



The Church of the Holy Trinity

An Episcopal Church in the Diocese of New York

October 1, 2023 at 11:00 AM

The Eighteenth Sunday after Pentecost

Welcome to Holy Trinity

This leaflet includes an order of service for worship and other important information.

Assistance. If you need assistance in any way, an usher at the entrance can help you. Restrooms are located in the Mission House building basement, accessible through the Cloister Corridor or across the garden and into the westernmost building.

New to Holy Trinity? We would love to be able to greet you properly. Please fill out a visitor card, located in the pews, and place it in the offering plate or give it to one of the clergy or ushers.

Giving. As Christians, we believe that all we have, from our talents, to our energy, to our financial resources, is a gift from God. If you would like to know more about how to give of your talents and energy, please let a member of our clergy know and they will gladly connect you with the various ministries of the parish. You can make a financial gift through the offering plate, online at holytrinity-nyc.org or by texting COHT316 to 73256.

Our Mission. To show and share the love of God.

Our History. Since 1899 The Church of the Holy Trinity has opened its doors to those of the Anglican Faith, of other faiths, and of no faith. Through hospitality, service, and worship, we seek to “do justice, love kindness, and walk humbly with God.”

Celebrating with a Franciscan Spirit

This year, we celebrate St. Francis Sunday today and also on Wednesday with a Sung Eucharist at 6:30 PM. St. Francis of Assisi (1181/82—1226) is often associated with gardens and birds. While he composed a *Canticle of the Creatures* and once preached among birds, Francis especially loved and valued HUMANS. He lived a way of peace that stood up to war, a way of humility that shamed the powerful, and a way of love that combined beauty with joy.

Francis had a great love for poverty because he knew that when one is poor, one needs to rely on others, and that reliance can create community. He didn't romanticize poverty, but preached about poverty as the free renunciation of power, control, money, and willpower so that one can be unburdened and more fully available to love.

More than simply having a statue of St. Francis outside, I think we reflect Franciscan values in our common life. Programs of Holy Trinity Neighborhood Center help us to serve the poor and the hungry. Our space is used by Health Advocates for Older People and the Merricats Castle School, inviting a diversity of people through our doors every week. Through worship, program, and mission, we aim to find beauty in things like gardens, windows, art, and music; but also, in the simplicity of lives well lived, of generosity, compassion, and prayer.

The Reverend John F. Beddingfield, Rector

The Word of God

The service begins on page 355 of The Book of Common Prayer.

Voluntary

“Le Coucou” from *Pièces de clavecin*

Louis Claude D'Aquin (1694-1772)

Welcome

Hymn

Laudes Domini

Those who are able are invited to stand for the singing of the hymn.

1 When morn - ing gilds the skies, my heart, a - wak - ing, cries,
2 When mirth for mu - sic longs, this is my song of songs:
3 No love - lier an - ti - phon in all high heaven is known
4 Ye na - tions of man - kind, in this your con - cord find:
5 Sing, suns and stars of space, sing, ye that see his face,

1 may Je - sus Christ be praised! When eve - ning sha - dows fall,
2 may Je - sus Christ be praised! God's ho - ly house of prayer
3 than, Je - sus Christ be praised! There to the e - ter - nal Word
4 may Je - sus Christ be praised! Let all the earth a - round
5 sing, Je - sus Christ be praised! God's whole cre - a - tion o'er,

1 this rings my cur - few call, may Je - sus Christ be praised!
 2 hath none that can com - pare with: Je - sus Christ be praised!
 3 the e - ter - nal psalm is heard: may Je - sus Christ be praised!
 4 ring joy - ous with the sound: may Je - sus Christ be praised!
 5 both now and ev - er - more shall Je - sus Christ be praised!

Opening Acclamation

Celebrant Blessed by God: Father, Son, and Holy Spirit.
 People **And blessed be his kingdom, now and for ever. Amen**

Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
 People **Amen.**

Gloria in Excelsis

William Mathias (1934-1992)



1. Glo-ry to God in the high-est, and
peace to his peo-ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je-sus Christ, with the

Ho-ly Spi-rit, in the glo-ry of

God the Fa-ther. A-men.

The Collect of the Day

The Lord be with you. And also with you. Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People A - men.

The people are seated for the Lessons.

The First Lesson from Scripture

Ezekiel 18:1-4, 25-32

Lector A reading from The Book of the Prophet Ezekiel.

The word of the LORD came to me: What do you mean by repeating this proverb concerning the land of Israel, “The parents have eaten sour grapes, and the children’s teeth are set on edge”? As I live, says the Lord GOD, this proverb shall no more be used by you in Israel. Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die. Yet you say, “The way of the Lord is unfair.” Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die. Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. Yet the house of Israel says, “The way of the Lord is unfair.” O house of Israel, are my ways unfair? Is it not your ways that are unfair? Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord GOD. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? For I have no pleasure in the death of anyone, says the Lord GOD. Turn, then, and live.

Lector The Word of the Lord.

People **Thanks be to God.**

A Song of Creation

Benedicite, omnia opera Domini

Canticle 1

Robert Knox Kennedy (b. 1945)

All join in singing, changing tones as indicated by the boldfaced, underlined text.



I. Invocation

1. O all ye works of the Lord, bless ye the **Lord**; praise him and magnify him for **ever**.
2. O ye angels of the Lord, bless ye the **Lord**; praise him and magnify him for **ever**.

II. The Earth and its Creatures

13. O let the earth bless the **Lord**; O ye mountains and hills, bless ye the **Lord**;
14. O all ye green things upon the earth, bless ye the **Lord**; Praise him and magnify him for **ever**.
15. O ye wells, bless ye the **Lord**; O ye seas and floods, bless ye the **Lord**;
16. O ye whales and all that move in the waters, bless ye the **Lord**; praise and magnify him for **ever**.
17. O all ye fowls of the air, bless ye the **Lord**; O all ye bests and cattle, bless ye the **Lord**;
18. O ye children of men, bless ye the **Lord**; praise him and magnify him for **ever**.

IV. The People of God

19. O ye people of God, bless ye the **Lord**; O ye priests of the Lord, bless ye the **Lord**;
20. O ye servants of the Lord, bless ye the **Lord**; praise him and magnify him for **ever**.
21. O ye spirits and souls of the righteous, bless ye the **Lord**; O ye holy and humble men of heart, bless ye the **Lord**.
22. Let us bless the Father, the Son, and the Holy Spirit; praise him and magnify him for **ever**.

The Second Lesson from Scripture

Philippians 2:1-13

Lector A reading from The Letter of Paul to the Philippians.

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death - even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Lector The Word of the Lord.

People **Thanks be to God.**

Hymn at the Sequence

St. Petersburg

All who are able are invited to stand for the singing of the hymn and reading of the Gospel.

1 Be - fore thy throne, O God, we kneel: give us a con - science
2 Search out our hearts and make us true; help us to give to
3 For sins of heed - less word and deed, for pride am - bi - tious
4 Let the fierce fires which burn and try, our in - most spi - rits

quick to feel, a rea - dy mind to un - der - stand the
all their due. From love of plea - sure, lust of gold, from
to suc - ceed, for craft - y trade and sub - tle snare to
pu - ri - fy: con - sume the ill; purge out the shame; O

mean - ing of thy chas - tening hand; what - e'er the pain and
sins which make the heart grow cold, wean us and train us
catch the sim - ple un - a - ware, for lives be - reft of
God, be with us in the flame; a new - born peo - ple

shame may be, bring us, O Fa - ther, near - er thee.
with thy rod; teach us to know our faults, O God.
pur - pose high, for - give, for - give, O Lord, we cry.
may we rise, more pure, more true, more no - bly wise.

The Gospel

Matthew 21:33-32

Minister The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things. "What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

Minister The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. John F. Beddingfield, *Rector*

The Nicene Creed

Those who are able are invited to stand as we affirm the faith of the Church.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Form III

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

The lector adds the names of those on the parish prayer list and concludes by saying

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

The lector bids prayer for those who have died and concludes by saying

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

*The celebrant concludes with a final petition ending with all saying together, **Amen.***

Prayer of Confession

The deacon or another minister bids the Confession.

Let us confess our sins against God and our neighbor.

Celebrant Most merciful God,

People **We confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

The Peace

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

The ministers and people may greet one another in the name of the Lord.

Announcements

The People are seated for the announcements.

The Celebrant continues

It is right and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

Sanctus

William Matthias

All join in singing

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant

There - fore we pro - claim the mys - ter - y of faith:

Celebrant and People

Christ has died. Christ is ris - en. Christ will come a - gain.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with the Blessed Virgin Mary and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People A-men.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread and a moment of silence is kept.

Fraction Anthem

Ambrosian Chant

Celebrant Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People There-fore let us keep the feast. Al - le - lu - ia.

Agnus Dei

William Matthias

All join in singing



Je - sus, Lamb of God: Have mer - cy



on us. Je - sus, bear - er of our sins: Have mer - cy



on us. Je - sus, re - deem - er of the world: Give us your peace.

Reception of Communion

It is the tradition here at the Church of the Holy Trinity to invite all who wish to come forward to receive Holy Communion, the sacrament of the Body and the Blood of Christ in the form of bread and wine. Follow the directions of the ushers and the practice of your fellow worshippers. If you would like to receive a blessing, please come forward at the same time, and cross your hands over your chest to indicate that you wish to receive a blessing only.

At Communion, Hymn

Peace Prayer of St. Francis

Peter Latona (b. 1968)

The refrain will be introduced by the choir and then sung by all.



Choir: Lord, make of me an instrument of thy peace. Where there is hatred, let me sow thy love; Where there is injury, thy pardon, Lord; And where there's doubt, true faith in thee.

All join in singing the refrain.

Choir: Where there is discord, let me bring accord; Where there is falsehood, only thy truth; Where there is despair, only thy hope; Where there is darkness, light; Where there is sadness, everlasting joy.

All join in singing the refrain.

Choir: O Master, Grant that I may not so much seek to be consoled, as to console those in need; To be understood, as to understand; To be loved, as to love one another.

All join in singing the refrain.

Choir: For it is in giving that we receive; In surrendering that we behold; It is in pardoning that we are pardoned; And it is in dying that we are born to life eternal.

All join in singing the refrain.

Post Communion Prayer

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son and our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Celebrant blesses the People, and the People respond: Amen.

Hymn

Lasst uns erfreuen

Verses 1, 2, 4, 5 & 7 All Sing Together

Verses 3 & 6 Sung by the Choir



1 All crea - tures of our God and King, lift up your voic - es, let us
 *2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -
 *3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to
 4 Dear mo - ther earth, you day by day un - fold your bless - ings on our
 5 All you with mer - cy in your heart, for - giv - ing o - thers, take your
 *6 And ev - en you, most gen - tle death, wait - ing to hush our fi - nal
 7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing
 2 loft, O — praise him, Al - le - lu - ia! Fair ris - ing
 3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -
 4 way, O — praise him, Al - le - lu - ia! All flowers and
 5 part, O — sing now: Al - le - lu - ia! All you that
 6 breath, O — praise him, Al - le - lu - ia! You lead back
 7 ness, O — praise him, Al - le - lu - ia! Praise God the



1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,
 2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,
 3 tense and fierce - ly bright, you give to us both warmth and light,
 4 fruits that in you grow, let them his glo - ry al - so show:
 5 pain and sor - row bear, praise God, and cast on him your care:
 6 home the child of God, for Christ our Lord that way has trod:
 7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:

Refrain



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

All Creatures Of Our God And King
 Paul Halley © 1993 Back Alley Music (ASCAP) (descant and organ part for verse 7)
 Administered by Pelagos Incorporated

The Dismissal

Minister Let us go forth in the name of Christ.

People



Thanks be to God.

Voluntary

“Grand Choeur” from *Douze Pièces pour Orgue*

Théodore Dubois (1837-1924)

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Join us for

Choral Evensong

Sunday, October 15th at 4:00PM

October 15 is the Feast Day of St. Teresa of Avila. We will celebrate St. Teresa in this special service with our neighbors from St. Joseph’s Roman Catholic Church, Yorkville.

Music will include Sarah MacDonald’s *Magnificat* and *Nunc Dimittis*, *Like as the Hart* by Herbert Howells and *Abendlied* by Josef Rheinberger and *Preces* and *Responses* by Richard Ayleward.

Choral Evensong is a sung form of Anglican Evening Prayer that includes scriptures, choral anthems, hymns, and prayers. Fr. Beddingfield will officiate and Fr. Boniface Ramsey, Pastor of St. Joseph’s Church, will offer the homily.

The St. Joseph’s Choir, under the direction of Mr. Alistair Reid, will join the Holy Trinity Choir, under the direction of Mr. Adam Koch for the service.

Holy Trinity will host a reception following the service in Draesel Hall.

Music notes...

The Anthem at the Offertory, *Let This Mind Be in You*, was written by Lee Hoiby (1926–2011), an American composer and pianist. Hoiby set out to be a concert pianist, but focused his attention on composition when he was accepted at the Curtis Institute of Music to study composition with Gian Carlo Menotti, composer of *Amahl and the Night Visitors*. Like Menotti, Hoiby championed lyricism at a time when this style of writing was not fashionable. Among Hoiby's most well-known compositions is his setting of Tennessee Williams' *Summer and Smoke*. Hoiby was also known for his songs, many of which were premiered by soprano Leontyne Price. His choral music is widely performed throughout the United States and in Great Britain. Hoiby's large choral works, in the form of oratorios include the Christmas cantata, *A Hymn of the Nativity*, the oratorio *Galileo Galilei*, and a group of works for chorus and orchestra which use the texts of Walt Whitman and John Donne.

In 1960 Hoiby composed *A Hymn of the Nativity* for the National Cathedral in Washington, DC. Following this, his publisher presented him with a choral project: compose fifty-two anthems, one for each Sunday of the church year, all based on Biblical texts. The first anthem he composed was *Let This Mind Be in You*, and second was *Inherit the Kingdom*. These two anthems were the only pieces Hoiby composed as a part of the choral project. It was not until 1988 that he again composed anthems based on Biblical texts which began in the form of a commission from the Cathedral of St. John the Divine in New York City.

The setting of the *Gloria in Excelsis*, *Sanctus*, and *Agnus Dei* that we are currently singing each Sunday was written by Welsh composer William Mathias. Mathias was a child prodigy who went on to become a professor of music, and department head at the University of Wales, Bangor from 1970 until 1988. Mathias wrote music for organ, choirs, the liturgy, as well as works for large-scale operas and orchestral works. He founded the North Wales International Music Festival in St. Asaph in 1972 and served as director until his death in 1992. Mathias would often visit the United States, and received commissions from Harvard University; the Riverside Church, in New York City; and Westminster Choir College, in Princeton, NJ.

SERVING TODAY

Ushers: Jeff McCulley, Peter Valdes-Dapena

Subdeacon: Susan Valdes-Dapena

Altar Guild: Alden Prouty

Lector: Jackie Price

Celebrant & Preacher: The Rev. John F. Beddingfield

Deacon: The Rev. Deacon Pamela Tang

Coffee Hour: Barbara Whitney, Yvonne O'Neal

IN OUR PRAYERS

We pray for Susan, Tom, Sean, Mitchell, Bea, Iris, Christopher, John, Paul, Nancy, Geoffrey, Jean, Andrew, Margo, Bob, Helen, Emma, Matthew, Ann, Fabio Sr, Judy, Mary, Steve, Megan, Jackie, David, Matthew.

Praying with our Link Parish in London

of St. Stephen with St. John. We especially pray for the clergy, parishioners and all the programs of the parish.

Keeping our Prayer List Current. Names remain on the list through the end of the calendar month, but are refreshed for the first Sunday of each month.

HOLY GOSSIP

Sunday, September 24, 2023 attendance: 8:00 AM: 14; 11:00 AM: 64; 6:00 PM: 17 . . . Thursday, September 28 was the 25th Anniversary of Erlinda Brent's work at Holy Trinity as Parish Secretary. We are grateful for all that she has done for us through the years, and for her continued love and friendship shown to members, visitors, and neighbors . . . Stewardship packets for 2024 have been mailed to most households and the parish website has been updated with information and electronic pledge forms. Look and listen for more information in the coming days . . . Check for recordings of our Sunday worship services at <https://facebook.com/holytrinitynyc>.

A large box will pop up asking you to log in or create an account, but in smaller print underneath, you can click "not now" and continue.

WORSHIP AND MUSIC

St. Francis Sunday, October 1. While our worship services will include prayers for creation and will honor St. Francis of Assisi, the blessing of animals will be offered outside the church, on the patio, at 12:30 PM and at 5:00 PM . . . Also, join us on Wednesday, October 4, **St. Francis Day**, for Evening Prayer at 6:00 PM and a Sung Eucharist for St. Francis Day at 6:30 PM.

Are you interested in singing in the Holy Trinity Choir? If you or somebody you know (singers do not need to be members of Holy Trinity) would be interested in joining the Holy Trinity Choir, please email Adam Koch: apkoch@holytrinity-nyc.org.

LEARNING AND GROWING

Adult Christian Education: Teresa of Ávila Study

Sundays in October at 9:30 AM in Draesel Hall

Using the Study Guide *Teresa of Ávila: Inner Joy*, by Dale and Sandy Larsen, we will spend five weeks in October reflecting on the words of Teresa paired with scripture passages that amplify her thoughts. The booklet is out of print, so sections are photocopied and available in each of the Sunday's Upcoming Listing on our website. Join us in Draesel Hall or online at <https://zoom.us/j/8753617165> (for the password, type the numerals for eighteen ninety-nine, two thousand nineteen. No comma or space.)

Fall Cursillo Weekend, October 19-22, 2023.

Cursillo (pronounced ker-see-yo) is a Spanish term, from *Cursillo de Cristiandad*, which means "short course of Christianity." *Cursillo* originated within the Roman

Catholic Church in 1940s Spain, but has spread throughout the world. Begun in the 1970s, the Episcopal Cursillo Ministry has remained in communication with the Catholic Church and other similar ministries, but it functions independently as an Episcopal Ministry and sets its own course.

Cursillo begins with a 3-day weekend, which is a gathering of clergy and laity from the diocese who seek to strengthen their life of faith through worship, prayer, music, study and fellowship. Small “reunion groups” provide support following the weekend. *Cursillo* is an active movement in the Diocese of New York. A number of Holy Trinity parishioners are involved in *Cursillo*. Pray for all those who seek to deepen knowledge of Christ and their faithfulness in the world. If you are interested in attending this or a future *Cursillo* event, please speak with Lydia Colon, Jeanne Blazina, or Father John (who can put you in touch with the right person). Applications for this weekend are due October 5.

Forward Day-By-Day. Copies of the Aug/Sept/Oct edition of the daily prayer guide, *Forward Day by Day* are available on the wall shelves in the church.

STEWARDSHIP

The year 2024 marks the 125th anniversary - or quasiquintennial - of The Church of the Holy Trinity! In this time of reflection and preparation, we ask that you prayerfully consider how God is calling you to share in the mission of The Church of the Holy Trinity and beyond. We ask you to make a financial pledge for 2024. In doing so, know that your contribution will not only keep the church operating smoothly, but also enable us to answer the call to serve our local community, New

York City, and the world at large through our outreach programs.

We would also love to hear your thoughts about how you can become more involved in the life of our church community, and your ideas for how The Church of the Holy Trinity can continue to build its outreach efforts.

Stewardship packets have been mailed, more are in the back of the church, and can be accessed online on the church webpage at <https://www.holytrinity-nyc.org>.

OUTREACH & SOCIAL JUSTICE

(Holy Trinity Neighborhood Center, Inc.)

HTNC - HTNC serves sit-down, cooked meals to our neighborhood guests who join us on Saturdays at 5:15 PM. To volunteer by helping to cook or set up, come to the basement of the Mission House (the large building to the west of the main church) Saturday between 3:00 PM and 3:30 PM. Last Saturday, HTNC served 93 neighbors! Contact Joe Lipuma. (jlipuma27@gmail.com)

CREATION CARE & MISSION

Honoring our Promise to Protect the Earth!

In our efforts to be friendlier to the Earth, and support a healthier environment, we have stopped ordering plastic cups for Coffee Hour and the Neighborhood Supper. We use paper cups that are good for hot and cold beverages! We use compostable bowls at the Neighborhood Supper on Saturdays, and as needed for other events. We will continue to use the plastic items we have on hand, and when we have no other choice.

Global Mission Fair, October 14, 9:00 AM to 4:00 PM, Trinity Commons (the Parish House of Trinity Church, Wall Street) Join others from Holy Trinity and the wider diocese for the 7th Global Mission Fair. Because Holy Trinity received a Sustainable Development Goal grant (which enabled Standing with Iraqi Christians, Inc. to further their ministry), Holy Trinity will make a report. The keynote speaker this year is **Karena Gore, Founder and Executive Director of the Center for Earth Ethics**. Admission is \$20 in advance or \$25 in person, though capacity is limited. To register or find out more, go to <https://dioceseny.org/gmfair23>

COMMUNITY LIFE

Yoga at Holy Trinity. Join us for yoga in the main church on Tuesdays from 12:30 PM to 1:30 PM. All levels are welcome. The class is free, though donations are welcome and go to support the programs of HTNC. For questions, contact registered yoga teacher and parishioner Liz Poole at lizpoolenyc@hotmail.com.

Tour Holy Trinity. Join us for an in-person 15 Minute Guided Tour. Tours are free! Meet the tour guide in the Narthex, (just inside the church's main entrance). Tours are given most Sundays following the 11:00 AM service.

GET INVOLVED

Acolytes (volunteer in worship and help everything go smoothly): Susan Valdes-Dapena;
susan@valdes-dapena.net

Altar Guild (help with linens, vessels, and set up for worship): Alden Prouty; alden.prouty@gmail.com

Choir & Music: Adam Koch directs the 11:00 AM choir: apkoch@holyltrinity-nyc.org. Calvyn du Toit leads the 6:00 PM band: calvyn@protonmail.com

Holy Trinity Neighborhood Center (lunch, dinner, shelter or other programs): www.htnyc.org

Lectors (serve as readers in worship services): Yvonne O'Neal; Yvonne.oneal@gmail.com

Sunday School: Oluyemisi Ariyibi sennyb@yahoo.com

Trinity Cares (assists with such tasks as grocery shopping, dog walking, or escort to a doctor, or to church): Patsy Weille; highlandmb4@gmail.com

Ushers (volunteer to greet people at worship services and offer hospitality): Liz Poole; lizpoolenyc@hotmail.com

Yoga at Holy Trinity Liz Poole:
lizpoolenyc@hotmail.com

PARISH CLERGY & STAFF

The Rev. John F. Beddingfield, D.Min., Rector,
jfbeddingfield@holyltrinity-nyc.org

212-289-4100, ext. 204

The Rev. Deacon Pamela Tang, Deacon
pmtang38@gmail.com

The Rev. Canon J. Douglas Ousley,
Hon. Asst., ousleyjd@yahoo.com

The Rev. Margaret (Margie) Tuttle,
Hon. Asst. mtuttle3054@gmail.com

Adam P. Koch, Director of Music & Organist
212-289-4100, ext. 209; apkoch@holyltrinity-nyc.org

Calvyn du Toit, Sunday Evening Musical Director,
calvyn@protonmail.com

Erlinda Brent, Parish Secretary
212-289-4100, ext. 201, ebrent@holyltrinity-nyc.org

José Cornier and Ozell Ryant, Sextons

The Vestry (with year of term ending listed)

Wardens: Christopher Abelt (2023), Jeanne Blazina (2025)

General Members of the Vestry:

Hal Barth (2024), Paul Chernick, secretary (2025),

Lydia Colon (2025), Leona Fredericks (2023),

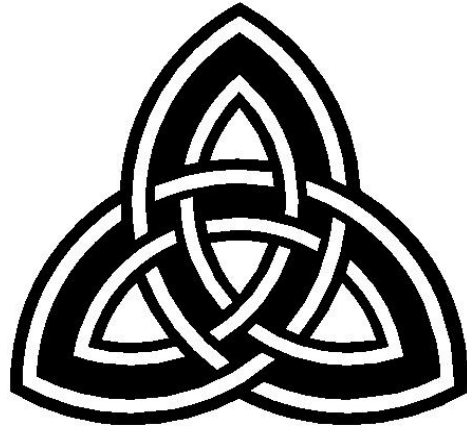
Jean Geater (2023), Scott Hess (2024),

Joseph Lipuma (2024), Marlin Mattson (2025),

Fabio Mejia (2025), Liz Poole (2024),

Donald Schermerhorn (2023),

Christine du Toit, treasurer (2023)



The Church of the Holy Trinity

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