, Matthew.

Praying with our Link Parish in London

of St. Stephen with St. John. We especially pray for the clergy, parishioners and all the programs of the parish.

Keeping our Prayer List Current. Names remain on the list through the end of the calendar month, but are refreshed for the first Sunday of each month.

HOLY GOSSIP

Sunday, October 8, 2023 attendance: 8:00 AM: 9; 11:00 AM: 94; 6:00 PM: 19; Wednesday, October 4 (St. Francis Eucharist) 25 . . . Congratulations to parishioner Rose Imperato and her team on their work to install a memorial to the victims and legacy of the 1911 Triangle Shirtwaist Factory fire. The Memorial was installed on the very building that housed the Triangle Shirtwaist Factory, at the corner of Greene Street and Washington Place in Greenwich Village. More can be found at rememberthetrianglefire.org . . . Stewardship packets for 2024 have been mailed to most households and the parish website has been updated with information and electronic

pledge forms. Look and listen for more information in the coming days . . . Check for recordings of our Sunday worship services at <https://facebook.com/holytrinitynyc>. A large box will pop up asking you to log in or create an account, but in smaller print underneath, you can click "not now" and continue.

WORSHIP AND MUSIC

All Saints' Sunday

Names read at each of our services.

November 1 is celebrated as All Saints' Day, a day for giving thanks for all the great saints of the faith. November 2 is traditionally observed as All Souls' Day, a day for giving thanks for the saints we have known and loved, our loved ones who have died. We combine the celebration and the commemoration on **All Saints' Sunday, November 5, 2023**, the Sunday immediately following these two important days. If you would like specific names of beloved who have died, please list their first and last names on the form below and submit to the parish office by **Wednesday, November 1, 2023**.

Each service will include special prayers for the dead. If you would like someone to be included in the prayers, please fill out one of the paper forms in church or online.

Are you interested in singing in the Holy Trinity Choir? If you or somebody you know (singers do not need to be members of Holy Trinity) would be interested in joining the Holy Trinity Choir, please email Adam Koch: apkoch@holytrinity-nyc.org.

STEWARDSHIP

The season of stewardship is a time to prayerfully consider how God is calling you to share in the mission of The Church of the Holy Trinity and beyond. We ask you to make a financial pledge for 2024 by Sunday, November 26th. In doing so, know that your contribution will not only keep the church operating smoothly, but also enable us to answer the call to serve our local community, New York City, and the world at large through our outreach programs. Stewardship packets have been mailed, more are in the back of the church, and it's also possible to make a pledge for 2024 on the church website.

Over the next eight weeks, you'll have the chance to hear from members of the parish who will share what The Church of the Holy Trinity means to them in writing or during announcements on Sunday services. To start, here's a poem by Scott Alexander Hess.

It was the garden fronting the church that
first drew me to Holy Trinity,
it was the garden that most delighted our wedding guests
on that joyous day,
and it is the garden that I always pause at
wondering at its all-season beauty
before I step up into the church proper
where the real mysteries are revealed.

LEARNING AND GROWING

**Adult Christian Education: Teresa of Ávila Study
Sundays in October at 9:30 AM in Draesel Hall**

Using the Study Guide *Teresa of Ávila: Inner Joy*, by Dale and Sandy Larsen, we will spend five weeks in October reflecting on the words of Teresa paired with scripture passages that amplify her thoughts. The booklet is out of print, so sections are photocopied and available in each of

the Sunday's Upcoming Listing on our website. Join us in Draesel Hall or online at <https://zoom.us/j/8753617165> (for the password, type the numerals for eighteen ninety-nine, two thousand nineteen. No comma or space.)

Upcoming

November 5 - No Adult Christian Education (All Saints' Sunday, NYC Marathon)

November 12 and 19 - Discussion of "Laudate Deum," the recent letter of Pope Francis

November 26 - Christ the King Sunday - Discussion of Kingship with Deacon Pam Tang

Forward Day-By-Day. Copies of the Aug/Sept/Oct edition of the daily prayer guide, *Forward Day by Day* are available on the wall shelves in the church.

OUTREACH & SOCIAL JUSTICE (Holy Trinity Neighborhood Center, Inc.)

HTNC - HTNC serves sit-down, cooked meals to our neighborhood guests who join us on Saturdays at 5:15 PM. To volunteer by helping to cook or set up, come to the basement of the Mission House (the large building to the west of the main church) Saturday between 3:00 PM and 3:30 PM. Last Saturday, HTNC served 92 neighbors! Contact Joe Lipuma. (jlipuma27@gmail.com)

CREATION CARE & MISSION

Honoring our Promise to Protect the Earth!

In our efforts to be friendlier to the Earth, and support a healthier environment, we have stopped ordering plastic cups for Coffee Hour and the Neighborhood Supper. We use paper cups that are good for hot and cold beverages! We use compostable bowls at the Neighborhood Supper on Saturdays, and as needed for other events. We will continue to use the plastic items we have on hand, and when we have no other choice.

COMMUNITY LIFE

Yoga at Holy Trinity. Join us for yoga in the main church on Tuesdays from 12:30 PM to 1:30 PM. All levels are welcome. The class is free, though donations are welcome and go to support the programs of HTNC. For questions, contact registered yoga teacher and parishioner Liz Poole at lizpoolenyc@hotmail.com.

Poetry Reading. October 28 at 3:00 PM, Draesel Hall. Parishioner Christine Baldino O'Hanlon and three other poets will share their voices and stories. All are welcome.

Tour Holy Trinity. Join us for an in-person 15 Minute Guided Tour. Tours are free! Meet the tour guide in the Narthex, (just inside the church's main entrance). Tours are given most Sundays following the 11:00 AM service.

GET INVOLVED

Acolytes (volunteer in worship and help everything go smoothly): Susan Valdes-Dapena; susan@valdes-dapena.net

Altar Guild (help with linens, vessels, and set up for worship): Alden Prouty; alden.prouty@gmail.com

Choir & Music: Adam Koch directs the 11:00 AM choir: apkoch@holytrinity-nyc.org. Calvyn du Toit leads the 6:00 PM band: calvyn@protonmail.com

Holy Trinity Neighborhood Center (lunch, dinner, shelter or other programs): www.htnynyc.org

Lectors (serve as readers in worship services): Yvonne O'Neal; Yvonne.oneal@gmail.com

Sunday School: Oluyemisi Ariyibi sennyb@yahoo.com

Trinity Cares (assists with such tasks as grocery shopping, dog walking, or escort to a doctor, or to church): Patsy Weille; highlandmb4@gmail.com

Ushers (volunteer to greet people at worship services and offer hospitality): Liz Poole; lizpoolenyc@hotmail.com

Yoga at Holy Trinity Liz Poole:

lizpoolenyc@hotmail.com

PARISH CLERGY & STAFF

The Rev. John F. Beddingfield, D.Min., Rector,
jfb beddingfield@holytrinity-nyc.org

212-289-4100, ext. 204

The Rev. Deacon Pamela Tang, Deacon
pmtang38@gmail.com

The Rev. Canon J. Douglas Ousley
Hon. Asst., ousleyjd@yahoo.com

The Rev. Margaret (Margie) Tuttle,
Hon. Asst. mtuttle3054@gmail.com

Adam P. Koch, Director of Music & Organist
212-289-4100, ext. 209; apkoch@holytrinity-nyc.org

Calvyn du Toit, Sunday Evening Musical Director,
calvyn@protonmail.com

Erlinda Brent, Parish Secretary
212-289-4100, ext. 201, ebrent@holytrinity-nyc.org

José Cornier and Ozell Ryant, Sextons

The Vestry (with year of term ending listed)

Wardens:

Christopher Abelt (2023)

Jeanne Blazina (2025)

General Members of the Vestry:

Hal Barth (2024), Paul Chernick, secretary (2025)

Lydia Colon (2025), Leona Fredericks (2023)

Jean Geater (2023), Scott Hess (2024)

Joseph Lipuma (2024), Marlin Mattson (2025)

Fabio Mejia (2025), Liz Poole (2024)

Donald Schermerhorn (2023)

Christine du Toit, treasurer (2023)

HOW TO JOIN US MORE FULLY

“I’m already an Episcopalian.”

Simply contact our parish office, give Erlinda Brent, the parish secretary, (ebrent@holytrinity-nyc.org) the name of your previous church, and we will do the rest.

“I was baptized, but not in an Episcopal Church.”

Simply obtain a letter from a former church or photocopy of your baptismal certificate. You can also be received or confirmed when the bishop visits Holy Trinity. Contact the rector or church office.

“I’m Roman Catholic.”

First of all, know that you are already welcome to receive Holy Communion. If you would like to unite formally with the parish, simply provide evidence of Christian baptism. Roman Catholics are “received” into our parish. You remain “fully catholic,” but are adopted into the Anglican Communion.

“I’ve never been baptized.”

Then get ready for a life-changing celebration! You will be led through a process that allows you to ask your deepest questions, to search with others for answers and to be baptized at any of our services.

A Brief but Complicated History of The Church of the Holy Trinity



The original Church of the Holy Trinity, founded by the Rev. Stephen H. Tyng, Jr. in 1864, stood at 42nd Street and Madison Avenue. He was followed by the Rev. Dr. Wilbur F. Watkins, and the Rev. Dr. E. Walpole Warren. In the early 1890s, as Holy Trinity sought to move northward, the possibility developed for Holy Trinity to combine with St. James Church. Serena Rhineland, who wanted to build a church as a memorial to her father and grandfather, bought out her relatives to amass a parcel of land on East 88th Street, and plans began to take shape for a new mission church. In 1897, St. Christopher's Mission House, the first building of the Holy Trinity complex, was dedicated. The old Holy Trinity building in midtown sold for \$750,000, which allowed \$200,000 to create an endowment for the new Holy Trinity, and the remainder of the money to go to St. James, who could then retire the mortgage on its new church building. When the rector of St. James retired, the former rector of Holy Trinity became rector of St. James, and the Rev. Dr. James B. Chalmers, became the first vicar of Holy Trinity's new incarnation. After Dr. Chalmers, Holy Trinity was led by vicars, the Rev. Samuel Dorrance, 1919-1926; the Rev. Dudley St. Stark, 1926-1932; the Rev. William J. Dietrich, 1932-1940; and the Rev. James A. Paul who began as vicar but was made the first rector with Holy Trinity's independence in 1951.



The Church of the Holy Trinity

316 E 88th Street

New York, New York 10128

212-289-4100

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