



The Church of the Holy Trinity

An Episcopal Church in the Diocese of New York

July 9, 2023 at 11:00 AM

The Sixth Sunday after Pentecost

Welcome to Holy Trinity

This leaflet includes an order of service for worship and other important information.

Assistance. If you need assistance in any way, an usher at the entrance can help you. Restrooms are located in the Mission House building basement, accessible through the Cloister Corridor or across the garden and into the westernmost building.

New to Holy Trinity? We would love to be able to greet you properly. Please fill out a visitor card, located in the pews, and place it in the offering plate or give it to one of the clergy or ushers.

Giving. As Christians, we believe that all we have, from our talents, to our energy, to our financial resources, is a gift from God. If you would like to know more about how to give of your talents and energy, please let a member of our clergy know and they will gladly connect you with the various ministries of the parish. You can make a financial gift through the offering plate, online at holyltrinity-nyc.org or by texting COHT316 to 73256.

Our Mission. To show and share the love of God.

Our History. Since 1899 The Church of the Holy Trinity has opened its doors to those of the Anglican Faith, of other faiths, and of no faith. Through hospitality, service, and worship, we seek to “do justice, love kindness, and walk humbly with God.”

Episcopal Honesty

Giving thanks for our Tradition.

Not long ago, I attended a funeral for someone who was “complicated.” While the person had great faith and commitment to various churches, their sharp tongue and strong opinions often hurt people’s feelings and caused conflict. What made me proud of the Episcopal ethos was the way in which those gathered gave thanks for the person’s life, acknowledged that we are all sinners who fall short of the glory of God, and yet, no one pretended that the deceased was perfect. The truth was told, but told in love and with the hope that when each of us dies, those who remember us will do so with that same mixture of truth and kindness.

Our tradition encourages truth-telling. When marriages fall apart or when a person should leave a destructive relationship, we allow for discernment, prayer, and divorce, when necessary. We celebrate new relationships afterwards and joyfully celebrate remarriage.

The Episcopal Church has carefully prayed and worked through issues around the ordination of women, homosexuality, and we encourage people to pray about their own choices with regard to abortion, the end of life, and all the complicated issues that arise in-between.

As Episcopalians, we do not hide from difficult truths, but at our best, we come together in humility and penitence, seeking God’s guidance and the movement of the Holy Spirit in our lives.

The Reverend John F. Beddingfield, Rector

The Word of God

The service begins on page 355 of The Book of Common Prayer.

Voluntary

Prelude and Fugue in G Major

Johann Ludwig Krebs (1713-1780)

Welcome

Introit

Exsultate justi

Ludovico da Viadana (c. 1560 - 1627)

Exsultate, justi, in Domino,
Rectos decet collaudatio!
Confitemini Domino in cithara,
In psalterio decem chordarum,
Psallite illi.
Cantate ei canticum novum,
Bene psallite ei in vociferatione.

Rejoice, ye righteous, in the Lord
It is fitting for the righteous to give praise!
Praise the Lord with harp,
With a psaltery of ten strings,
Sing to Him.
Sing to Him a new song,
Sing praises to Him with a loud voice.

Hymn

Morning Hymn

Those who are able are invited to stand for the singing of the hymn.

1 A - wake, my soul, and with the sun thy
2 Lord, I my vows to thee re - new; dis -
3 Di - rect, con - trol, sug - gest, this day, all
*4 Praise God, from whom all bless - ings flow; praise

dai - ly stage of du - ty run; shake off dull sloth, and
 perse my sins as morn - ing dew; guard my first springs of
 I de - sign, or do, or say; that all my powers, with
 him, all crea - tures here be - low; praise him a - bove, ye

joy - ful rise to pay thy morn - ing sac - ri - fice:
 thought and will, and with thy - self my spi - rit fill.
 all their might, in thy sole glo - ry may u - nite.
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Opening Acclamation

Celebrant Blessed by God: Father, Son, and Holy Spirit.
 People **And blessed be his kingdom, now and for ever. Amen**

Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may
 perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
 People **Amen.**

Gloria in Excelsis


Robert Powell (b. 1932)

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Officiant *People* *Officiant*
|-----|-----|-----|
The Lord be with you. And also with you. Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People 
A - men.

The people are seated for the Lessons.

The First Lesson from Scripture

Zechariah 9:9-12

Lector A reading from the Book of the Prophet Zechariah.

Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. He will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea, and from the River to the ends of the earth. As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

Lector The Word of the Lord.

People **Thanks be to God.**

All join in singing, changing tones as indicated by the boldfaced, underlined text.



8. The LORD is gracious and full of com-**passion**, *
 slow to anger and of great **kindness**.
9. The LORD is loving to **everyone** *
 and his compassion is over all his **works**.
10. All your works praise you, O **LORD**, *
 and your faithful servants **bless you**.
11. They make known the glory of your **kingdom** *
 and speak of your **power**;
12. That the peoples may know of your **power** *
 and the glorious splendor of your **kingdom**.
13. Your kingdom is an everlasting **kingdom**; *
 your dominion endures throughout all **ages**.
14. The LORD is faithful in all his **words** *
 and merciful in all his **deeds**.
15. The LORD upholds all those who **fall**; *
 he lifts up those who are bowed **down**.

The Second Lesson from Scripture

Romans 7:15-25a

Lector A reading from the Letter of Paul to the Romans.

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me. So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

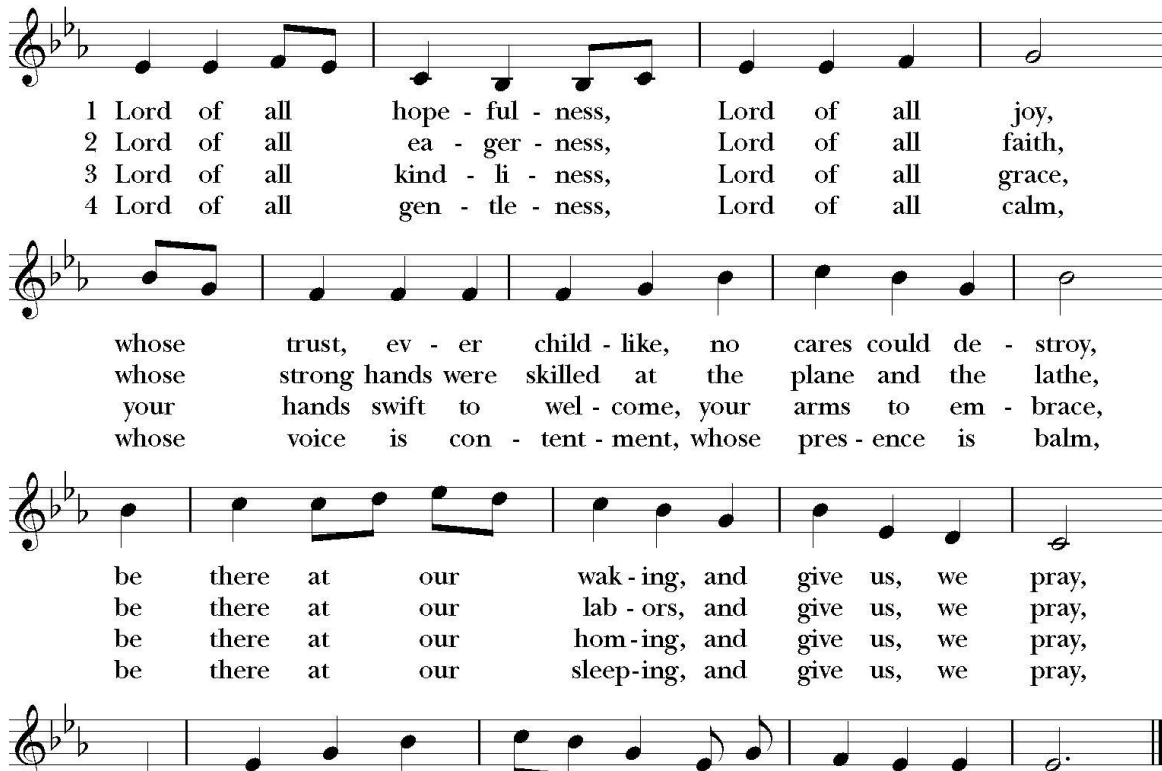
Lector The Word of the Lord.

People **Thanks be to God.**

Hymn at the Sequence

Slane

All who are able are invited to stand for the singing of the hymn and reading of the Gospel.



1 Lord of all hope - ful - ness, Lord of all joy,
2 Lord of all ea - ger - ness, Lord of all faith,
3 Lord of all kind - li - ness, Lord of all grace,
4 Lord of all gen - tle - ness, Lord of all calm,

whose trust, ev - er child - like, no cares could de - stroy,
whose strong hands were skilled at the plane and the lathe,
your hands swift to wel - come, your arms to em - brace,
whose voice is con - tent - ment, whose pres - ence is balm,

be there at our wak - ing, and give us, we pray,
be there at our lab - ors, and give us, we pray,
be there at our hom - ing, and give us, we pray,
be there at our sleep - ing, and give us, we pray,

your bliss in our hearts, Lord, at the break of the day.
your strength in our hearts, Lord, at the noon of the day.
your love in our hearts, Lord, at the eve of the day.
your peace in our hearts, Lord, at the end of the day.

The Gospel

Matthew 11:16-19, 25-30

Minister The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said to the crowd, “To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, ‘We played the flute for you, and you did not dance; we wailed, and you did not mourn.’ For John came neither eating nor drinking, and they say, ‘He has a demon’; the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.” At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All

things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. “Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”

Minister The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. John F. Beddingfield, *Rector*

The Nicene Creed

Those who are able are invited to stand as we affirm the faith of the Church.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Form III

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

The lector adds the names of those on the parish prayer list and concludes by saying

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

The lector bids prayer for those who have died and concludes by saying

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

The celebrant concludes with a final petition ending with all saying together, Amen.

Prayer of Confession

The deacon or another minister bids the Confession.

Let us confess our sins against God and our neighbor.

Celebrant Most merciful God,

People **We confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
People **Amen.**

The Peace

Celebrant The Peace of the Lord be always with you.
People **And also with you.**
The ministers and people may greet one another in the name of the Lord.

Announcements

The People are seated for the announcements.

The Holy Communion

The Offertory Sentence

As the anthem is sung, an offering is received for the work and mission of the Church.

At the Offertory, Anthem

How Can I Keep From Singing?

American Folk Song, Arr. David Wright

My life goes on in endless song above Earth's lamentations,
I hear the sweet, though far off, hymn that hails a new creation.
Through all the tumult and the strife I hear its music ringing.
It sounds an echo in my soul. How can I Keep from singing?
When tyrants tremble in their fear, and when they hear their death knell ringing,
When friends rejoice, both far and near, how can I keep from singing?
In prison cell and dungeon vile, our thoughts to them are winging.
When friends by shame are undefiled, how can I keep from singing?
And though the tempest loudly roars, the truth is here for to hold me,
And though the darkness 'round me close, songs in the night enfold me.
No storm can shake my inmost calm while to that rock I'm clinging.
Since love is Lord of heav'n and earth, how can I keep from singing?

san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

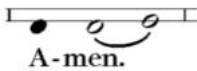
He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Celebrant
There - fore we pro - claim the mys - ter - y of faith:
Celebrant and People
Christ has died. Christ is ris - en. Christ will come a - gain.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with the Blessed Virgin Mary and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People 
A-men.

And now, as our Savior Christ has taught us, we are bold to say,

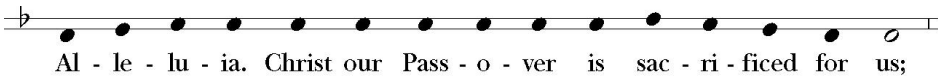
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

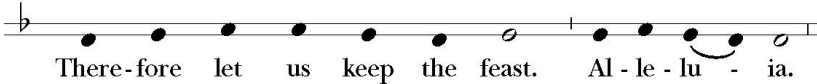
The Breaking of the Bread

The Celebrant breaks the consecrated Bread and a moment of silence is kept.

Fraction Anthem

Ambrosian Chant

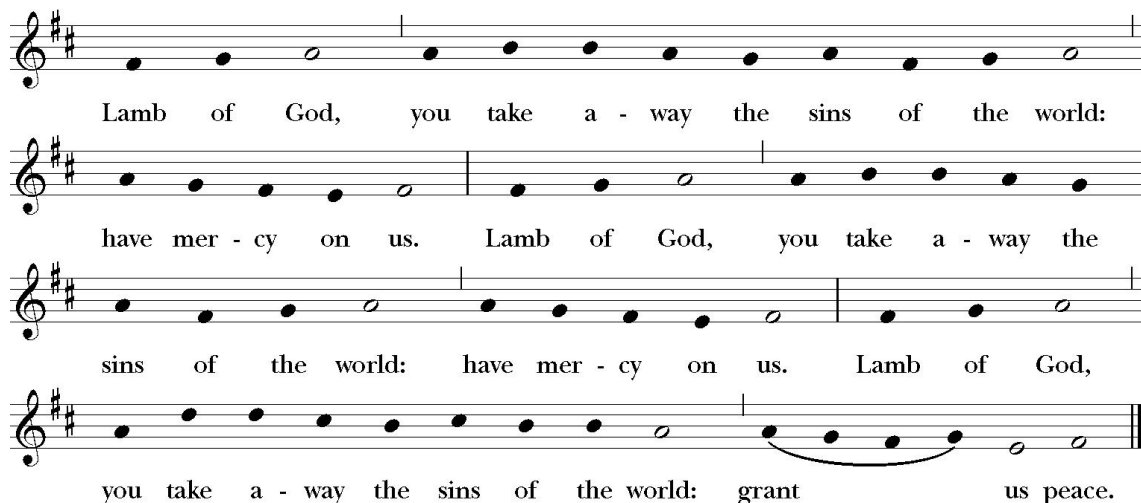
Celebrant 
Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People 
There - fore let us keep the feast. Al - le - lu - ia.

Agnus Dei

New Plainsong, David Hurd (b. 1950)

All join in singing



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Reception of Communion

It is the tradition here at the Church of the Holy Trinity to invite all who wish to come forward to receive Holy Communion, the sacrament of the Body and the Blood of Christ in the form of bread and wine. Follow the directions of the ushers and the practice of your fellow worshippers. If you would like to receive a blessing, please come forward at the same time, and cross your hands over your chest to indicate that you wish to receive a blessing only.

At Communion, Anthem

The Lord's Prayer

A.H. Malotte, arr. Joe Liles and Tom Gentry

Our Father, which art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our debts, as we forgive our debtors.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Post Communion Prayer

Celebrant and People

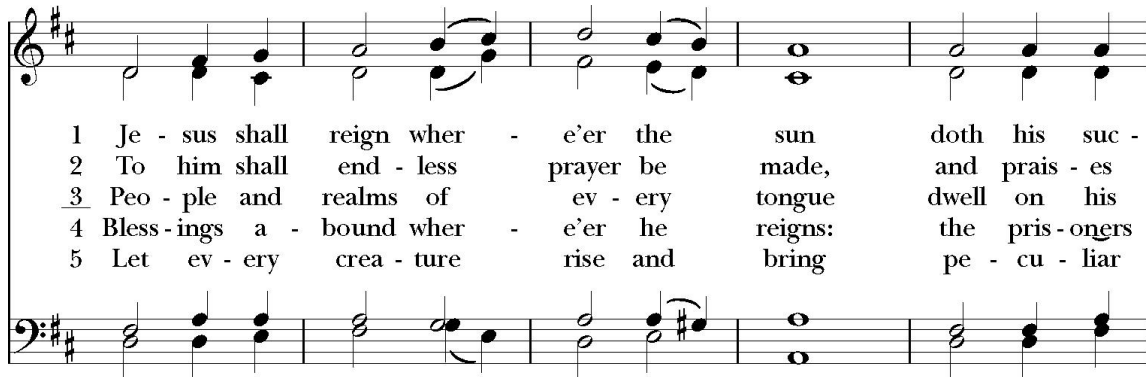
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son and our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

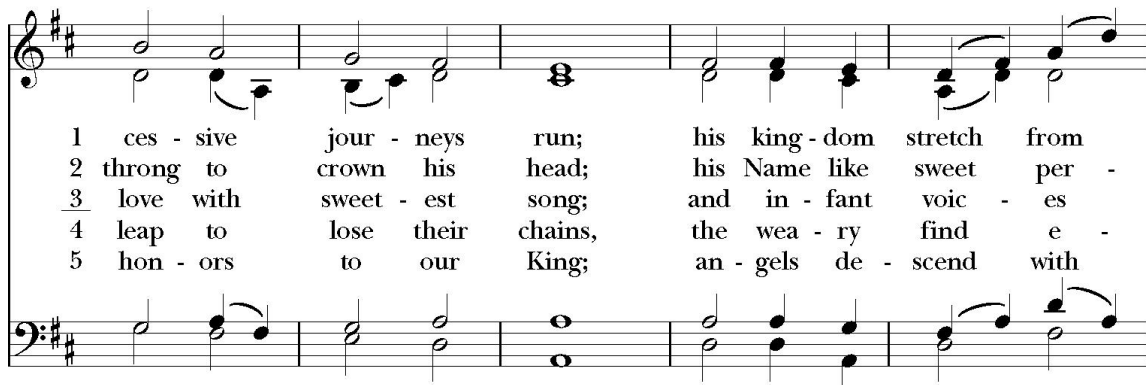
*The Celebrant blesses the People, and the People respond: **Amen.***

Hymn

Duke Street



1 Je - sus shall reign wher - e'er the sun doth his suc -
2 To him shall end - less prayer be made, and prais - es
3 Peo - ple and realms of ev - ery tongue dwell on his
4 Bless - ings a - bound wher - e'er he reigns: the pris - oners
5 Let ev - ery crea - ture rise and bring pe - cu - liar



1 ces - sive jour - neys run; his king - dom stretch from
2 throng to crown his head; his Name like sweet per -
3 love with sweet - est song; and in - fant voic - es
4 leap to lose their chains, the wea - ry find e -
5 hon - ors to our King; an - gels de - scend with



1 shore to shore, till moons shall wax and wane no more.
2 fume shall rise with ev - ery morn - ing sac - ri - fice.
3 shall pro - claim their ear - ly bless - ings on his Name.
4 ter - nal rest, and all who suf - fer want are blest.
5 songs a - gain, and earth re - peat the loud a - men.

The Dismissal

Minister Let us go forth in the name of Christ.

People



Thanks be to God.

Voluntary

"Fanfare" Fugue

Johann Kirnberger (1721-1783)

~Today we extend a warm welcome and thank you to the *Brooklynaires* ~

Adam Bock, Jared Graveley, B.J. Hillinck, and Alex McCoy

The Brooklynaires is a barbershop quartet composed of professional musicians and music educators hailing from Brooklyn, NY. They were quarterfinalists at the Barbershop Harmony Society's 2022 International Contest in Charlotte, NC, and have delighted audiences across the tristate area with their unique take on the barbershop style.

Music notes...

The opening voluntary is from a set of eight preludes and fugues, a collection of organ works for keyboard and pedal. After the scientific examination of extant manuscripts by Alfred Dürr (a German Musicologist) in 1987, and further analysis of the compositional style by Peter Williams (a leading Bach scholar) it is thought that these Eight Preludes and Fugues were composed by Johann Ludwig Krebs (1713-1780), a student of J.S. Bach. The *Prelude and Fugue in G Major*, given the Bach Work Volume Number of 558, begins with a freely composed toccata with passages in a rather improvisatory style. In the first 12 measures of the fugue, the subject or musical theme is heard first in the tenor range of the keyboard, followed by an incomplete entrance in the alto, followed by a complete statement of the subject in the soprano, and finally an incomplete statement in the pedal.

Johann Kirnberger (1721-1783) was a musician, composer, and music theorist as well as a student of J.S. Bach. The *Fugue in C Major* or *Fanfare Fugue* was previously attributed to J.S. Bach, and then his son, Carl Philipp Emmanuel Bach (1714 -1788).

So, there it is, today we do not hear the music of Bach, but rather the music of Krebs and Kirnberger. I think. It is highly unlikely that Bach wrote these pieces. What is certain, in my humblest opinion, is that they are charming works for the organ whose melodies and harmonies should be heard. I will be playing more of the *Eight Little Preludes and Fugues* throughout the summer – I hope you enjoy these little gems – whoever the composer may be. ~Adam Koch

Holy Trinity Summer Choir

The *Summer Choir* will lead music and sing an accessible choral anthem on the following Sunday mornings:

July 30th
August 27th

Rehearsal will be in the church at 9:45AM.
Come as you are, invite a friend,
and lift your voice in song!

Please email Adam Koch with your name,
voice part, and dates you will be singing at:
apkoch@holytrinity-nyc.org.

The *Summer Choir* is an opportunity to join with some of our regular choir members in leading worship and singing an anthem along with musicians of the Holy Trinity Choir. This is a relaxed opportunity for you to participate in leading our liturgy through song. We will rehearse the hymns and anthem at 9:45AM on each of the two Sundays, meeting at the front of the church. We look forward to hearing from you and to your participation in the Holy Trinity Summer Choir.

~Adam Koch

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SERVING TODAY

Ushers: Jackie Price, John Hatheway

Subdeacon: Simone Crockett

Altar Guild: Mary Napier

Lector: Suanne Julig

Celebrant & Preacher: The Rev. John F. Beddingfield

Coffee Hour: Oluyemisi Ariyibi

IN OUR PRAYERS

We pray for Calvin, Regina, Sean, Frances, Jean, Margo, Bob, Rhonda, Maddie, Helen, Emma, Victoria, Matthew, Ann, Etelka, Fabio Sr, Judy, Mary, Steve, Megan, Jackie, David, Matthew, Katie, Erin, Ryan, Sue.

Praying with our Link Parish in London

of St. Stephen with St. John. We especially pray for the clergy, parishioners and all the programs of the parish.

Keeping our Prayer List Current. Names remain on the list through the end of the calendar month, but are refreshed for the first Sunday of each month.

HOLY GOSSIP

Sunday, July 2 Attendance: 8:00 AM: 6; 11:00 AM: 84; 6:00 PM: 11 . . . Father Doug Ousley is spending July as chaplain at St. Paul's Anglican Cathedral in Malta . . . Deacon Pam Tang is on vacation through July 16. We wish Deacon Pam and Father Doug safety and rest in their travels . . . We invite members and friends to pledge to the operating budget of the church for 2023. Pledge packets can be found in the back of the church, or can be found on the church website . . . Check for recordings of our Sunday worship services at <https://facebook.com/holytrinitynyc>. A large box will pop up asking you to log in or create an account, but in smaller print underneath, you can click "not now" and continue.

WORSHIP AND MUSIC

Are you interested in singing in the Holy Trinity Choir? If you or somebody you know (singers do not need to be members of Holy Trinity) would be interested in joining the Holy Trinity Choir, please email Adam Koch: apkoch@holytrinity-nyc.org.

LEARNING AND GROWING

Forward Day-By-Day. Copies of the May/June/July edition of the daily prayer guide, *Forward Day by Day* are available on the wall shelves in the church.

It's All About Love, July 9-12, is a festival for the whole Episcopal Church that will be taking place in Baltimore, MD. The four days will include revival worship, plenary speakers, and 90+ workshops, panels, and practice opportunities around Evangelism, Racial Reconciliation, and Creation Care. Opportunities to join online for parts of the festival can be found at <https://www.episcopalchurch.org/its-all-about-love/>. Congratulations to our own Yvonne O'Neal for coordinating a workshop on Eco-Womanism: Gender at the Intersection of Race and Climate, which will also include parishioner Christina Dhanaraj. Pray for Yvonne, Christina, and all those participating in the festival.

Summer Reading

Join us as we read and then gather for three online discussions. We are reading a new book by the Rt. Rev. Mariann Budde, the Episcopal Bishop of Washington, *How We Learn to Be Brave: Decisive Moments in Life and Faith*. Some copies are for sale in the back of the church, but you can also purchase a paper or digital copy from Amazon, or Barnes & Noble. The conversations will be coordinated by Father Beddingfield.

Join us online at <https://zoom.us/j/8753617165> (for the password, type the numerals for eighteen ninety-nine, two thousand nineteen. No comma or space.)

Tuesday, June 27, 7:00 PM to 8:00 PM

Twelve people joined us for our online discussion of the Introduction, Chapter 1: "Deciding to Go," and Chapter 2: "Deciding to Stay."

Tuesday, July 25, 7:00 PM to 8:00 PM

Chapter 3: "Deciding to Start," Chapter 4: "Accepting What You Do Not Choose," and Chapter 5: "Stepping Up to the Plate."

Tuesday, August 29, 7:00 PM to 8:00 PM

Chapter 6: "The Inevitable Letdown," Chapter 7: "The Hidden Virtue of Perseverance," and Epilogue.

Summer Centering & Meditation

Sundays from 10:00 AM to 10:30 AM

We meet in the round Cloister Chapel. After a 5-minute introduction, we pray in silence for 25 minutes, concluding with the St. Francis Prayer. Whether you are a Christian, from another faith tradition, or no faith tradition; an experienced practitioner of meditation, or just beginning— all are welcome.

Summer Sounds & Social

First Wednesday of the Month, 7:00 PM to 8:30 PM

We'll be spending three summer Wednesday nights talking about music, and then being social with summer desserts.

August 2 - Marian Music

Since August 15 is a Feast Day for the Blessed Virgin Mary, we'll spend some time together singing and listening to music that celebrates the Virgin Mary, from long ago and from our time. Led by Adam Koch, Director of Music, and Father Beddingfield, Rector.

September 6 - A Byrd of Many Sounds

Help us celebrate the 400th anniversary of the death of English Renaissance composer William Byrd, as we explore his history and background and listen to some of his music. Followed by dessert. Led by Adam Koch, Director of Music, and Father Beddingfield, Rector.

CREATION CARE

Drop off your Compost at Asphalt Green

Sundays 7:30 AM to 12:30 PM

Items accepted: fruit & vegetable scraps, non-greasy food scraps (rice, pasta, bread, grains, cereal), coffee grounds & filters, tea bags, egg shells & nuts, cut flowers & houseplants, soiled brown paper products, potting soil.

Not accepted: meat, fish, bones, dairy, fat, oil, greasy food scraps, animal waste, charcoal, coconuts, plastics, twist ties, rubber bands, receipts, insect-infested plants, vines, excavated soil

OUTREACH & SOCIAL JUSTICE

(Holy Trinity Neighborhood Center, Inc.)

HTNC - HTNC serves sit-down, cooked meals to our neighborhood guests who join us on Saturdays at 5:15 PM. If you would like to volunteer by helping to cook or set up, come to the basement of the Mission House (the large building to the west of the main church) on Saturday between 3:00 PM and 3:30 PM. Last Saturday, July 1, HTNC served xx neighbors! To learn more, contact Joe Lipuma. (jlipuma27@gmail.com)

COMMUNITY LIFE

Yoga (online). Wednesdays at 7:00 PM. Join us through Zoom at <https://zoom.us/j/8753617165> (for the password, type the numerals for eighteen ninety-nine, two thousand nineteen. No comma or space.)

Questions? Contact Registered Yoga Teacher and parishioner Liz Poole at lizpoolenyc@hotmail.com.

GET INVOLVED

Acolytes (volunteer in worship and help everything go smoothly): Susan Valdes-Dapena; susan@valdes-dapena.net

Altar Guild (help with linens, vessels, and set up for worship): Alden Prouty; alden.prouty@gmail.com

Choir & Music: Adam Koch directs the 11:00 AM choir: apkoch@holymtrinity-nyc.org. Calvyn du Toit leads the 6:00 PM band and can be reached at calvyn@protonmail.com

Holy Trinity Neighborhood Center (lunch, dinner, shelter or other programs): www.htnyc.org

Lectors (serve as readers in worship services): Yvonne O'Neal; Yvonne.oneal@gmail.com

Sunday School: Oluyemisi Ariyibi sennyb@yahoo.com

Trinity Cares (assists with such tasks as grocery shopping, dog walking, or escort to a doctor, or to church): Patsy Weille; highlandmb4@gmail.com

Ushers (volunteer to greet people at worship services and offer hospitality): Liz Poole; lizpoolenyc@hotmail.com

Yoga at Holy Trinity (Wednesdays at 7:00 PM) Liz Poole: lizpoolenyc@hotmail.com

PARISH CLERGY & STAFF

The Rev. John F. Beddingfield, D.Min., Rector, jfbeddingfield@holymtrinity-nyc.org
212-289-4100, ext. 204

The Rev. Deacon Pamela Tang, Deacon pmtang38@gmail.com

The Rev. Canon J. Douglas Ousley, Hon. Asst., ousleyjd@yahoo.com

The Rev. Margaret (Margie) Tuttle, Hon. Asst. mtuttle3054@gmail.com

Adam P. Koch, Director of Music & Organist
212-289-4100, ext. 209; apkoch@holymtrinity-nyc.org

Calvyn du Toit, Sunday Evening Musical Director, calvyn@protonmail.com

Erlinda Brent, Parish Secretary
212-289-4100, ext. 201, ebrent@holymtrinity-nyc.org

José Cornier and Ozell Ryant, Sextons

The Vestry (*with year of term ending listed*)

Wardens:

Christopher Abelt (2023)

Jeanne Blazina (2025)

General Members of the Vestry:

Hal Barth (2024)

Paul Chernick, secretary (2025)

Lydia Colon (2025)

Leona Fredericks (2023)

Jean Geater (2023)

Scott Hess (2024)

Joseph Lipuma (2024)

Marlin Mattson (2025)

Fabio Mejia (2025)

Liz Poole (2024)

Donald Schermerhorn (2023)

Christine du Toit, treasurer (2023)

A Brief but Complicated History of The Church of the Holy Trinity



The original Church of the Holy Trinity, founded by the Rev. Stephen H. Tyng, Jr. in 1864, stood at 42nd Street and Madison Avenue. He was followed by the Rev. Dr. Wilbur F. Watkins, and the Rev. Dr. E. Walpole Warren. In the early 1890s, as Holy Trinity sought to move northward, the possibility developed for Holy Trinity to combine with St. James Church. Serena Rhinelander, who wanted to build a church as a memorial to her father and grandfather, bought out her relatives to amass a parcel of land on East 88th Street, and plans began to take shape for a new mission church. In 1897, St. Christopher's Mission House, the first building of the Holy Trinity complex, was dedicated. The old Holy Trinity building in midtown sold for \$750,000, which allowed \$200,000 to create an endowment for the new Holy Trinity, and the remainder of the money to go to St. James, who could then retire the mortgage on its new church building. When the rector of St. James retired, the former rector of Holy Trinity became rector of St. James, and the Rev. Dr. James B. Chalmers, became the first vicar of Holy Trinity's new incarnation. After Dr. Chalmers, Holy Trinity was led by vicars, the Rev. Samuel Dorrance, 1919-1926; the Rev. Dudley St. Stark, 1926-1932; the Rev. William J. Dietrich, 1932-1940; and the Rev. James A. Paul who began as vicar but was made the first rector with Holy Trinity's independence in 1951.

HOW TO JOIN US MORE FULLY

“I’m already an Episcopalian.”

Simply contact our parish office, give Erlinda Brent, the parish secretary, (ebrent@holytrinity-nyc.org) the name of your previous church, and we will do the rest.

“I was baptized, but not in an Episcopal Church.”

Simply obtain a letter from a former church or photocopy of your baptismal certificate. You can also be received or confirmed when the bishop visits Holy Trinity. Contact the rector or church office.

“I’m Roman Catholic.”

First of all, know that you are already welcome to receive Holy Communion. If you would like to unite formally with the parish, simply provide evidence of Christian baptism. Roman Catholics are “received” into our parish. You remain “fully catholic,” but are adopted into the Anglican Communion.

“I’ve never been baptized.”

Then get ready for a life-changing celebration! You will be led through a process that allows you to ask your deepest questions, to search with others for answers and to be baptized at any of our services.



The Church of the Holy Trinity

316 E 88th Street

New York, New York 10128

212-289-4100

www.holytrinity-nyc.org