



# The Church of the Holy Trinity

An Episcopal Church in the Diocese of New York

August 6, 2023 at 11:00 AM

**The Transfiguration of Our Lord Jesus Christ**

## Welcome to Holy Trinity

This leaflet includes an order of service for worship and other important information.

**Assistance.** If you need assistance in any way, an usher at the entrance can help you. Restrooms are located in the Mission House building basement, accessible through the Cloister Corridor or across the garden and into the westernmost building.

**New to Holy Trinity?** We would love to be able to greet you properly. Please fill out a visitor card, located in the pews, and place it in the offering plate or give it to one of the clergy or ushers.

**Giving.** As Christians, we believe that all we have, from our talents, to our energy, to our financial resources, is a gift from God. If you would like to know more about how to give of your talents and energy, please let a member of our clergy know and they will gladly connect you with the various ministries of the parish. You can make a financial gift through the offering plate, online at [holytrinity-nyc.org](http://holytrinity-nyc.org) or by texting COHT316 to 73256.

**Our Mission.** To show and share the love of God.

**Our History.** Since 1899 The Church of the Holy Trinity has opened its doors to those of the Anglican Faith, of other faiths, and of no faith. Through hospitality, service, and worship, we seek to “do justice, love kindness, and walk humbly with God.”

## The Transfiguration

*God reaches us even through the clouds.*

Every summer, the Church observes the Transfiguration of Our Lord Jesus Christ on August 6, and we're fortunate that this year, it falls on a Sunday. The Gospels of Matthew (17:1-9), Mark (9:2-8), and Luke (9:28-36) describe how Jesus and his disciples went up a mountain to pray and saw a vision of Jesus talking with Moses and Elijah. A cloud overshadowed them, and even though they couldn't see clearly, they began to hear the voice of God saying, “This is my Son, my chosen. Listen to him.” The Transfiguration reminds us of how the presence of Christ can penetrate clouds of uncertainty, fear, or confusion.

Especially this year, as we navigate crazy weather and smoke, strikes in various industries, political turmoil, and all the other uncertainties of our days, we can probably relate to the disciples' sense of confusion, fear, and frustration. We can't see beyond today, but we can give thanks that God still speaks through the clouds, points to Jesus, and says, “This is my chosen one. Listen to him.”

And so, that's what we do. We continue to pray. We continue to explore the scriptures and listen for God through music. And we continue to look for the movement of the Holy Spirit in our lives and the lives of those around us. Led by Christ's example, we can allow our prayers to be used by God to transfigure us and to fill us with a new sense of God's love and mission. *The Reverend John F. Beddingfield, Rector*

# The Word of God

*The service begins on page 355 of The Book of Common Prayer.*

## Voluntary

33 Portraits, Op. 101

Sigfrid Karg-Elert (1877-1933)

VI. Sinfonia VII. Aria

## Welcome

## Hymn

*Picardy*

*Those who are able are invited to stand for the singing of the hymn.*



1. Trans - form us as you, trans - fig - ured,  
2. Trans - form us as you, trans - fig - ured,  
3. Trans - form us as you, trans - fig - ured,



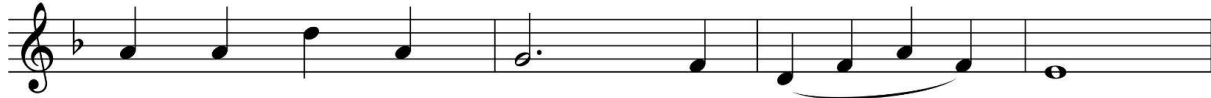
Stood a - part on Ta - bor's height.  
Once spoke with those ho - ly ones.  
Would not stay with - in a shrine.



Lead us up our sa - cred moun - tains,  
We, sur - round - ed by the wit - ness  
Keep us from our great temp - ta - tion—



Search us with re - veal - ing light.  
Of those saints whose work is done,  
Time and truth we quick - ly bind,



Lift us from where we have fall - en,  
 Live in this world as your Bod - y,  
 Lead us down those dai - ly path - ways



Full of ques - tions, filled with fright.  
 Cho - sen daugh - ters cho - sen sons.  
 Where our love is not con - fined.

Text: Sylvia Dunstan, 1955-1993, © 1993, GIA Publications, Inc.  
 Tune: PICARDY, 8 7 8 7 8 7; French Carol; harm. by Richard Proulx, b.1937

### Opening Acclamation

Celebrant Blessed by God: Father, Son, and Holy Spirit.  
 People **And blessed be his kingdom, now and for ever. Amen**

### Collect for Purity

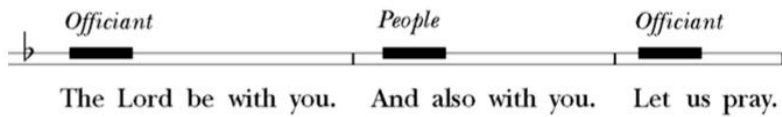
Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
 People **Amen.**

# Gloria in Excelsis


Robert Powell (b. 1932)

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## The Collect of the Day



O God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever.

People   
A - men.

*The people are seated for the Lessons.*

## The First Lesson from Scripture

Exodus 34:29-35

Lector A reading from the book of Exodus.

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Lector The Word of the Lord.

People **Thanks be to God.**

*All join in singing, changing tones as indicated by the boldfaced, underlined text.*



5. Proclaim the greatness of the LORD our God and fall down before his **footstool**; \*  
he is the **Holy One**.
6. Moses and Aaron among his priests, and Samuel among those who call upon his **Name**, \*  
they called upon the LORD, and he **answered them**.
7. He spoke to them out of the pillar of **cloud**; \*  
they kept his testimonies and the decree that he **gave them**.
8. O LORD our God, you answered them in-**deed**; \*  
you were a God who forgave them, yet punished them for their evil **deeds**.
- [to 2nd half of chant tone]
9. Proclaim the greatness of the LORD our God and worship him upon his holy **hill**; \*  
for the LORD our God is the **Holy One**.

## The Second Lesson from Scripture

2 Peter 1:13-21

Lector      A reading from the Second Book of Peter.

I think it right, as long as I am in this body, to refresh your memory, since I know that my death will come soon, as indeed our Lord Jesus Christ has made clear to me. And I will make every effort so that after my departure you may be able at any time to recall these things. For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as

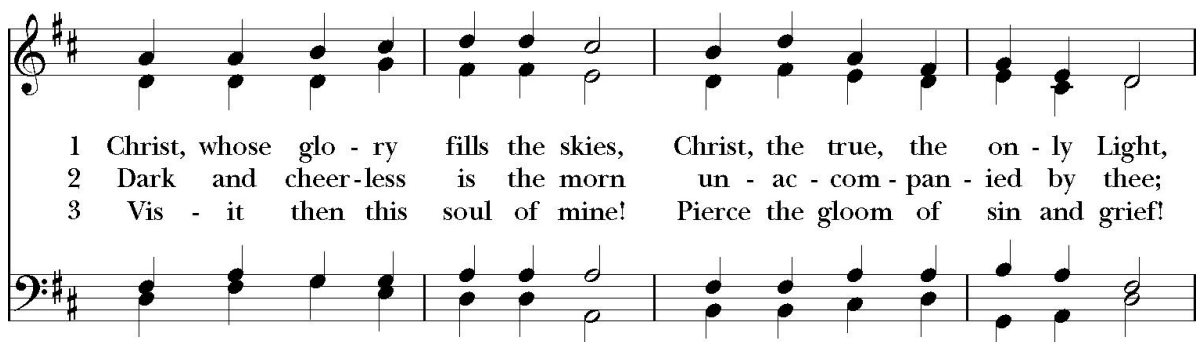
to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Lector           The Word of the Lord.  
People           **Thanks be to God.**

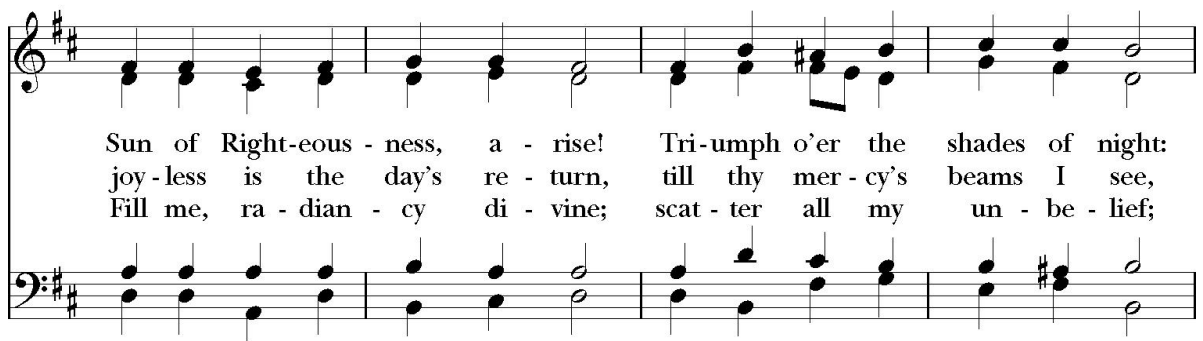
## Hymn at the Sequence

*Ratisbon*

*All who are able are invited to stand for the singing of the hymn and reading of the Gospel.*



1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,  
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;  
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!



Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:  
joy-less is the day's re - turn, till thy mer - cy's beams I see,  
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;



Day-spring from on high, be near; Day-star, in my heart ap - pear.  
till they in - ward light im - part, glad my eyes, and warm my heart.  
more and more thy - self dis - play, shin - ing to the per - fect day.

## The Gospel

Luke 9:28-36

Minister      The Holy Gospel of our Lord Jesus Christ according to Luke.  
People         **Glory to you, Lord Christ.**

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah” —not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

Minister      The Gospel of the Lord.  
People         **Praise to you, Lord Christ.**

## The Sermon

The Rev. John F. Beddingfield, *Rector*

## The Nicene Creed

*Those who are able are invited to stand as we affirm the faith of the Church.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**



**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **The Prayers of the People**

*Form III*

Father, we pray for your holy Catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

*The lector adds the names of those on the parish prayer list and concludes by saying*

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

*The lector bids prayer for those who have died and concludes by saying*

Give to the departed eternal rest;

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

*The celebrant concludes with a final petition ending with all saying together, Amen.*

## Prayer of Confession

*The deacon or another minister bids the Confession.*

Let us confess our sins against God and our neighbor.

Celebrant Most merciful God,

People **We confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## The Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

## The Peace

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

*The ministers and people may greet one another in the name of the Lord.*

## Announcements

*The People are seated for the announcements.*



# Sanctus

Robert Powell (b. 1932)

*All join in singing*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant*  
There - fore we pro - claim the mys - ter - y of faith:  
*Celebrant and People*  
Christ has died. Christ is ris - en. Christ will come a - gain.



## Agnus Dei

*New Plainsong*, David Hurd (b. 1950)

*All join in singing*

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

## Reception of Communion

*It is the tradition here at the Church of the Holy Trinity to invite all who wish to come forward to receive Holy Communion, the sacrament of the Body and the Blood of Christ in the form of bread and wine. Follow the directions of the ushers and the practice of your fellow worshippers. If you would like to receive a blessing, please come forward at the same time, and cross your hands over your chest to indicate that you wish to receive a blessing only.*

## Post Communion Prayer

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son and our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## The Blessing

*The Celebrant blesses the People, and the People respond: Amen.*

# Hymn

Wareham

*All join in singing*

1 O won - drous type! O vi - sion fair of glo - ry  
2 With Mo - ses and E - li - jah nigh the in - car - nate  
3 With shin - ing face and bright ar - ray, Christ deigns to  
4 And faith - ful hearts are raised on high by this great  
5 O Fa - ther, with the e - ter - nal Son, and Ho - ly

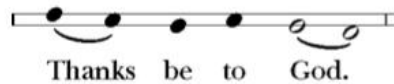
1 that the Church may share, which Christ up - on the  
2 Lord holds con - verse high; and from the cloud, the  
3 man - i - fest to - day what glo - ry shall be  
4 vi - sion's mys - ter - y; for which in joy - ful  
5 Spi - rit, ev - er One, vouch - safe to bring us

1 moun - tain shows, where bright - er than the sun he glows!  
2 Ho - ly One bears re - cord to the on - ly Son.  
3 theirs a - bove who joy in God with per - fect love.  
4 strains we raise the voice of prayer, the hymn of praise.  
5 by thy grace to see thy glo - ry face to face.

## The Dismissal

Deacon Let us go forth in the name of Christ.

People



## Voluntary

*33 Portraits*, Op. 101

Sigfrid Karg-Elert (1877-1933)

V. "Lobet den Herrn mit Pauken und Zimbeln Schoen"

*Music printed/podcast/streamed with permission. One License A-741319*

## Music notes...

German composer, teacher, organist and pianist, Sigfrid Karg-Elert (1877-1933) is probably best known for his works written for pipe organ, and reed organ. Karg-Elert secured a scholarship at the Conservatorium in Leipzig where he studied composition. Following his time at the Conservatorium, Karg-Elert taught piano, and in 1904 met Carl Simon, a music publisher from Berlin, who introduced him to the harmonium (reed organ). Karg-Elert wrote for the harmonium throughout his life and created one of the most significant and extensive catalogs of original works for the instrument. The voluntaries at the beginning of the service come from his *33 Portraits*, opus 101; the 33 works were written for harmonium as stylistic studies. Karg-Elert wrote pieces in the style of Palestrina, Couperin, Handel, Bach, Mozart, Beethoven, Berlioz, Chopin, Brahms, Debussy, and others. Today we hear the first two movements of the *Cantata di chiesa* (Church Cantata) which is a study in Bach, and *Lobet den Herrn mit Pauken und Zimbeln Schoen* (Praise the Lord with the Drums and Cymbals) which is a study in Handel. Though written for the harmonium, the works translate seamlessly to the pipe organ. ~ *Adam Koch*

### *Holy Trinity Summer Choir*

The *Summer Choir* will lead music and sing an accessible choral anthem on Sunday, August 27th

Rehearsal will be in the church at 9:45AM.

Come as you are, invite a friend, and lift your voice in song!

Please email Adam Koch with your name, voice part at: [apkoch@holytrinity-nyc.org](mailto:apkoch@holytrinity-nyc.org).

The *Summer Choir* is an opportunity to join with some of our regular choir members in leading worship and singing an anthem along with musicians of the Holy Trinity Choir. This is a relaxed opportunity for you to participate in leading our liturgy through song. We will rehearse the hymns and anthem at 9:45AM on Sunday, meeting at the front of the church. We look forward to hearing from you and to your participation in the Holy Trinity Summer Choir. ~ *Adam Koch*



## SERVING TODAY

*Ushers:* David Liston, Jackie Price

*Subdeacon:* Susan Valdes-Dapena

*Altar Guild:* Donald Schermerhorn

*Lector:* Patrick Valds-Dapena

*Celebrant & Preacher:* The Rev. John F. Beddingfield

*Deacon:* The Rev. Deacon Pamela Tang

*Coffee Hour:* Erlinda Brent, Mary Lambert

## IN OUR PRAYERS

We pray for Patsy, Stephen, Barbara, Cynthia, Melissa, Bea, Iris, Christopher, John, Paul, Nancy, Geoffrey, Calvin, Regina, Sean, Frances, Jean, Andrew, Margo, Bob, Rhonda, Helen, Emma, Victoria, Matthew, Ann, Etelka, Fabio Sr, Judy, Mary, Steve, Megan, Jackie, David, Matthew, Mariah, and Lois.

**The sympathy and love of the parish** are extended to Matthew Koerner, husband of Adam Koch, as Matthew and his family gather to remember his father, Tim Koerner, who died on March 7, 2020. Pray for the repose of the soul of Tim, for Matthew and Adam, and for all who mourn.

### Praying with our Link Parish in London

of St. Stephen with St. John. We especially pray for the clergy, parishioners and all the programs of the parish.

**Keeping our Prayer List Current.** Names remain on the list through the end of the calendar month, but are refreshed for the first Sunday of each month.

## HOLY GOSSIP

Sunday, July 30 Attendance: 8:00 AM: 7; 11:00 AM: 91; 6:00 PM: 23 . . . Thanks to all who joined us for our Summer Sounds & Social event on Wednesday night. Twenty-three people joined us as we learned about and sang music dedicated to the Virgin Mary and then enjoyed

dessert. Our next gathering is the first Wednesday of September, as we explore the music of William Byrd . . . This week, workers began assembling our new columbarium addition, which will take several days to install . . . We invite members and friends to pledge to the operating budget of the church for 2023. Pledge packets can be found in the back of the church, or on the church website . . . Check for recordings of our Sunday worship services at <https://facebook.com/holytrinitynyc>. A large box will pop up asking you to log in or create an account, but in smaller print underneath, you can click "not now" and continue.

## WORSHIP AND MUSIC

**Are you interested in singing in the Holy Trinity Choir?** If you or somebody you know (singers do not need to be members of Holy Trinity) would be interested in joining the Holy Trinity Choir, please email Adam Koch: [apkoch@holytrinity-nyc.org](mailto:apkoch@holytrinity-nyc.org).

### Summer Sounds & Social

*First Wednesday of the Month, 7:00 PM to 8:30 PM*

We'll be spending three summer Wednesday nights talking about music, and then being social with summer desserts.

### September 6 - A Byrd of Many Sounds

Help us celebrate the 400th anniversary of the death of English Renaissance composer William Byrd, as we explore his history and background and listen to some of his music. Followed by dessert. Led by Adam Koch, Director of Music, and Father Beddingfield, Rector.

## LEARNING AND GROWING

**Forward Day-By-Day.** Copies of the Aug/Sept/Oct edition of the daily prayer guide, *Forward Day by Day* are available on the wall shelves in the church.

## **Summer Reading**

*Join us as we read and then gather for three online discussions.* We are reading a new book by the Rt. Rev. Mariann Budde, the Episcopal Bishop of Washington, *How We Learn to Be Brave: Decisive Moments in Life and Faith*. You can also purchase a paper or digital copy from Amazon, or Barnes & Noble (newly opened on Third Ave & 87th Street!). The conversations will be coordinated by Father Beddingfield.

Join us online at <https://zoom.us/j/8753617165> (for the password, type the numerals for eighteen ninety-nine, two thousand nineteen. No comma or space.)

We previously met on June 27 and July 25. Our final meeting will be:

*Tuesday, August 29, 7:00 PM to 8:00 PM*

Chapter 6: "The Inevitable Letdown," Chapter 7: "The Hidden Virtue of Perseverance," and Epilogue.

## **Summer Centering & Meditation**

***Sundays from 10:00 AM to 10:30 AM***

We meet in the round Cloister Chapel. After a 5-minute introduction, we pray in silence for 25 minutes, concluding with the St. Francis Prayer. Whether you are a Christian, from another faith tradition, or no faith tradition; an experienced practitioner of meditation, or just beginning— all are welcome.

## **CREATION CARE**

**Several Options for Compost:**

### **1. Drop off your Compost at Asphalt Green**

Sundays 7:30 AM to 12:30 PM

*Items accepted:* fruit & vegetable scraps, non-greasy food scraps (rice, pasta, bread, grains, cereal), coffee grounds & filters, tea bags, egg shells & nuts, cut flowers & houseplants, soiled brown paper products, potting soil.

*Not accepted:* meat, fish, bones, dairy, fat, oil, greasy food scraps, animal waste, charcoal, coconuts, plastics, twist ties, rubber bands, receipts, insect-infested plants, vines, excavated soil.

## **2. Look for the Orange Compost Bins on Corners**

Drop-off composting sites across the city can turn your food scraps and plant waste into compost and clean energy while reducing the amount of waste sent to landfills. You'll need to download the NYCgov app in order to open the bins, but once open, you can compost ALL food scraps, plant waste, and food-soiled paper. This includes meat, bones, dairy, prepared foods, and greasy uncoated paper plates and pizza boxes.

## **OUTREACH & SOCIAL JUSTICE**

**(Holy Trinity Neighborhood Center, Inc.)**

**HTNC** - HTNC serves sit-down, cooked meals to our neighborhood guests who join us on Saturdays at 5:15 PM. If you would like to volunteer by helping to cook or set up, come to the basement of the Mission House (the large building to the west of the main church) on Saturday between 3:00 PM and 3:30 PM. Last Saturday, July 29, HTNC served 92 neighbors! To learn more, contact Joe Lipuma. ([jlipuma27@gmail.com](mailto:jlipuma27@gmail.com))

## **COMMUNITY LIFE**

**Yoga (online).** Wednesdays at 7:00 PM. Join us through Zoom at <https://zoom.us/j/8753617165> (for the password, type the numerals for eighteen ninety-nine, two thousand nineteen. No comma or space.) *There will be no Yoga during the month of August. It will return Wednesday, September 13.* Questions? Contact Registered Yoga Teacher and parishioner Liz Poole at [lizpoolenyc@hotmail.com](mailto:lizpoolenyc@hotmail.com).

## Tour Holy Trinity

Tours will resume September 10, 2023

Join us for an in-person 15 Minute Guided Tour

Tours are free! Meet the tour guide in the Narthex, (just inside the church's main entrance). Tours are given most Sundays following the 11:00 AM service, and with the *NY Landmarks Preservation Conservancy Annual Sacred Sites Open House*. Free copies of the booklets *A Short History of Holy Trinity*, and *The Windows of Holy Trinity* are available on the information tables. For further information, please visit our website: [www.holytrinity-nyc.org](http://www.holytrinity-nyc.org) *Are you interested in being a Tour Guide?*

## GET INVOLVED

**Acolytes** (volunteer in worship and help everything go smoothly): Susan Valdes-Dapena; [susan@valdes-dapena.net](mailto:susan@valdes-dapena.net)

**Altar Guild** (help with linens, vessels, and set up for worship): Alden Prouty; [alden.prouty@gmail.com](mailto:alden.prouty@gmail.com)

**Choir & Music:** Adam Koch directs the 11:00 AM choir: [apkoch@holytrinity-nyc.org](mailto:apkoch@holytrinity-nyc.org). Calvyn du Toit leads the 6:00 PM band and can be reached at [calvyn@protonmail.com](mailto:calvyn@protonmail.com)

**Holy Trinity Neighborhood Center** (lunch, dinner, shelter or other programs): [www.htnynyc.org](http://www.htnynyc.org)

**Lectors** (serve as readers in worship services): Yvonne O'Neal; [Yvonne.oneal@gmail.com](mailto:Yvonne.oneal@gmail.com)

**Sunday School:** Oluyemisi Ariyibi [sennyb@yahoo.com](mailto:sennyb@yahoo.com)

**Trinity Cares** (assists with such tasks as grocery shopping, dog walking, or escort to a doctor, or to church): Patsy Weille; [highlandmb4@gmail.com](mailto:highlandmb4@gmail.com)

**Ushers** (volunteer to greet people at worship services and offer hospitality): Liz Poole; [lizpoolenyc@hotmail.com](mailto:lizpoolenyc@hotmail.com)

**Yoga at Holy Trinity** (Wednesdays at 7:00 PM) Liz Poole: [lizpoolenyc@hotmail.com](mailto:lizpoolenyc@hotmail.com)

## PARISH CLERGY & STAFF

**The Rev. John F. Beddingfield**, D.Min., Rector, [jfbeddingfield@holytrinity-nyc.org](mailto:jfbeddingfield@holytrinity-nyc.org)  
212-289-4100, ext. 204

**The Rev. Deacon Pamela Tang**, Deacon  
[pmtang38@gmail.com](mailto:pmtang38@gmail.com)

**The Rev. Canon J. Douglas Ousley**,  
Hon. Asst., [ousleyjd@yahoo.com](mailto:ousleyjd@yahoo.com)

**The Rev. Margaret (Margie) Tuttle**,  
Hon. Asst. [mtuttle3054@gmail.com](mailto:mtuttle3054@gmail.com)

**Adam P. Koch**, Director of Music & Organist  
212-289-4100, ext. 209; [apkoch@holytrinity-nyc.org](mailto:apkoch@holytrinity-nyc.org)

**Calvyn du Toit**, Sunday Evening Musical Director,  
[calvyn@protonmail.com](mailto:calvyn@protonmail.com)

**Erlinda Brent**, Parish Secretary  
212-289-4100, ext. 201, [ebrent@holytrinity-nyc.org](mailto:ebrent@holytrinity-nyc.org)

**José Cornier and Ozell Ryant**, Sextons

**The Vestry** (with year of term ending listed)  
*Wardens:*

Christopher Abelt (2023)

Jeanne Blazina (2025)

*General Members of the Vestry:*

Hal Barth (2024)

Paul Chernick, secretary (2025)

Lydia Colon (2025)

Leona Fredericks (2023)

Jean Geater (2023)

Scott Hess (2024)

Joseph Lipuma (2024)

Marlin Mattson (2025)

Fabio Mejia (2025)

Liz Poole (2024)

Donald Schermerhorn (2023)

Christine du Toit, treasurer (2023)



The Church of the Holy Trinity  
316 E 88th Street  
New York, New York 10128  
212-289-4100  
[www.holytrinity-nyc.org](http://www.holytrinity-nyc.org)